

**IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

James Coppedge, sui juris
JAMES COPPEDGE,
Plaintiff

vs.

CITY OF PHILADELPHIA,
James J. Zwolak, Esq.
Attorney for the Defendant
Defendant,

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**CIVIL/CRIMINAL
ACTION NO. 23-2580 (BMS)**

Date: 008/04/2023

Jury Trial: x Yes ___ No

MOTION

**NOTICE TO THE AGENT IS NOTICE TO THE PRINCIPAL
NOTICE TO THE PRINCIPAL IS NOTICE TO THE AGENT
AMENDED COMPLAINT**

**A PETITION FOR RESTRAINING ORDER:
A CONTEST OF UNLAWFUL DOUBLE BOOK ENTRIES**

1. As Secured Party I am authorized to speak for and respond on behalf of JAMES COPPEDGE. The Taxes and Liens are disputed because all Taxes and Liens were discharged by Private Negotiable Debt Instruments through the DEPARTMENT OF THE TREASURY on behalf of JAMES COPPEDGE, the DEBTOR, pursuant to HJR-192. The CITY OF PHILADELPHIA is being sued for its failure to credit the accounts, non-appropriate response, Double Book Entries, and neglect of due process in violation of Pennsylvania Code. The City must respond within 20 days to avoid default or correct the record.
2. I believe the CITY'S CLAIMS are not accurate due to its defaults and non-responses on the record. There has been no debt validation by affidavit under penalty of perjury

as stipulated and no corrections of mistakes found, identified, and reported as errors on the CITY'S CLAIMS. I have petitioned for Proof of Claim of debt validation, pursuant to 15 USC § 1692e, seq. To date, I have received not answer as stipulated. Furthermore, the undersigned Secured Party has filed a prior, superior UCC Claim with the Secretary of State. A UCC 1 Financing Statement No.: 2009 0491016. Delaware.

3. **Pursuant to the UNIFORM COMMERCIAL CODE in Article 3. Part 6, Section 3-603, and the Pennsylvania Consolidated Status Title 13 UNIFORM COMMERCIAL CODE in § 3-603, and § 3-604. The tender of payment and discharge is in order to be in compliance. "But alas, it is obvious that this "Public Policy" has not been addressed or accepted in Opposing Counsel Zwolak's briefs because the issues appear to have been intentionally ignored. As an attorney, he knew or should have known that this matter cannot lawfully be over looked.**
4. **Therefore, complaint for a civil case alleging that the defendant failed to credit the Plaintiff's accounts according to HJR-192 and Public Law 73-10(48) Statue 112-113 in consideration of the U.S. Constitution article 1,§ 10 which accounts were accepted and returned for value...and that the defendant owes Plaintiff a sum of money which shall be forgiven upon acknowledgement of the Plaintiff's acceptance of his exemption for debt discharges.**
5. **Since there has been no response from the Secretary of the Treasury Protesting my drafts on behalf of the DEBTOR, the Defendant Attorney(s) have filed frivolous Motions and misleading statement causing liens and Double Book**

Entries. The Plaintiff's response to the misleading documents remains un rebutted by affidavit and by absence of jurisdiction. The Defendant has failed state a claim for which relief may be granted. See (FRCP Rule 12(b)(1)(2) 802, (28 U.S.C. § 1332; § 1603 (a) diversity of citizenship).

- 6. Furthermore, please reference the following "Undisputed Conclusions of Title 15 in connection to natural person which was violated:**

UNDISPUTED CONCLUSIONS

"Title 15> CHAPTER 41> SUBCHAPTER V > § 1692 is an act of Congress designed to protect natural persons, 1692a: The term "consumer" means any natural person obligated or allegedly obligated to pay any debt, from abusive collection agency practices....

NOTICE

"Notice for the agent is notice for the principal applies under this notice. Notification of legal responsibility is "the first essential of due process of law" See *Connally v. General Construction Co.*, 269 U.S. 385, 391 (1926). The City's silence stands as consent, and tacit approval, for the declarations of facts and conclusion here being established as fact, as a law matter and this affidavit absent timely rebuttal, will stand as final judgment in this matter."

7. Failure to reply within - thirty days, establishes the City of Philadelphia agrees with the foregoing and are thusly legally estopped, pursuant to: *Carmin v. Bowen*, 64A. 932, 1906, silence activates estoppel.

8. Opposing Counsel Zwolak, or other Attorneys representing the CITY who may possess information, for example; form the Secretary of the Treasury Protesting any of my drafts, that will controvert and overcome this Declaration with specificity, please advise Me in writing by DECLARATION in AFFIDAVIT FORM within 30, days from receipt hereof and thereby, provide Me with your timely rebuttal, proving with particularity by stating all requisite actual evidentiary fact and all requisite actual law, and at no time in reliance on mere presumptive facts and personal conclusions of law, that this Affidavit by Verified

Declaration is substantially and materially false sufficiently for changing materially my declaration.

1. PARTIES IN THE COMPLAINT

James Coppedge, sui juris:
JAMES COPPEDGE
Plaintiff,

v.

CITY OF PHILADELPHIA,
James J. Zwolak, Esq.
Attorney for the Defendant.
Defendant,

11. Basis for Jurisdiction:

Federal Question: x. Diverse Jurisdiction x.

Federal Question: **Whether HJR-192 and Public Law 73-10 (48) Stat. 112-113 are still lawful directives and must be followed by the Courts and the Attorneys?** See Proof of

Claim: Pursuant to FRCP Rule 60(b)5, 26(a)(1)(B), 17(a) UCC 3-603(b), UCC 3-604, UCC 3-311, UCC 3-308, UCC 3-104, UCC 3-419, UCC 3-501, HJR-192 of June 05, 1933, Public Law 73-10 (48) Stat. 112-113 in consideration of the U.S. CONSTITUTION ARTICLE 1 § 10.

Diverse Jurisdiction: James Coppedge is a resident of the State of Delaware, and U.S. Citizen. The Defendant is of Philadelphia, Pennsylvania.

111. STATEMENT OF CLAIM:

- a. The events that gave rise to Plaintiff's claim occurred in Philadelphia, PA.
- b. The time period occurred in the years of 2012, 2019, 2020, 2022, 2023. For a more recent dates case are dated for 03/25/22, 11/19/2019, 03/06/2020/ and 04/14/2020.

c. Facts: The CITY's records are not accurate. The debts have been discharged pursuant to Public Policy as stated above. Over the past 10 years there were other Agents that participated in the misdirection of facts; such as Sam Scauvzzo, Esq., Steven Wakefield , Esq. Judge Andeas (on or about 02/17/2022 who received BONDS for value of \$800,000.00 to settle all or any unknown existing debts which I may be unaware.) No credit was applied to the accounts. As for who saw what? My correspondence was private and confidential and not for the general public's knowledge.

IV. Injuries:

All I have experience health injuries of stress and the loss of funds due the CITY'S failure to lawfully accept the discharge of the debts. The ordeal of the Opposing Counsel's misdirection of Motions, the stress of their action has caused me to fall and hurt myself.

IV. Relief:

What I want the Court to do for me is to accept my offer of exemption to confirm the settlement in exchange for the forgiveness in full of the Counterclaim.

V. Relief:

To demand that the City correct the record, remove the liens, and issue corrected and current BILLS as the Court deems fair and just.

Verification

I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge and understanding.

Signed this 02 day of August 2023

Without prejudice

Signature: James Coppedge
Authorized Representative

Mailing Address: 52 Berkley Ct
Dover, DE 19904

Telephone: (215) 913-1485

Email Address: Leoj2mes52@gmail.com

**IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

James Coppedge, sui juris
JAMES COPPEDGE,
Plaintiff

vs.

CITY OF PHILADELPHIA,
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Attorney for the Defendant
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7. Failure to reply within - thirty days, establishes the City of Philadelphia agrees with the foregoing and are thusly legally estopped, pursuant to: *Carmin v. Bowen*, 64A. 932, 1906, silence activates estoppel.

8. Opposing Counsel Zwolak, or other Attorneys representing the CITY who may possess information, for example; form the Secretary of the Treasury Protesting any of my drafts, that will controvert and overcome this Declaration with specificity, please advise Me in writing by DECLARATION in AFFIDAVIT FORM within 30, days from receipt hereof and thereby, provide Me with your timely rebuttal, proving with particularity by stating all requisite actual evidentiary fact and all requisite actual law, and at no time in reliance on mere presumptive facts and personal conclusions of law, that this Affidavit by Verified

Declaration is substantially and materially false sufficiently for changing materially my declaration.

1. PARTIES IN THE COMPLAINT

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Plaintiff,

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Federal Question: **Whether HJR-192 and Public Law 73-10 (48) Stat. 112-113 are still lawful directives and must be followed by the Courts and the Attorneys?** See Proof of

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To demand that the City correct the record, remove the liens, and issue corrected and current BILLS as the Court deems fair and just.

Verification

I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge and understanding.

Signed this 02 day of August 2023

Without prejudice

Signature: James Coppedge
Authorized Representative

Mailing Address: 52 Barkley Ct
Dover, DE 19904

Telephone: (215) 913-1485

Email Address: Leo.james52@gmail.com

AFFIDAVIT OF INDIVIDUAL SURETY
(See instructions on reverse)

OMB No.: 9000-0001

Public reporting burden for this collection of information is estimated to average 3 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Regulatory Secretariat (MVA), Office of Acquisition Policy, GSA, Washington, DC 20405.

STATE OF DELAWARE	SS.
COUNTY OF KENT	

I, the undersigned, being duly sworn, depose and say that I am: (1) the surety to the attached bond(s); (2) a citizen of the United States; and of full age and legally competent. I also depose and say that, concerning any stocks or bonds included in the assets listed below, that there are no restrictions on the resale of these securities pursuant to the registration provisions of Section 5 of the Securities Act of 1933. I recognize that statements contained herein concern a matter within the jurisdiction of an agency of the United States and the making of a false, fictitious or fraudulent statement may render the maker subject to prosecution under Title 18, United States Code Sections 1001 and 494. This affidavit is made to induce the United States of America to accept me as surety on the attached bond.

1. NAME (First, Middle, Last) (Type or Print) JAMES COPPEDGE	2. HOME ADDRESS (Number, Street, City, State, ZIP Code) 52 BARKLEY COURT, DOVER, DELAWARE 19904 B/C # 154-44-328005
3. TYPE AND DURATION OF OCCUPATION SURETY/LIFETIME	4. NAME AND ADDRESS OF EMPLOYER (If Self-employed, so State) U.S. DISTRICT COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA
5. NAME AND ADDRESS OF INDIVIDUAL SURETY BROKER USED (If any) (Number, Street, City, State, ZIP Code) DEPOSITORY TRUST COMPANY 55 WATER STREET, NEW YORK, NY 10041	6. TELEPHONE NUMBER HOME - N/A BUSINESS - N/A

7. THE FOLLOWING IS A TRUE REPRESENTATION OF THE ASSETS I HAVE PLEDGED TO THE UNITED STATES IN SUPPORT OF THE ATTACHED BOND:

- (a) Real estate (Include a legal description, street address and other identifying description; the market value; attach supporting certified documents including recorded lien; evidence of title and the current tax assessment of the property. For market value approach, also provide a current appraisal.)

Real Estate Tax: Account # OPA No.: 131245800 Amount 17,000.00; Address: 3739 N. 18th St. Philadelphia, PA 19140. 2113 W. Erie Ave. OPA No.: 131066400, Amount: \$1300.00, 3637 N. 21st: OPA No.: 131294700 Amt.: \$13,000.00. 3742 N. 18th St. OPA No.: 131253200 Civil Case No.: 220102380. Water/Sewer Tax fines est total \$100.000.00
CASE No.: 23-2580(BMS) BOND VALUE: \$600.000.00

- (b) Assets other than real estate (describe the assets, the details of the escrow account, and attach certified evidence thereon)
See All liens are listed under Case No. 220102380 for CITY OF PHILADELPHIA. Also any judgments. See 7 (a) 7 (b) above. This is retender of payments under UCC 3-603, UCC 3-604, UCC 3-311, UCC 3-104, and UCC 3-308

8. IDENTIFY ALL MORTGAGES, LIENS, JUDGEMENTS, OR ANY OTHER ENCUMBRANCES INVOLVING SUBJECT ASSETS INCLUDING REAL ESTATE TAXES DUE AND PAYABLE. See the following attachments:

B/C # 154-44-328005
E81761746
STANDARD FORM 28, OPTIONAL FORM 91,
STANDARD FORM 24
STANDARD FORM 25
STANDARD FORM 25A

9. IDENTIFY ALL BONDS, INCLUDING BID GUARANTEES, FOR WHICH THE SUBJECT ASSETS HAVE BEEN PLEDGED WITHIN 3 YEARS PRIOR TO THE DATE OF EXECUTION OF THIS AFFIDAVIT.

Same as 8 above: B/C # 154-44-328005 E81761746
OPTIONAL FORM 91
STANDARD FORM 24
STANDARD FORM 25
STANDARD FORM 25A

DOCUMENTATION OF THE PLEDGED ASSET MUST BE ATTACHED.

10. SIGNATURE <i>JAMES COPPEDGE</i> <i>James Coppedge, auth. Dep.</i>	11. BOND AND CONTRACT TO WHICH THIS AFFIDAVIT RELATES (Where appropriate) OPT FORM 91 ST. FORM 24, ST. FORM 25 ST. FORM 25A E81761746 B/C# 154-44-328005
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12. SUBSCRIBED AND SWORN TO BEFORE ME AS FOLLOWS:

a. DATE OATH ADMINISTERED MONTH DAY YEAR 08 01 2023	b. CITY AND STATE (Or other jurisdiction) DOVER, DELAWARE
c. NAME AND TITLE OF OFFICIAL ADMINISTERING OATH (Type or print) BENJAMIN T. GARRETT - NOTARY PUBLIC	d. SIGNATURE <i>[Signature]</i>
e. MY COMMISSION EXPIRES 08-02-2023	

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Previous edition is not usable
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ATTACHMENT

RELEASE OF PERSONAL PROPERTY FROM ESCROW

Whereas JAMES COPPEDGE, of B/C #154-44-328005 NY, by a bond
 (Name) (Place of Residence)
 for the performance of U.S. Government Contract Number 210-34-2201,
 became a surety for the complete and successful performance of said contract, and Whereas
 said surety has placed certain personal property in escrow
 in Account Number CASE No.: 23-2585 (BMS) on deposit
 at UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF PA
 (Name of Financial Institution)

located at 601 MARKET STREET, PHILADELPHIA, PA 19106, and
 (Address of Financial Institution)

Whereas I, james coppedge family of coppedge, being a duly authorized
 representative of the United States government as a warranted contracting officer, have
 determined that retention in escrow of the following property is no longer required to ensure
 further performance of the said Government contract or satisfaction of claims arising
 therefrom:

see attached CIVIL CASE No.: 220102380 CITY OF PHILA V. J. COPP.
 see Standard Form 28 AFFIDAVIT OF INDIVIDUAL SURETY (attached)
 see Optional Form 91 RELEASE OF PERSONAL PROPERTY FROM ESCROW (attached)
 see Standard Form 24 BID BOND (attached)
 see Standard Form 25 PERFORMANCE BOND (attached)
 and see Standard Form 25A PAYMENT BOND (attached)

Whereas the surety remains liable to the United States Government for the continued
 performance of the said Government contract and satisfaction of claims pertaining thereto.

Now, therefore, this agreement witnesseth that the Government hereby releases from escrow
 the property listed above, and directs the custodian of the aforementioned escrow account to
 deliver the listed property to the surety. If the listed property comprises the whole of the
 property placed in escrow in the aforementioned escrow account, the Government further
 directs the custodian to close the account and to return all property therein to the surety, along
 with any interest accruing which remains after the deduction of any fees lawfully owed to

UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA
 (Name of Financial Institution)


 (Date)

08-01-2023

08-02-2023

[Signature]

Seal


 Seal

BID BOND

(See instruction on reverse)

DATE BOND EXECUTED (Must not be later than bid opening date)

July 12, 2023

OMB NO.: 9000-0045

Public reporting burden for this collection of information is estimated to average 25 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the FAR Secretariat (MVR), Federal Acquisition Policy Division, GSA, Washington, DC 20405.

PRINCIPAL (Legal name and business address)

JAMES COPPEDGE
52 BARKLEY COURT
DOVER, DE 19904

TYPE OF ORGANIZATION (X one)

☒ INDIVIDUAL ☐ PARTNERSHIP
☐ JOINT VENTURE ☐ CORPORATION

STATE OF INCORPORATION

B/C# 154-44-328005

SURETY(IES) (Name and business address)

JAMES COPPEDGE
DEPOSITORY TRUST COMPANY
55 WATER STREET, 1st FLOOR
NEW YORK, NY 10041

PENAL SUM OF BOND

BID IDENTIFICATION

PERCENT OF BID PRICE	AMOUNT NOT TO EXCEED				BID DATE	BID IDENTIFICATION NO.
	MILLION(S)	THOUSAND(S)	HUNDRED(S)	CENTS		
					07/12/2023	CASE No.: 23-2580 (BMS)

FOR (Construction, Supplies, or Services)

OBLIGATION:

We, the Principal and Surety(ies) are firmly bound to the United States of America (hereinafter called the Government) in the above penal sum. For payment of the penal sum, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally. However, where the Sureties are corporations acting as co-sureties, we, the Sureties, bind ourselves in such sum "jointly and severally" as well as "severally" only for the purpose of allowing a joint action or actions against any or all of us. For all other purposes, each Surety binds itself, jointly and severally with the Principal, for the payment of the sum shown opposite the name of the Surety. If no limit of liability is indicated, the limit of liability is the full amount of the penal sum.

CONDITIONS:

The Principal has submitted the bid identified above.

THEREFORE:

The above obligation is void if the Principal - (a) upon acceptance by the Government of the bid identified above, within the period specified therein for acceptance (sixty (60) days if no period is specified), executes the further contractual documents and gives the bond(s) required by the terms of the bid as accepted within the time specified (ten (10) days if no period is specified) after receipt of the forms by the principal; or (b) in the event of failure to execute such further contractual documents and give such bonds, pays the Government for any cost of procuring the work which exceeds the amount of the bid.

Each Surety executing this instrument agrees that its obligation is not impaired by any extension(s) of the time for acceptance of the bid that the Principal may grant to the Government. Notice to the surety(ies) of extension(s) are waived. However, waiver of the notice applies only to extensions aggregating not more than sixty (60) calendar days in addition to the period originally allowed for acceptance of the bid.

WITNESS:

The Principal and Surety(ies) executed this bid bond and affixed their seals on the above date.

PRINCIPAL

SIGNATURE(S)	1.	2.	3.	
				
NAME(S) & TITLE(S) (Typed)	James Coppedge Auth. Repr.			Corporate Seal

INDIVIDUAL SURETY(IES)

SIGNATURE(S)	1.	2.	
	JAMES COPPEDGE		
NAME(S) (Typed)	JAMES COPPEDGE		

CORPORATE SURETY(IES)

NAME & ADDRESS	STATE OF INC.	LIABILITY LIMIT (\$)	
SIGNATURE(S)			Corporate Seal
NAME(S) & TITLE(S) (Typed)			

BENJAMIN T. GARRETT - WITNESS

PERFORMANCE BOND
 (See instructions on reverse)

 DATE BOND EXECUTED (Must be same or later than date of contract)
 07/12/2023

OMB No.: 9000-0045

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☐ JOINT VENTURE ☐ CORPORATION

STATE OF INCORPORATION

NEW YORK B/C # 154-44-328005

SURETY(IES) (Name(s) and business address(es))

JAMES COPPEDGE
 DEPOSITORY TRUST COMPANY
 55 WATER STREET 1st FL
 NEW YORK, NY 10041

PENAL SUM OF BOND

MILLION(S)	THOUSAND(S)	HUNDRED(S)	CENTS
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CONTRACT DATE

07/12/2023

CONTRACT NO.

CASE No.: 23-2580(BMS)

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CONDITIONS:

The Principal has entered into the contract identified above.

THEREFORE:

The above obligation is void if the Principal -


(a)(1) Performs and fulfills all the undertakings, covenants, terms, conditions, and agreements of the contract during the original term of the contract and any extensions thereof that are granted by the Government, with or without notice to the Surety(ies), and during the life of any guaranty required under the contract, and (2) performs and fulfills all the undertakings, covenants, terms conditions, and agreements of any and all duly authorized modifications of the contract that hereafter are made. Notice of those modifications to the Surety(ies) are waived.

(b) Pays to the Government the full amount of the taxes imposed by the Government, if the said contract is subject to the Miller Act, (40 U.S.C. 270a-270e), which are collected, deducted, or withheld from wages paid by the Principal in carrying out the construction contract with respect to which this bond is furnished.


WITNESS:

The Principal and Surety(ies) executed this performance bond and affixed their seals on the above date.

PRINCIPAL

SIGNATURE(S)	1.	2.	3.	Corporate Seal
	 (Seal)			
NAME(S) & TITLE(S) (Typed)	1.	2.	3.	Corporate Seal
	James Coppedge Auth. Repr.			

INDIVIDUAL SURETY(IES)

SIGNATURE(S)	1.	2.
	 (Seal)	
NAME(S) (Typed)	1.	2.
	JAMES COPPEDGE	

CORPORATE SURETY(IES)

SURETY A	NAME & ADDRESS	STATE OF INC.	LIABILITY LIMIT	Corporate Seal
	SIGNATURE(S)		\$	
	NAME(S) & TITLE(S) (Typed)			

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 STANDARD FORM 25 (REV. 5-86)
 Prescribed by GSA-FAR (48 CFR) 53.228(b)

May, 2009

Confidential

Page 3

BENJAMIN T. GARRETT - WITNESS

PAYMENT BOND
(See instructions on reverse)

DATE BOND EXECUTED (Must be same or later than date of contract)

July 12, 2023

OMB No.: 9000-0045

Public reporting burden for this collection of information is estimate to average 25 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the FAR Secretariat (MVR), Federal Acquisition Policy Division, GSA, Washington, DC 20405

PRINCIPAL (Legal name and business address)

JAMES COPPEDGE
52 BARKLEY COURT
DOVER, DE 19904

TYPE OF ORGANIZATION ("X" one)

☒ INDIVIDUAL ☐ PARTNERSHIP☐ JOINT VENTURE ☐ CORPORATION

STATE OF INCORPORATION

New York B/C # 154-44-328005

SURETY(IES) (Name(s) and business address(es))

JAMES COPPEDGE
DEPOSITORY TRUST COMPANY
55 WATER ST, 1st FL
NEW YORK, NEW YORK 10041

PENAL SUM OF BOND

MILLION(S)	THOUSAND(S)	HUNDRED(S)	CENTS

CONTRACT DATE

07/12/2023

CONTRACT NO.

CASE No.: 23-2580(BMS)

OBLIGATION:

We, the Principal and Surety(ies), are firmly bound to the United States of America (hereinafter called the Government) in the above penal sum. For payment of the penal sum, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally. However, where the Sureties are corporations acting as co-sureties, we, the Sureties, bind ourselves in such sum "jointly and severally" as well as "severally" only for the purpose of allowing a joint action or actions against any or all of us. For all other purposes, each Surety binds itself, jointly and severally with the Principal, for the payment of the sum shown opposite the name of the Surety. If no limit of liability is indicated, the limit of liability is the full amount of the penal sum.


CONDITIONS:

The above obligation is void if the Principal promptly makes payment to all persons having a direct relationship with the Principal or a subcontractor of the Principal for furnishing labor, material or both in the prosecution of the work provided for in the contract identified above, and any authorized modifications of the contract that subsequently are made. Notice of those modifications to the Surety(ies) are waived.


WITNESS:

The Principal and Surety(ies) executed this payment bond and affixed their seals on the above date.

PRINCIPAL

SIGNATURE(S)	1.  (Seal)	2. (Seal)	3. (Seal)	Corporate Seal
	NAME(S) & TITLE(S) (Typed)	1. James Coppedge Auth. Repr.	2.	

INDIVIDUAL SURETY(IES)

SIGNATURE(S)	1.  (Seal)	2. (Seal)
	NAME(S) (Typed)	1. JAMES COPPEDGE

CORPORATE SURETY(IES)

SURETY A	NAME & ADDRESS	STATE OF INC.	LIABILITY LIMIT	Corporate Seal
	SIGNATURE(S)	2.	\$	
	NAME(S) & TITLE(S) (Typed)	2.		


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Page 5

STANDARD FORM 25A (REV. 10-98)
Prescribed by GSA-FAR (48 CFR) 53.2228(c)

May, 2009

 BENJAMIN T. GARRETT

AFFIDAVIT OF INDIVIDUAL SURETY

(See instructions on reverse)

OMB No.: 9000-0001

Public reporting burden for this collection of information is estimated to average 3 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Regulatory Secretariat (MVA), Office of Acquisition Policy, GSA, Washington, DC 20405.

STATE OF DELAWARE	SS.
COUNTY OF KENT	

I, the undersigned, being duly sworn, depose and say that I am: (1) the surety to the attached bond(s); (2) a citizen of the United States; and of full age and legally competent. I also depose and say that, concerning any stocks or bonds included in the assets listed below, that there are no restrictions on the resale of these securities pursuant to the registration provisions of Section 5 of the Securities Act of 1933. I recognize that statements contained herein concern a matter within the jurisdiction of an agency of the United States and the making of a false, fictitious or fraudulent statement may render the maker subject to prosecution under Title 18, United States Code Sections 1001 and 494. This affidavit is made to induce the United States of America to accept me as surety on the attached bond.

1. NAME (First, Middle, Last) (Type or Print) JAMES COPPEDGE	2. HOME ADDRESS (Number, Street, City, State, ZIP Code) 52 BARKLEY COURT, DOVER, DELAWARE 19904 B/C # 154-44-328005
3. TYPE AND DURATION OF OCCUPATION SURETY/LIFETIME	4. NAME AND ADDRESS OF EMPLOYER (If Self-employed, so State) U.S. DISTRICT COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA
5. NAME AND ADDRESS OF INDIVIDUAL SURETY BROKER USED (If any) (Number, Street, City, State, ZIP Code) DEPOSITORY TRUST COMPANY 55 WATER STREET, NEW YORK, NY 10041	6. TELEPHONE NUMBER HOME - N/A BUSINESS - N/A

7. THE FOLLOWING IS A TRUE REPRESENTATION OF THE ASSETS I HAVE PLEDGED TO THE UNITED STATES IN SUPPORT OF THE ATTACHED BOND:

(a) Real estate (include a legal description, street address and other identifying description; the market value; attach supporting certified documents including recorded lien; evidence of title and the current tax assessment of the property. For market value approach, also provide a current appraisal.)

Real Estate Tax: Account # OPA No.: 131245800 Amount 17,000.00, Address: 3739 N. 18th St. Philadelphia, PA 19140. 2113 W. Erie Ave. OPA No.: 131066400, Amount: \$1300.00, 3637 N. 21st: OPA No.: 131294700 Amt.: \$13,000.00. 3742 N. 18th St. OPA No.: 131253200 Civil Case No.: 220102380. Water/Sewer Tax fines est total \$100.000.00
CASE No.: 23-2580(BMS) BOND VALUE: \$600.000.00

(b) Assets other than real estate (describe the assets, the details of the escrow account, and attach certified evidence thereon)

See All liens are listed under Case No. 220102380 for CITY OF PHILADELPHIA. Also any judgments. See 7 (a) 7 (b) above. This is retender of payments under UCC 3-603, UCC 3-604, UCC 3-311, UCC 3-104, and UCC 3-308

8. IDENTIFY ALL MORTGAGES, LIENS, JUDGEMENTS, OR ANY OTHER ENCUMBRANCES INVOLVING SUBJECT ASSETS INCLUDING REAL ESTATE TAXES DUE AND PAYABLE.

See the following attachments: STANDARD FORM 28, OPTIONAL FORM 91,
B/C # 154-44-328005 STANDARD FORM 24
E81761746 STANDARD FORM 25
STANDARD FORM 25A

9. IDENTIFY ALL BONDS, INCLUDING BID GUARANTEES, FOR WHICH THE SUBJECT ASSETS HAVE BEEN PLEDGED WITHIN 3 YEARS PRIOR TO THE DATE OF EXECUTION OF THIS AFFIDAVIT.

Same as 8 above: B/C # 154-44-328005 E81761746 OPTIONAL FORM 91
STANDARD FORM 24
STANDARD FORM 25
STANDARD FORM 25A

DOCUMENTATION OF THE PLEDGED ASSET MUST BE ATTACHED.

10. SIGNATURE JAMES COPPEDGE <i>James Coppedge, Notary, Esq.</i>	11. BOND AND CONTRACT TO WHICH THIS AFFIDAVIT RELATES (Where appropriate) OPT FORM 91 ST. FORM 24, ST. FORM 25 ST. FORM 25A E81761746 B/C# 154-44-328005
--	---

12. SUBSCRIBED AND SWORN TO BEFORE ME AS FOLLOWS:

a. DATE OATH ADMINISTERED MONTH DAY YEAR 08 01 2023	b. CITY AND STATE (Or other jurisdiction) DOVER, DELAWARE
c. NAME AND TITLE OF OFFICIAL ADMINISTERING OATH (Type or print) BENJAMIN T. GARRETT - NOTARY PUBLIC	d. SIGNATURE <i>[Signature]</i>
e. MY COMMISSION EXPIRES 08-02-2023	

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ATTACHMENT

RELEASE OF PERSONAL PROPERTY FROM ESCROW

Whereas JAMES COPPEDGE of B/C #154-44-328005 NY, by a bond
 (Name) (Place of Residence)
 for the performance of U.S. Government Contract Number 210-34-2201
 became a surety for the complete and successful performance of said contract, and Whereas
 said surety has placed certain personal property in escrow
 in Account Number CASE No.: 23-2585 (BMS) on deposit
 at UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF PA
 (Name of Financial Institution)

located at 601 MARKET STREET, PHILADELPHIA, PA 19106 and
 (Address of Financial Institution)

Whereas I, james coppedge family of coppedge, being a duly authorized
 representative of the United States government as a warranted contracting officer, have
 determined that retention in escrow of the following property is no longer required to ensure
 further performance of the said Government contract or satisfaction of claims arising
 therefrom:

see attached CIVIL CASE No.: 220102380 CITY OF PHILA V. J. COPP.
 see Standard Form 28 AFFIDAVIT OF INDIVIDUAL SURETY (attached)
 see Optional Form 91 RELEASE OF PERSONAL PROPERTY FROM ESCROW (attached)
 see Standard Form 24 BID BOND (attached)
 see Standard Form 25 PERFORMANCE BOND (attached)
 and see Standard Form 25A PAYMENT BOND (attached)

Whereas the surety remains liable to the United States Government for the continued
 performance of the said Government contract and satisfaction of claims pertaining thereto.

Now, therefore, this agreement witnesseth that the Government hereby releases from escrow
 the property listed above, and directs the custodian of the aforementioned escrow account to
 deliver the listed property to the surety. If the listed property comprises the whole of the
 property placed in escrow in the aforementioned escrow account, the Government further
 directs the custodian to close the account and to return all property therein to the surety, along
 with any interest accruing which remains after the deduction of any fees lawfully owed to

UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA
 (Name of Financial Institution)


 (Date)

08-01-2023



08-02-2023

(Signature)

Seal

BID BOND

(See instruction on reverse)

(opening date)

July 12, 2023

OMB NO. 9000-0045

Public reporting burden for this collection of information is estimated to average 25 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the FAR Secretariat (MVR, Federal Acquisition Policy Division, GSA, Washington, DC 20405).

PRINCIPAL (Legal name and business address)

JAMES COPPEDGE
52 BARKLEY COURT
DOVER, DE 19904

TYPE OF ORGANIZATION (X one)

☒ INDIVIDUAL ☐ PARTNERSHIP
☐ JOINT VENTURE ☐ CORPORATION

STATE OF INCORPORATION

B/C# 154-44-328005

SURETY(IES) (Name and business address)

JAMES COPPEDGE
DEPOSITORY TRUST COMPANY
55 WATER STREET, 1st FLOOR
NEW YORK, NY 10041

PENAL SUM OF BOND

BID IDENTIFICATION

PERCENT OF BID PRICE	AMOUNT NOT TO EXCEED				BID DATE	INVITATION NO.
	MILLIONS	THOUSANDS	HUNDREDS	CENTS		
					07/12/2023	CASE No.: 23-2580 (BMS)

FOR (Construction, Supplies or Services)

OBLIGATION:

We, the Principal and Surety(ies), are firmly bound to the United States of America (hereinafter called the Government) in the above penal sum. For payment of the penal sum, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally. However, where the Sureties are corporations acting as co-sureties, we, the Sureties, bind ourselves in such sum "jointly and severally" as well as "severally" only for the purpose of allowing a joint action or actions against any or all of us. For all other purposes, each Surety binds itself, jointly and severally with the Principal, for the payment of the sum shown opposite the name of the Surety. If no limit of liability is indicated, the limit of liability is the full amount of the penal sum.

CONDITIONS:

The Principal has submitted the bid identified above.

THEREFORE:

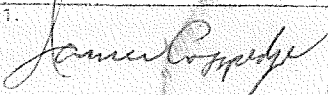
The above obligation is void if the Principal - (a) upon acceptance by the Government of the bid identified above, within the period specified therein for acceptance (sixty (60) days if no period is specified), executes the further contractual documents and gives the bond(s) required by the terms of the bid as accepted within the time specified (ten (10) days if no period is specified) after receipt of the forms by the principal; or (b) in the event of failure to execute such further contractual documents and give such bonds, pays the Government for any cost of procuring the work which exceeds the amount of the bid.

Each Surety executing this instrument agrees that its obligation is not impaired by any extensions of the time for acceptance of the bid that the Principal may grant to the Government. Notice to the surety(ies) of extension(s) are waived. However, waiver of the notice applies only to extensions aggregating not more than sixty (60) calendar days in addition to the period originally allowed for acceptance of the bid.

WITNESS:

The Principal and Surety(ies) executed this bid bond and affixed their seals on the above date.

PRINCIPAL

SIGNATURE(S)	1.	2.	3.
			
	(Seal)	(Seal)	(Seal)
NAME(S) & TITLE(S) (Typed)	James Coppedge Auth. Repr.		

Corporate Seal

INDIVIDUAL SURETY(IES)

SIGNATURE(S)	1.	2.
	JAMES COPPEDGE	
	(Seal)	(Seal)
NAME(S) (Typed)	JAMES COPPEDGE	

CORPORATE SURETY(IES)

NAME & ADDRESS	STATE OF INC.	LIABILITY LIMIT (\$)
SIGNATURE(S)	1.	2.
NAME(S) & TITLE(S) (Typed)	1.	2.

Corporate Seal

PERFORMANCE BOND
(See instructions on reverse)

Case 2:23-cv-02580-BMS Document 6 Filed 08/02/23 Page 23 of 105

(contract)

07/12/2023

OMB No.: 9000-0045

Public reporting burden for this collection of information is estimated to average 25 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the FAR Secretariat (MVR), Federal Acquisition Policy Division, GSA, Washington, DC 20405

PRINCIPAL (Legal name and business address)

JAMES COPPEDGE
52 BARKLEY COURT
DOVER, DE 19904

TYPE OF ORGANIZATION ("X" one)

☒ INDIVIDUAL ☐ PARTNERSHIP
☐ JOINT VENTURE ☐ CORPORATION

STATE OF INCORPORATION

NEW YORK B/C # 154-44-328005

SURETY(IES) (Name(s) and business address(es))

JAMES COPPEDGE
DEPOSITORY TRUST COMPANY
55 WATER STREET 1st FL
NEW YORK, NY 10041

PENAL SUM OF BOND

MILLION(S)	THOUSAND(S)	HUNDRED(S)	CENTS
------------	-------------	------------	-------

CONTRACT DATE

07/12/2023

CONTRACT NO.

CASE No.: 23-2580(BMS)

OBLIGATION:

We, the Principal and Surety(ies), are firmly bound to the United States of America (hereinafter called the Government) in the above penal sum. For payment of the penal sum, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally. However, where the Sureties are corporations acting as co-sureties, we, the Sureties, bind ourselves in such sum "jointly and severally" as well as "severally" only for the purpose of allowing a joint action or actions against any or all of us. For all other purposes, each Surety binds itself, jointly and severally with the Principal, for the payment of the sum shown opposite the name of the Surety. If no limit of liability is indicated, the limit of liability is the full amount of the penal sum.

CONDITIONS:

The Principal has entered into the contract identified above.

THEREFORE:

The above obligation is void if the Principal -


(a)(1) Performs and fulfills all the undertakings, covenants, terms, conditions, and agreements of the contract during the original term of the contract and any extensions thereof that are granted by the Government, with or without notice to the Surety(ies), and during the life of any guaranty required under the contract, and (2) performs and fulfills all the undertakings, covenants, terms conditions, and agreements of any and all duly authorized modifications of the contract that hereafter are made. Notice of those modifications to the Surety(ies) are waived.

(b) Pays to the Government the full amount of the taxes imposed by the Government, if the said contract is subject to the Miller Act, (40 U.S.C. 270a-270e), which are collected, deducted, or withheld from wages paid by the Principal in carrying out the construction contract with respect to which this bond is furnished.


WITNESS:

The Principal and Surety(ies) executed this performance bond and affixed their seals on the above date.

PRINCIPAL

SIGNATURE(S)	1.  (Seal)	2. (Seal)	3. (Seal)	Corporate Seal
	NAME(S) & TITLE(S) (Typed)	1. James Coppedge Auth. Repr.	2.	

INDIVIDUAL SURETY(IES)

SIGNATURE(S)	1.  (Seal)	2. (Seal)
	NAME(S) (Typed)	1. JAMES COPPEDGE

CORPORATE SURETY(IES)

NAME & ADDRESS	STATE OF INC.	LIABILITY LIMIT	Corporate Seal
SIGNATURE(S)	2.	\$	
NAME(S) & TITLE(S) (Typed)	2.		

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STANDARD FORM 25 (REV. 5-98)
Prescribed by GSA-FAR (48 CFR) 53.228(b)

May, 2009

PAYMENT BOND
(See instructions on reverse)

DATE BOND EXECUTED (Must be same or later than date of contract)

July 12, 2023

OMB No.: 9000-0045

Public reporting burden for this collection of information is estimate to average 25 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the FAR Secretariat (MVR), Federal Acquisition Policy Division, GSA, Washington, DC 20405

PRINCIPAL (Legal name and business address)

JAMES COPPEDGE
52 BARKLEY COURT
DOVER, DE 19904

TYPE OF ORGANIZATION ("X" one)

☒ INDIVIDUAL ☐ PARTNERSHIP
☐ JOINT VENTURE ☐ CORPORATION

STATE OF INCORPORATION

New York B/C # 154-44-328005

SURETY(IES) (Name(s) and business address(es))

JAMES COPPEDGE
DEPOSITORY TRUST COMPANY
55 WATER ST, 1st FL
NEW YORK, NEW YORK 10041

PENAL SUM OF BOND

MILLION(S)	THOUSAND(S)	HUNDRED(S)	CENTS

CONTRACT DATE

07/12/2023

CONTRACT NO.

CASE No.: 23-2580(BMS)

OBLIGATION:

We, the Principal and Surety(ies), are firmly bound to the United States of America (hereinafter called the Government) in the above penal sum. For payment of the penal sum, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally. However, where the Sureties are corporations acting as co-sureties, we, the Sureties, bind ourselves in such sum "jointly and severally" as well as "severally" only for the purpose of allowing a joint action or actions against any or all of us. For all other purposes, each Surety binds itself, jointly and severally with the Principal, for the payment of the sum shown opposite the name of the Surety. If no limit of liability is indicated, the limit of liability is the full amount of the penal sum.


CONDITIONS:

The above obligation is void if the Principal promptly makes payment to all persons having a direct relationship with the Principal or a subcontractor of the Principal for furnishing labor, material or both in the prosecution of the work provided for in the contract identified above, and any authorized modifications of the contract that subsequently are made. Notice of those modifications to the Surety(ies) are waived.

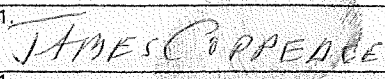
WITNESS:

The Principal and Surety(ies) executed this payment bond and affixed their seals on the above date.

PRINCIPAL

SIGNATURE(S)	1.  (Seal)	2.	3.	Corporate Seal
NAME(S) & TITLE(S) (Typed)	1. James Coppedge Auth. Repr.	2.	3.	

INDIVIDUAL SURETY(IES)

SIGNATURE(S)	1.  (Seal)	2.	3.
NAME(S) (Typed)	1. JAMES COPPEDGE	2.	3.

CORPORATE SURETY(IES)

NAME & ADDRESS	1.	STATE OF INC.	LIABILITY LIMIT	Corporate Seal
			\$	
SIGNATURE(S)	1.	2.		
NAME(S) & TITLE(S) (Typed)	1.	2.		

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STANDARD FORM 25A (REV. 10-98)
Prescribed by GSA-FAR (48 CFR) 53.2228(c)

May, 2009

EXHIBITS

NOT FOR FILING

IRS DEBT PAYOFF
Registered Mail TRACKING No. **RR 853 530 130 US**

**To: IRS, Technical Support Division
c/o Treasury UCC Contract Trust
Internal Revenue Service
1500 Pennsylvania Avenue N.W.
Washington, D.C. 20220**

Date: 03/18/2022

**From:
JAMES COPPEDGE
52 BARKLEY COURT
DOVER, DELAWARE 19904**

CASE ID#: 220102380

In Re:
Payment and Setoff
UCC Contract Trust Account 210-34-2201
Private Offset Account 210342201

WATER AND SEWER RENTS TAX

Attention Agent:

Please find enclosed payment for settlement and discharge of CITY OF PHILADELPHIA held by CITY OF PHILADELPHIA, DEPARTMENT OF REVENUE, REAL ESTATE TAX DIVISION, PHILADELPHIA COUNTY for the STATE OF PENNSYLVANIA. Please send this payment to same said vendor at the following business location:

**FIRST JUDICIAL DISTRICT OF PENNSYLVANIA
COURT OF COMMON PLEAS-TRAIL DIVISION
OFFICE OF JUDICIAL RECORDS
284 CITY HALL
PHILADELPHIA, PA 19107**

EIN# 210342201
Exemption: E81761746
UCC 1 # 2009 0491016

As owner of the property, the payment is for the following properties: Dated January 25, 2022
2113 W. ERIE AVENUE Acct# 057320002113001 BRT#131066400, Amount Total Due: \$1,897.77
3739 N. 18TH St. Acct# 0578813003739001 BRT#13124800, Amount Total Due: \$10.177.60
3742 N. 18TH St. Acct# 0578813003742001 BRT# 131253200, Amount Total Due: \$3.872.60
3637 N. 21ST St. Acct# 0578819003637001 BRT# 131294700, Amount Total Due: \$3,207.05
Amount Total Due: **\$19,155.07** - the bills are Accepted for Value and Returned for Settlement (See enclosed Money Order and IRS Form 1040V, 1099-A). I am the Creditor/Owner of the Treasury Offset Account accessed by the IRS and FMS, Inc. I am requiring the IRS to pay this bill in full and with full disclosure and that my contact information and the vendors account be forwarded, along with this payment, for proper reconciliation. Total Amount Due: **\$19,155.07**[See Attachment "D"]

Please have the DEPARTMENT OF THE TREASURY issue a check to "CITY OF PHILADELPHIA" in the sum certain amount of **\$19,155.07** as an estimate with the true bill amount to be determined by the Internal Revenue Service and within a reasonable time frame and that the Internal Revenue Service notice vendor, in writing, the account for which this payment is made. I expect a bill as a confirmation that the payment has been facilitated.

IRS DEBT PAYOFF, pursuant to HJR-192 of June 05, 1933.

Registered Mail No. RE 853 530 130 US

Certified Mail# 7021 0950 0000 0327 9494

To:

DEPARTMENT OF THE TREASURY
INTERNAL REVENUE SERVICE CENTER
FRESNO, CA 93888

Date: 06/16/2023

From:

**JAMES COPPEDGE
52 BARKLEY CT**

DOVER, DE 19904In Re:

Payment and Setoff
UCC Contract Trust Account 210-34-2201
Private Offset Account 210342201

BILL: \$99,999.00 Assessment

NOTICE OF DOUBLE BOOK ENTRIES

Attention Agent:

Please find enclosed payment for settlement and closure of Court Account/Case No. 167 C.D. 2023 held by DAUPHIN COUNTY for the STATE OF PENNSYLVANIA. Please send this payment to same said vendor at the following business location:
CASE No.: 167 C.D. 2023

COMMONWEALTH OF PENNSYLVANIA
dba COMMONWEALTH COURT OF PENNSYLVANIA
601 COMMONWEALTH AVENUE
Suite 2100
PO BOX 69185
HARRISBURG, PA 17106-9185

EIN# 21-0342201

COMMONWEALTH COURT OF PENNSYLVANIA's bill is Accepted for Value and Returned for Settlement (See enclosed Money Order and IRS Form 1040V). I am the Creditor/Owner of the Treasury Offset Account accessed by the IRS and FMS, Inc. I am requiring the IRS to pay this bill in full and with full disclosure and that my contact information and the vendors account/case number be forwarded, along with this payment, for proper reconciliation.

Please have the DEPARTMENT OF THE TREASURY issue a check to "COMMONWEALTH COURT OF PENNSYLVANIA" in the sum certain amount of \$99,999.00 as an estimate with the true bill amount to be determined by the COMMONWEALTH COURT OF PENNSYLVANIA and within a reasonable time frame and that the Internal Revenue Service notice vendor, in writing, the account/case for which

FIRST JUDICIAL DISTRICT OF PENNSYLVANIA
COURT OF COMMON PLEAS OF PHILADELPHIA COUNTY

CITY OF PHILADELPHIA AND
THE SCHOOL DISTRICT OF
PHILADELPHIA

PLAINTIFF

NO. 220102380/
Case ID: 2206T0110
Re: 3739 N. 18th St. 19140

V.

James Coppedge, sui juris
Attorney-In-Fact on behalf of
JAMES COPPEDGE, DEBTOR ©Ens legis

Date: 07/11/2022

Defendant-In-Error

NOTICE OF UNLAWFUL DOUBLE BILLING

Dear S. Scauvzzo, Esq.:

Greetings!

In reference to the above Case Numbers, an Answer to each Complaint has been filed. You have billed JAMES COPPEDGE more than twice about these accounts. I am only required to pay (discharge) only once. The Double Billing is unlawful and from my point of view is a violation of 18 USC §241 and §242. [See Exhibit "A"]

In accordance with the STATE OF PENNSYLVANIA UNIFORM COMMERCIAL CONSOLIDATED UCC STATUTE 3-603 and 3-604, please comply with the law of Public Policy.

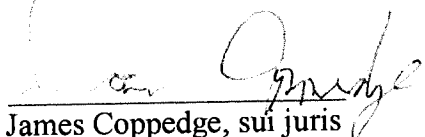
1. Based on HJR-192, and Public Law 73-10 (48) Stat 112-113 in consideration of the U.S. CONSTITUTION ARTICLE 1, § 10.(Suspended): All Bills from the CITY OF PHILADELPHIA, DEPARTMENT OF REVENUE have been "Accepted for Value and Returned for the Assessed Value for Closure and Settlement of the Accounting through the U.S. TREASURY: Exempt from Levy and Private." The Bills were Dated and Signed operating through the DEPARTMENT OF THE TREASURY.
2. "Furthermore, inasmuch as no lawful money of account exist in circulation, and pursuant to current Public Policy "HJR-192", the DEBTOR has no money-at-law with which to pay a debt-at-law, which is also an impossibility. As a result of the fact that the Accepted Agent is

authorized to tender the payment, pursuant to the above lawful Public Policy for UNITED STATES CURRENCY, the payment is tendered by a Negotiable Debt Instrument, pursuant to the UNIFORM COMMERCIAL CODE in Article 3. Part 6, Section 3-603, and the Pennsylvania Consolidated Status Title 13 UNIFORM COMMERCIAL CODE in § 3-603, and § 3-604. The tender of payment and discharge is in order to be in compliance. " But alas, it is obvious that this "Public Policy" has not been addressed or accepted in your briefs because they have intentionally been ignored. As an attorney, you knew or should have known better.

3. Your recent filing has already been Answered. Please review my Answer to the Complaint dated 03/22/22, Filing No.:22010238000008 for Proof of Claim.
4. I have refiled these BILLS for tender of payment with the DEPARTMENT OF THE TREASURY for Payment-In-Full. Certified Mailing No.: 7009 0080 0001 2743 1035 Dated 07/11/22.

WHEREFORE, please review the filing and respond accordingly. The option is to be listed as a co-conspirator, if double billing continues.

WITHOUT PREJUDICE,



By James Coppedge, sui juris
Authorized Representative &
Secured Party Creditor Beneficiary

Without prejudice,

UCC 1-207.4/1-308, 3-419, 1-103.6

Attorney-In-Fact

UCC 1-IFSN: DOC#2931 On:0 2/12/09,

2009 0491016, Dated 10/17/2018

c/o 52 Barkley Court

Dover, Delaware 19904

IN THE COMMONWEALTH COURT OF PENNSYLVANIA

CITY OF PHILADELPHIA AND	:	
THE SCHOOL DISTRICT OF PHILADELPHIA	:	
RESPONDENT	:	No.: 167 C.D. 2023
V.	:	
James Coppedge	:	
Appellant	:	Date: 03/30/2023

PER CURIAMNOTICE OF CITY DOUBLE BOOKING ENTRIES

Please see attached Exhibits.

On occasions I have notified the CITY Attorney: Sam Scauvzzo, Esq. and Judge Daniel Anders, et al of the problem of double booking entries on Water Bill and Real Estate Tax Matters. I believe the debts have been paid and settled in full by the United States Treasury, my fiduciary which should have been satisfied in the past 45 days or longer but in any case no credit has been applied to my accounts.

1. Mr. Scauvzzo, Esq. a City Solicitor has not provided proof of claim that he or a third party assigned to collect the alleged debt has not been assigned to defraud me of my credit, after knowing that the alleged debt had been paid, disregarding the law, pursuant to Title 18, Part 1 chapter 42, Section 894, Chapter 44, Section 661: Theft of Credit and Extortion respectively. Also, must be considered is Title 26, Section 7214, Extortion, 18 USCA § 1962 (c), Collection of an Unlawful Debt and Title 26, § 7214 Extortion, and the National Currency Act § 27, 28,53, Embezzlement Theft UCC 3-603.
2. Opposing Counsel Scauvzzo, et al, failed provide proof of claim that the reason you have transferred this account was not to block my credit in order to Double Book Entry the account by demanding a second or third payment without the U.S. Treasury's knowledge of the fraudulent action.
3. Opposing Counsel Scauvzzo, et al failed provide proof of claim that I am not the Surety for the Principal and the Authorized Representative of the Accounting. I am not the DEBTOR: JAMES COPPEDGE.

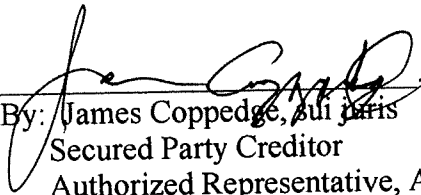
If Blocking my credit was an accident, Opposing Counsels had time and opportunity to correct the matter immediately but failed to do so. My account should have been in accordance with the FAIR DEBT COLLECTION ACT, 15 USC § 1692, Freedom of Information Act 5 USCA § 552, AND THEREFORE A CORRECTION of the Credit Report when recorded because privacy violations is a must. Title 18 USC § 1702, 1708, 1341, 2510,2511, 2517. Please Note: Postal violations and Mail Fraud: Title 18 & 39.

Finally, their failure to rebut this Affidavit of Truth within the time allowed failed and serves as their confession to the above crimes because of their failure to credit and closed the account in addition to any criminal penalties the Law may impose. There has been no response by Affidavit to dispute my claims. A response by Affidavit point for point only will be accepted. Hence, due to financial pain and suffering, distress and trespass, the Counterclaim of \$500.000.00 stands as truth in commerce due to

violations of HJR-192 and P.L. 73-10 (48) Stat. 112-113 in consideration of Article 1, § 10 of the U.S. CONSTITUTION.

Without Prejudice,

All rights are explicitly reserved.


By: James Coppedge, sui juris
Secured Party Creditor

Authorized Representative, Attorney-In-Fact
in behalf of the DEBTOR: JAMES COPPEDGE, ©
, Ens legis, UCC 1-308, 1-103.6, 3-419
52 Barkley Ct
Dover, Delaware [19904]

VERIFICATION OF SERVICE

I, the undersigned, certify and affirm that the foregoing is true and correct to the best of my knowledge and belief under oath and upon my unlimited commercial liability.

CERTIFICATE OF SERVICE

I, the undersigned, certify that a copy of the foregoing Motion for Relief Rule 60b of all four (4) Water Debts and Real Estate Taxes and other taxes have been served for Discharged through Department of the Treasury on record and notice was served upon the following parties in the manner indicated below with active case number: 167 C.D. 2023

By: US PRIORITY MAIL:

IRS, TECHNICAL SUPPORT DIVISION

c/o TREASURY UCC CONTRACT TRUST DEPARTMENT OF THE IRS

DEPARTMENT OF THE TREASURY

1500 PENNSYLVANIA AVENUE N.W.

WASHINGTON, D.C. 20220

WATER BILLS / Originals

June 17, 2022/03/30/2023

Money Order/1040-V, 1099-A

By: U.S. prepaid mail:

CITY OF PHILADELPHIA

SAM SCAVUZZO, ESQUIRE

DEPARTMENT OF REVENUE

1401 JFK BLVD, 5TH FL

PHILADELPHIA, PA 19102

COPIES

COMMONWEALTH COURT OF PENNSYLVANIA

OFFICE OF THE CHIEF CLERK

601 COMMONWEALTH AVENUE

SUITE 2100

PO BOX 69185

HARRISBURG, PA 17106-9185

COPIES

Sincerely,

By: James Coppedge,
Prosona Sui Juris Sponte,
Without prejudice,

UCC 1-207.4/ 1-308, 3-419

All Rights are Explicitly Reserved.

Non Pro Tunc

Authorized Representative

Surety and Trustee for the Principle

Attorney-In-Fact,

c/o 52 Barkley Court

Dover, Delaware, Republic 19904

near 19904

Form **1040-V**Department of the Treasury
Internal Revenue Service**Payment Voucher***Do not staple or attach this voucher to your payment or return.**Go to www.irs.gov/Payments for payment options and information.*

OMB No. 1545-0074

2022

1 Your social security number (SSN) <small>(If a joint return, SSN shown first on your return.)</small> 210-34-2201		2 If a joint return, SSN shown second on your return		3 Amount you are paying by check or money order. Make your check or money order payable to "United States Treasury"		\$99,999.00	
4 Your first name and middle initial JAMES				Last name COPPEDGE			
If a joint return, spouse's first name and middle initial				Last name			
Home address (number and street) 52 BARKLEY COURT			Apt. no.		City, town, or post office. If you have a foreign address, also complete spaces below. DOVER		State DE
Foreign country name			Foreign province/state/country		ZIP code 19904		
						Foreign postal code	

Paperwork Reduction Act Notice, see your tax return instructions.

Cat. No. 20875C

ACCEPTED FOR VALUE

EXTRAORDINARY

167 C.D. 2023 E81761746/210342201

RETURNED TO THE ISSUING OFFICE

FOR THE FOLLOWING REASON(S)

167 C.D. 2023

AMERICAN

RETURN FOR SETTLEMENT & FIRST OFFER

SET-OFF

Accepted Authorized Agent

Signature Date: 06/16/2023

Without Recourse

CERTIFIED MAIL #7020 1810 0001 6894 5211

James Coppedge, sui juris, living man
Secured Party on behalf of
JAMES COPPEDGE, DEBTOR© Ens legis
Mailing Address: 52 Barkley Ct
Dover, Delaware [19904]

Date: 06/15/2023

V.

IN THE COMMONWEALTH OF PA
CITY OF PHILA/SCHOOL DISTRICT OF PHILA
V.JAMES COPPEDGE
1601ELMERTON AVE
HARRISBURG PA 17110
Private/Confidential/Exempt from Levy

CASE No.: 167C.D.2023

Paid-In-Full:
AMOUNT: \$99,999.00 assessment

STATE OF DELAWARE

ss:

COUNTY OF KENT

AFFIDAVIT OF TRUTH

I, the undersigned, do affirm that I am over the age of 21, and of sound mind and body to the best of my knowledge and understanding the following is true and correct and not misleading under penalty of perjury.

NOTICE OF DEFAULT AND DISHONOR

SUBJECT: BILL PAYMENT LETTER

Private and Non-Negotiable between Parties

TO WHOM IT MAY CONCERN & CFO:

I am in receipt of the Court's Notice about a week ago. I lost it. Please send another. [Enclosed is an Attachment with MONEY ORDER and 1040-VPresentment. The Amount is allegedly for **\$99,999.00 USD, I BELIEVE** has been "PAID-IN-FULL" BUT if there be any unknown liens/judgments, therefrom they are to be discharged to my exemption. Please accept the tender of payment for value and credit the account which is required by law. [See attached MEMORANDUM OF LAW]. Your records are NOT accurate. I have written to the COURT and discharged the debt through the DEPARTMENT OF THE TREASURY. I SHALL RETENDER THE ALLEGED DEBT WITHOUT CONTROVERSEY.

Moreover your demand notice for a payment is conditionally accepted for value and returned for value upon Proof of Claim under OATH that this account has not been previously settled by

private negotiable instruments, pursuant to HJR-192 of June 05, 1933 in support of P.L. 73-10 (48) Stat. 112-113 in consideration of Article 1 Section 10 of the U.S. Constitution. Please respond to me in three (3) days, excluding the day of receipt and notify the Notary Witness named below. I don't owe the amount listed above. Failure to respond as stipulate shall indicate confession of error and that the account will be credited due to PAID-IN-FULL. Cancel BILL and issue a STATEMENT paid-in-full, pursuant to HJR-192. The Counterclaim is about \$5 Million USD or as the Court deems appropriate for Double Book Entries.

Meanwhile, I am enclosing the Affidavit of Truth Presentment to process any future bills. Refusal to accept this payment on behalf of JAMES COPPEDGE will result in a violation of several different Laws listed in the rest of the letter and will be reportable to the IRS (using Form 3949A) and to the US Treasury. If your dispute this Affidavit of Truth, you must I demand that you rebut it by Affidavit within three (3) days, excluding the day of receipt. If you dispute this claim in part or in whole, failure to response as stipulated is your confession by silence that this debt and any future debt is accepted for value and discharged accordingly.

The following instructions in this letter will insure the proper discharge (payment) against the United States Treasury Trust Account # E81761746/210342201 for same said account number to obtain the full payment of this bill which has been authorized by me as the Agent and Representative of the above listed United States Treasury Trust Account.

NOTE: This Letter and the Original Money Order are to be presented together to the Bank for their proper understanding of their requirement

This payment is to be accepted at banking institutions under the policy of the Federal Reserve and constitutes lawful tender. This payment, via the Presentment and Money Order, as a true and recognized Bill of Exchange to release the proceeds amounts, fixtures and body according the Uniform Commercial Code 7-104 (b) and UCC 1-104, as they have been adopted in the States, and is in accordance with House Joint Resolution (HJR) 192 OF June 5th 1933 with these rights confirmed, without abrogation, by congressional act.

Be advised that I have processed my documentation to establish my account with the United States Treasury Department, which account is referenced by the US Treasury Trust Account Initial Financing Statement # 2009 0491016/E81761746/210342201. This Presentment and Money Order is to be engaged through your Banks's Treasury Tax and Loan (TT&I) account which is exclusively administered and controlled by the Technical Support Division of the IRS. [This instrument is NOT a Treasury Security to be sent to the Bureau of Public Debt]. Or these instruments are to be sent to / received by: If mailed allow 45 days to be credited to the account:

IRS Technical Support Division
c/o The Treasury UCC Contract Trust Department of the IRS
Department of the Treasury
1500 Pennsylvania Avenue, NW
Washington, D.C. 20220
Private and Non-Negotiable between Parties

WHEREFORE, please consider the above and act accordingly.

Furthermore, I am the Surety for the Principal and the Authorized Representative of my Account with the DEPARTMENT OF THE TREASURY, my STRAWMAN'S NAME: JAMES COPPEDGE That I am not the ENTITY, DEBTOR: JAMES COPPEDGE. I am James Coppedge, the living man, and Secured Party Creditor.

Provide Proof of Claim that due to U.S. BANKRUPTCY of 1933, that this account is not a pre-paid account, pursuant to UCC 3-419 for the People. [See Attached Memorandum of Law]

Since there is no signature to validate the account by affidavit which account should be credited in accordance with the FAIR DEBT COLLECTION ACT, 15 USC § 1692, Freedom of Information Act 5 USCA § 552, Title 18 USC § 1702, 1708, 1341, 2510, 2511, 2517, and UCC 3-603 and 3-604. That in other words, "if payment is unlawfully rejected in part or in whole, the BILL is discharged in full in consideration of the UNITED STATES CONSTITUTION ARTICLE 1, § 10." Finally, the Agent's failure to rebut this Affidavit of Truth within the time allowed, 3 days, excluding the day of receipt, its failure will serve as the Agent's confession to the above and below crimes because of Agent's failure to credit, due to the lack of Affidavit of Response, the account in addition to any criminal penalties the Law may impose. There must be a response by Affidavit to dispute this claim. A response by Affidavit point for point only will be accepted. Hence, if the rejection of the tender of payment according to Public Policy causing financial pain and suffering, distress and trespass, the Counterclaim shall be \$5 Million USD and stands as truth in commerce due to the Agent's violations of HJR-192 and P.L. 73-10 (48) Stat. 112-113, in consideration of Article 1, § 10 of the U.S. CONSTITUTION. To this the Agent will have agreed by silence if not rebutted as stipulated or unless the payment (discharge) is credited to the account in full which eliminates a potential complaint. If the account is credited, there will be no need to respond to the Notary Witness below. Otherwise, you must respond to the Notary Witness.

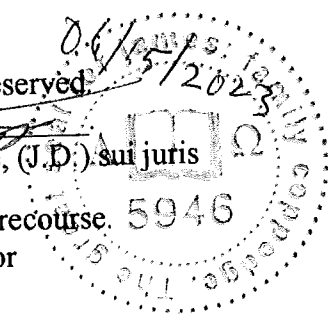
cc: Joseph Golden, Jr. VP & CFO

Without Prejudice,

All rights are explicitly reserved.

By: James Coppedge, (J.D.) sui juris

Without prejudice or recourse.
Secured Party Creditor



this payment is made. I expect a bill as a confirmation that the payment has been facilitated.

Thank you in advance for your assistance in this matter.

Under Reservation, Without prejudice
JAMES COPPEDGE, 210-34-2201

By: 

Authorized Agent

Attachments: Bill Accepted for Value (**Original**)
Private Money Order (**Original**)
IRS Form 1040V (**Original**)
IRS Form 1099A (**Copy of Copy "C"**)
IRS Form 1099C (Copy of Copy "C")
IRS Form 56 (**Copy of 56 to IRS Comm.**)

cc: COMMONWEALTH OF PENNSYLVANIA
JAMES COPPEDGE

Form No. IRS-SETOFF-06CR22011623-JC

8080

☐ VOID ☐ CORRECTED

LENDER'S name, street address, city or town, state or province, country, ZIP or foreign postal code, and telephone no. JAMES COPPEDGE 52 BARKLEY CT (3637 N. 21 ST DOVER, DE 19904 PHILA., PA (302) 674-2535 19140)		OMB No. 1545-0877 2021 Form 1099-A		Acquisition or Abandonment of Secured Property Copy A For Internal Revenue Service Center File with Form 1096. For Privacy Act and Paperwork Reduction Act Notice, see the 2021 General Instructions for Certain Information Returns.
LENDER'S TIN 2201	BORROWER'S TIN	1 Date of lender's acquisition or knowledge of abandonment 02/24/2023	2 Balance of principal outstanding \$ 6,738.54	
BORROWER'S name DEPARTMENT OF THE TREASURY FEDERAL RESERVE BANKING SYSTEM		3	4 Fair market value of property \$	
Street address (including apt. no.) 1500 PENNSYLVANIA AVE NW		5 Check if the borrower was personally liable for repayment of the debt <input checked="" type="checkbox"/>		
City or town, state or province, country, and ZIP or foreign postal code WASHINGTON, D.C. 20220		6 Description of property WATER BILL: JAMES COPPEDGE PAY TO THE U.S. TREASURY-1040-V AND CHARGE THE SAME TO ACCT# 057-88190-03637-001		
Account number (see instructions) 057-88190-03637-001 E81761746 2201				
Form 1099-A Cat. No. 14412G		www.irs.gov/Form1099A Department of the Treasury - Internal Revenue Service		
Do Not Cut or Separate Forms on This Page — Do Not Cut or Separate Forms on This Page				

8080

☐ VOID ☐ CORRECTED

LENDER'S name, street address, city or town, state or province, country, ZIP or foreign postal code, and telephone no. JAMES COPPEDGE 52 BARKLEY CT (3739 N. 18th ST DOVER, DE 19904 PHILA., PA (302) 674-2535 19140)		OMB No. 1545-0877 2021 Form 1099-A		Acquisition or Abandonment of Secured Property Copy A For Internal Revenue Service Center File with Form 1096. For Privacy Act and Paperwork Reduction Act Notice, see the 2021 General Instructions for Certain Information Returns.
LENDER'S TIN 2201	BORROWER'S TIN	1 Date of lender's acquisition or knowledge of abandonment 02/24/2023	2 Balance of principal outstanding \$ 14,983.27	
BORROWER'S name DEPARTMENT OF THE TREASURY FEDERAL RESERVE BANKING SYSTEM		3	4 Fair market value of property \$	
Street address (including apt. no.) 1500 PENNSYLVANIA AVE NW		5 Check if the borrower was personally liable for repayment of the debt <input checked="" type="checkbox"/>		
City or town, state or province, country, and ZIP or foreign postal code WASHINGTON, D.C. 20220		6 Description of property WATER BILL: JAMES COPPEDGE 1040-V attached PAY TO THE U.S. TREASURY AND CHARGE SAME TO: ACCT#057-88130-039-001		
Account number (see instructions) 057-88130-03739-001 E81761746 2201				
Form 1099-A Cat. No. 14412G		www.irs.gov/Form1099A Department of the Treasury - Internal Revenue Service		
Do Not Cut or Separate Forms on This Page — Do Not Cut or Separate Forms on This Page				

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☐ VOID ☐ CORRECTED

LENDER'S name, street address, city or town, state or province, country, ZIP or foreign postal code, and telephone no.		OMB No. 1545-0877 2021 Form 1099-A		Acquisition or Abandonment of Secured Property Copy A For Internal Revenue Service Center File with Form 1096. For Privacy Act and Paperwork Reduction Act Notice, see the 2021 General Instructions for Certain Information Returns.
LENDER'S TIN	BORROWER'S TIN	1 Date of lender's acquisition or knowledge of abandonment	2 Balance of principal outstanding \$	
BORROWER'S name		3	4 Fair market value of property \$	
Street address (including apt. no.)		5 Check if the borrower was personally liable for repayment of the debt <input type="checkbox"/>		
City or town, state or province, country, and ZIP or foreign postal code		6 Description of property		
Account number (see instructions)				

VERIFICATION

I, the undersigned, certify and affirm that the foregoing is true and correct to the best of my knowledge and belief under oath and upon my unlimited commercial liability.

CERTIFICATE OF SERVICE

I, the undersigned, certify that a copy of the foregoing Notice of PAYMENT \$11,806.51 FOR ACCT# 09902-84029 THROUGH IRS. PAID-IN-FULL on this 31 day of MARCH 2023 FOR CREDIT TO THE ACCOUNT , and served upon the following parties in the manner indicated below:

By Prepaid Mail:

IRS, Technical Support Division
c/o Treasury UCC Contract Trust
Department of the IRS
1500 Pennsylvania Avenue N. W.
Washington, D.C. 20220

originals

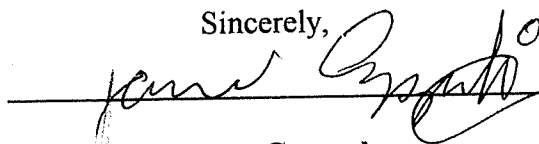
By: Prepaid regular US MAIL:
PECO
ATTN: LYNN R. ZACK, ESQ, ET AL
2301 MARKET STREET
PHILADELPHIA, PA 19101-3778

COPIES.

UNITED STATES SUPERIOR COURT
FOR THE DISTRICT OF PENNSYLVANIA
530 WALNUT STREET # 315
PHILADELPHIA, PA 19106

COPIES

Sincerely,

 03/31/2023

By: James Coppedge,
Prosona Sui Juris Sponte,
Without prejudice,/OR
RECOURSE
UCC 1-207.4/ 1-308, 3-419
All Rights are Explicitly Reserved.
Non Pro Tunc
Authorized Representative
Surety and Trustee for the Principle
Attorney-In-Fact,
c/o 52 Barkley Court
Dover, Delaware, Republic
near [19904]

VERIFICATION OF SERVICE

I, the undersigned, certify and affirm that the foregoing is true and correct to the best of my knowledge and belief under oath and upon my unlimited commercial liability.

CERTIFICATE OF SERVICE

I, the undersigned, certify that a copy of the foregoing Motion for Relief Rule 60b of all four (4) Water Debts and Real Estate Taxes and other taxes have been served for Discharged through Department of the Treasury on record and notice was served upon the following parties in the manner indicated below with active case number: 167 C.D. 2023

By: US PRIORITY MAIL:

IRS, TECHNICAL SUPPORT DIVISION

c/o TREASURY UCC CONTRACT TRUST DEPARTMENT OF THE IRS

DEPARTMENT OF THE TREASURY


1500 PENNSYLVANIA AVENUE N.W.

WASHINGTON, D.C. 20220

WATER BILLS / Originals

June 17, 2022/03/30/2023

Money Order/1040-V, 1099-A

 **COPY**

By: U.S. prepaid mail:

CITY OF PHILADELPHIA

SAM SCAVUZZO, ESQUIRE

DEPARTMENT OF REVENUE

1401 JFK BLVD, 5TH FL

PHILADELPHIA, PA 19102

COPIES

COMMONWEALTH COURT OF PENNSYLVANIA

OFFICE OF THE CHIEF CLERK

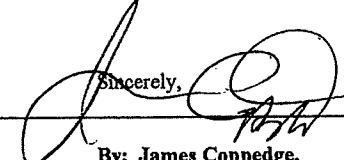
601 COMMONWEALTH AVENUE

SUITE 2100

PO BOX 69185

HARRISBURG, PA 17106-9185

COPIES

 **Sincerely,** **03/30/2023**

By: James Coppedge,
Prosona Sui Juris Sponte,
Without prejudice,
UCC 1-207.4/ 1-308, 3-419
All Rights are Explicitly Reserved.
Non Pro Tunc
Authorized Representative
Surety and Trustee for the Principle
Attorney-In-Fact,
c/o 52 Barkley Court
Dover, Delaware, Republic 19904
near [19904]

[illegible]

REAL ESTATE TAXES
2023 BILL

1. NAME
 2. ADDRESS
 3. CITY
 4. STATE
 5. ZIP
 6. PHONE
 7. TELETYPE
 8. TELEFAX
 9. TELEMAIL
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 100. TELEFAX

Letter ID: L0000337658
Property Billed: 2113 W ERIE AVE
Property Owner: COPPEDGE JAMES

OPA Number: 431066400
Market Value: \$90,000.00
Taxable: \$90,000.00
Net Taxable: \$90,000.00

Call (215) 686-6442 or email us at revenue@phila.gov
Monday - Friday, 8:30am - 5:00pm

This bill represents your current tax liability only. Additional amounts will accrue if payment is received after FRIDAY, MARCH 31, 2023. Only payment in full or a payment agreement will prevent enforcement action.

REDUCTIONS: (See Note Below)**

\$0.00

\$0.00

\$0.00

\$1,259.82

IMPORTANT: Additions imposed by law will accrue on the unpaid 2023 tax at the rate of 1.5% ppr month from April 1, 2023 through December 31, 2023. As of January 1, 2024, these additions will be added to the principal. After January 1, 2024 a lien fee, additional interest, penalties, and other charges will begin to accrue.

TAX RATE:

City 6.317

School 7.681

Total	13.998
-------	--------

(Per \$1000.00 of

Taxable Assessed
Value)

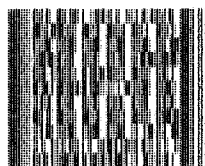
**** NOTE: Accounts receiving discounts may be audited. If you are receiving discounts for which you are not entitled, you must call (215) 686-6442 to avoid fines and penalties.**

8 Please cut along the line and return the bottom portion with your payment.

Amount Enclosed: 1,259.82

To pay online with eCheck (FREE) or credit card, visit tax-services.phila.gov.

Letter ID: L0000337658
Taxpayer: COPPEDGE JAMES
OPA Number: 131066400
Account: Real Estate Tax 01-000115238
Bill Item 001



MAKE CHECKS PAYABLE TO: CITY OF PHILADELPHIA

Change the Serial to ACCT# 01-00015238 (Bill)
Philadelphia Dept. of Revenue

P.O. Box 8409

Philadelphia, PA 19105

ITEM 001

3339900000002000000000000152899880000125982000000000000000000000000

EP 17 G 1746

Date 12/19/22

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (required) James Coppedge & (215) 913-1485
B. SEND ACKNOWLEDGMENT TO: (Name and Address) CITY OF PHILADELPHIA/DEPT OF REVENUE ATTN: JAMES J. ZWOLAK, DIVISIONAL DEPUTY CITY SOLICITOR, For the City of Philadelphia 1401 JFK BLVD, 5th FL TAX UNIT PHILADELPHIA, PA 19102

Delaware Department of State
U.C.C. Filing Section
Filed: 01:51 PM 06/09/2021
U.C.C. Initial Filing No: 2009 0491016
Amendment No: 2021 4484615
Service Request No: 20212398665

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 2009 0491016	1b. THE FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.	
3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.	
4. ASSIGNMENT (if applicable): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 8.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address: Please refer to the detailed instructions in regard to changing the name/address of a party. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7f (if applicable).	
6. CURRENT RECORD INFORMATION:	
6a. ORGANIZATION'S NAME	
OR	6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:	
7a. ORGANIZATION'S NAME	
OR	7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
7c. MAILING ADDRESS	
P.O. BOX 1686	
CITY	
BIRMINGHAM	
STATE	
AL	
POSTAL CODE	
35201-1686	
COUNTRY	
USA	
7d. REINSTRUCTIONS	7e. TYPE OF ORGANIZATION
Not Applicable	DEBTOR
7f. JURISDICTION OF ORGANIZATION	
7g. ORGANIZATIONAL ID IF ANY	
<input type="checkbox"/> NONE	

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☒ assigned.

This is an actual constructive public notice of a partial release assignment of Financing Statement # 2009 0491016 on behalf of JAMES COPPEDGE, Address: 2113 W. ERIE AVENUE, PHILADELPHIA, PA 19140, to pay the sum certain for (1) MUNICIPAL TAX LIENS in the Amount of \$59,600.00 (Fifty-Nine Thousand, Six Hundred Dollars and Zero Cents), Deposit to the UNITED STATES TREASURY as an asset. (2) Delinquent Real Estate Tax Liability: ENTITY: BRT / 131066400, ACCOUNT ID: 1000115238: REAL ESTATE TAX: \$11,515.55 (Eleven Thousand, Five Hundred Fifty Dollars and Fifty-Five Cents And Charge the Same to the CITY OF PHILADELPHIA, DEPARTMENT OF REVENUE for Order Number: LTS3946878, Client Number : 138150, CASE ID: 2003T0020
The Sum Total Certain = \$71,115.55 (Seventy-One Thousand, One Hundred Fifteen Dollars and Fifty-Five Cents). The DEBT is Accepted for Value and Returned for Value, pursuant to HJR-192 in consideration of US CONST. ART. 1 SEC 10.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.			
9a. ORGANIZATION'S NAME			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
	Coppedge	James	(NMI)
10. OPTIONAL FILER REFERENCE DATA			

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) James Coppedge & (215) 913-1485	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) CITY OF PHILADELPHIA/DEPT OF REVENUE ATTN: JAMES J. ZWOLAK, DIVISIONAL DEPUTY CITY SOLICITOR, For the City of Philadelphia 1401 JFK BLVD, 5th FL, TAX UNIT PHILADELPHIA, PA 19102	

Delaware Department of State
U.C.C. Filing Section
Filed: 01:51 PM 06/09/2021
U.C.C. Initial Filing No: 2009 0491016
Amendment No: 2021 4484615
Service Request No: 20212398665

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

19. INITIAL FINANCING STATEMENT FILE # 2009 0491016		20. THIS FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the <input checked="" type="checkbox"/> REAL ESTATE RECORDS.	
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.			
3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.			
4. <input checked="" type="checkbox"/> ASSIGNMENT (all or part): Give name of assignee in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 8.			
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).			
6. CURRENT RECORD INFORMATION:			
6a. ORGANIZATION'S NAME			
OR 6b. INDIVIDUAL'S LAST NAME			
FIRST NAME			
MIDDLE NAME			
SUFFIX			
7. CHANGED (NEW) OR ADDED INFORMATION:			
7a. ORGANIZATION'S NAME			
OR 7b. INDIVIDUAL'S LAST NAME			
FIRST NAME			
MIDDLE NAME			
SUFFIX			
7c. MAILING ADDRESS			
P.O. BOX 1686			
CITY			
BIRMINGHAM			
STATE			
AL			
POSTAL CODE			
35201-1686			
COUNTRY			
USA			
7d. SEE INSTRUCTIONS			
Not Applicable			
7e. TYPE OF ORGANIZATION			
7f. JURISDICTION OF ORGANIZATION			
7g. ORGANIZATIONAL ID #, if any			
NONE			

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☒ assigned.

This is an actual constructive public notice of a partial release assignment of Financing Statement # 2009 0491016 on behalf of JAMES COPPEDGE, Address: 2113 W. ERIE AVENUE, PHILADELPHIA, PA 19140, to pay the sum certain for (1) MUNICIPAL TAX LIENS in the Amount of \$59,600.00 (Fifty-Nine Thousand, Six Hundred Dollars and Zero Cents), Deposit to the UNITED STATES TREASURY as an asset. (2) Delinquent Real Estate Tax Liability: ENTITY: BRT / 131066400, ACCOUNT ID: 1000115238: REAL ESTATE TAX: \$11,515.55 (Eleven Thousand, Five Hundred Fifty Dollars and Fifty-Five Cents And Charge the Same to the CITY OF PHILADELPHIA, DEPARTMENT OF REVENUE for Order Number: LTS3946878, Client Number : 138150, CASE ID: 2003T0020
The Sum Total Certain = \$71,115.55 (Seventy-One Thousand, One Hundred Fifteen Dollars and Fifty-Five Cents). The DEBT is Accepted for Value and Returned for Value, pursuant to HJR-192 in consideration of US CONST. ART. 1 SEC 10.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.			
9a. ORGANIZATION'S NAME			
OR 9b. INDIVIDUAL'S LAST NAME			
Coppedge			
FIRST NAME			
James			
MIDDLE NAME			
(NMI)			
SUFFIX			
10. OPTIONAL FILER REFERENCE DATA			

Thank you in advance for your assistance in this matter.

Under Reservation,

JAMES COPPEDGE 210-34-2201

By: 

Authorized Agent

Without prejudice, or Recourse

UCC 1-207.4/1-308, 3-419

Attachments: Bill Accepted for Value (**Original**)
Private Money Order (**Original**)
IRS Form 1040V (**Original**)
IRS Form 1099A (**Copy of Copy "C"**)
IRS Form 56 (**Copy of 56 to IRS Comm.**)

cc:

CITY OF PHILADELPHIA
DEPARTMENT OF REVENUE
REAL ESTATE TAX DIVISION
ATTN: SAM SCAVUZZO, ESQ., et al
ASSISTANT CITY SOLICITOR
MUNICIPAL SERVICES BUILDING
1401 JFK BLVD, 5TH FLOOR
PHILADELPHIA, PA 19102

COPIES

CASE ID: 220102380

Water and Sewer Rents Tax

U.S. DISTRICT COURT,
FOR THE EASTERN DISTRICT OF PENNSYLVANIA
ATTN: CLERK OF COURT
601 MARKET ST, FIRST FLOOR
PHILADELPHIA, PA 19106

COPIES

Appeal: CA No.: 22-cv-679(JMY)
Date: 02/28/2022

FIRST JUDICIAL DISTRICT OF PENNSYLVANIA
COURT OF COMMON PLEAS-TRAIL DIVISION
OFFICE OF JUDICIAL RECORDS
284 CITY HALL
PHILADELPHIA, PA 19107

COPIES

FOR :
CITY OF PHILADELPHIA
AND THE SCHOOL DISTRICT OF PHILADELPHIA

Form No. IRS-SETOFF-03-18-22 CR 2201-JC

Registered Mail No. RR 853 530 130 US

To:

IRS, Technical Support Division
c/o The Treasury UCC Contract Trust Department of the IRS
Department of the Treasury
1500 Pennsylvania Avenue, N.W.
Washington, D.C. 20220

From:

Date: 02/28/2022

JAMES COPPEDGE

52 BARKLEY CT

DOVER, DELAWARE 19904 In Re:

Payment and Setoff

UCC Contract Trust Account 210-34-2201

Private Offset Account 210342201

EIN: 210342201

REAL ESTATE TAX SET-OFF(PAID-IN-FULL)

Attention Agent:

Please find enclosed payment for settlement and closure of Account **ID#: 131294700**; Address: **3637 N. 21ST** Philadelphia, Pennsylvania 19140 held by CITY OF PHILADELPHIA Please send this payment to same said vendor at the following business location:

CITY OF PHILADELPHIA
DEPARTMENT OF REVENUE
P.O. BOX 148
PHILA. PA 19105-0148

CITY OF PHILADELPHIA'S bill is Accepted for Value and Returned for Settlement (See enclosed Money Order and IRS Form 1040V). I am the Creditor/Owner of the Treasury Offset Account accessed by the IRS and FMS, Inc. I am requiring the IRS to pay this bill in full and with full disclosure and that my contact information and the vendors account be forwarded, along with this payment, for proper reconciliation.

Please have the DEPARTMENT OF THE TREASURY issue a check to "CITY OF PHILADELPHIA" in the sum certain amount of **\$18,600.49** (Eighteen Thousand, Six Hundred Dollars and Forty-Nine Cents) Address: **3637 N. 21st Street**, Philadelphia, Pennsylvania 19140 as an estimate with the true bill amount to be determined by the Internal Revenue Service and within a reasonable time frame and that the Internal Revenue Service notice vendor, in writing, the account for which this payment is made. I expect a bill as a confirmation that the payment has been facilitated.

Thank you in advance for your assistance in this matter.

Under Reservation,

JAMES COPPEDGE, SSN: 210-34-2201

By: 

Authorized Agent/WO/P. UCC 1-308,ARR

Attachments: Bill Accepted for Value (**Original**)
Private Money Order (**Original**)
IRS Form 1040V (**Original**)
IRS Form 1099A (**Copy of Copy "C"**)
IRS Form 56 (**Copy of 56 to IRS Comm.**)

cc: CITY OF PHILADELPHIA: JAMES COPPEDGE- Form No.: IRS SETOFF-022822CR0023 JC

IRS DEBT PAYOFF
By: Priority US PREPAID Mail
UCC 1 # 2009 0491016, (2018) Delaware

To:

IRS, Technical Support Division
c/o Treasury UCC Contract Trust
Department of the I.R.S.
1500 Pennsylvania Avenue N.W.
Washington, D.C. 20220

DATE: 02/23/2022

From:

JAMES COPPEDGE
3739 N. 18TH STREET
PHILADELPHIA, PA 19140:
Payment and Setoff
UCC Contract Trust Account 210-34-2201
Private Offset Account 210342201

Attention: JUDGE COYLE:

Please find enclosed payment for settlement and closure of Account: 13124800/Dated 01/26/2022 held by CITY OF PHILADELPHIA, DEPARTMENT OF REVENUE, REAL ESTATE TAX UNIT for the STATE OF PENNSYLVANIA. Please send this payment to same said vendor at the following business location:

CITY OF PHILADELPHIA
ATTN: HONORABLE JUDGE ANNE MARIE COYLE
STEVEN A. WAKEFIELD, ESQ. Attorney for the CITY OF PHILADELPHIA
DEPARTMENT OF REVENUE
WATER REVENUE BUREAU
MUNICIPAL SERVICES BLVD
1401 J.F.K. BLVD
PHILADELPHIA, PA 19102
EIN# 21-0342201

TAX

CITY OF PHILADELPHIA, DEPARTMENT OF REVENUE: REAL ESTATE TAX BALANCE-PAID-IN-FULL for the STATE OF PENNSYLVANIA. Bill for the property location: **3739 N. 18th STREET**, PHILADELPHIA, PA 19140, Account # **131245800**, is Accepted for Value and Returned for Settlement (See enclosed Money Order and IRS Form 1040V). I am the Creditor/Owner of the Treasury Offset Account accessed by the IRS. I am requiring the IRS to pay this bill in full and with full disclosure and that my contact information and the vendors account be forwarded, along with this payment, for proper reconciliation.

Please have the DEPARTMENT OF THE TREASURY issue a check to "CITY OF PHILADELPHIA, DEPARTMENT OF REVENUE, REAL ESTATE TAX BALANCE-PAID-IN-FULL for the STATE OF PENNSYLVANIA. " in the sum certain amount of **\$20,731.66** as an estimate with the true bill amount to be determined by the Internal Revenue Service and within a reasonable time frame and that the Internal Revenue Service notice vendor, in writing, the account for which this payment is made. I expect a bill as a confirmation that the payment has been facilitated.

Thank you in advance for your assistance in this matter.

Under Reservation, Without Prejudice

JAMES COPPEDGE, 210-34-2201

By: 
Authorized Agent

Attachments: Bill Accepted for Value (**Original**), Private Money Order (**Original**), IRS Form 1040V (**Original**)
IRS Form 1099A (**Copy of Copy "C"**)
IRS Form 56 (**Copy of 56 to IRS Comm.**)

cc: by CITY OF PHILADELPHIA, DEPARTMENT OF REVENUE, REAL ESTATE TAX BALANCE-PAID-IN-FULL for the STATE OF PENNSYLVANIA James Coppedge, Authorized Representative for JAMES COPPEDGE, Debtor Form No. **IRS-SETOFF-HJR-192**

IRS DEBT PAYOFF
Registered Mail TRACKING No. RR 853 530 130 US

**To: IRS, Technical Support Division
c/o Treasury UCC Contract Trust
Internal Revenue Service
1500 Pennsylvania Avenue N.W.
Washington, D.C. 20220**

Date: 03/17/2022

**From:
JAMES COPPEDGE
52 BARKLEY COURT
DOVER, DELAWARE 19904**

CASE ID#: 220102380

In Re:
Payment and Setoff
UCC Contract Trust Account 210-34-2201
Private Offset Account 210342201

SCE Fees

Attention Agent:

Please find enclosed payment for settlement and discharge of CITY OF PHILADELPHIA held by CITY OF PHILADELPHIA, DEPARTMENT OF REVENUE, REAL ESTATE TAX DIVISION, PHILADELPHIA COUNTY for the STATE OF PENNSYLVANIA. Please send this payment to same said vendor at the following business location:

**FIRST JUDICIAL DISTRICT OF PENNSYLVANIA
COURT OF COMMON PLEAS-TRAIL DIVISION
OFFICE OF JUDICIAL RECORDS
284 CITY HALL
PHILADELPHIA, PA 19107**

EIN# 210342201
Exemption: E81761746
UCC 1 # 2009 0491016

As owner of the property, the payment is for the following properties: Dated NOVEMBER 15, 2021

3742 N. 18th St. SCI # 1200009751 BRT# 131253200, Amount Total Due: \$9,439.34
3637 N. 21st St. SCI # 1200009806 BRT# 131294700, Amount Total Due: \$2,874.00
Amount Total Due: **\$12,313.34** - the bills are Accepted for Value and Returned for Settlement (See enclosed Money Order and IRS Form 1040V, 1099-A). I am the Creditor/Owner of the Treasury Offset Account accessed by the IRS and FMS, Inc. I am requiring the IRS to pay this bill in full and with full disclosure and that my contact information and the vendors account be forwarded, along with this payment, for proper reconciliation. Total Amount Due: **\$12,313.34**[See Attachments]

Please have the DEPARTMENT OF THE TREASURY issue a check to "CITY OF PHILADELPHIA" in the sum certain amount of **\$12,313.34** as an estimate with the true bill amount to be determined by the Internal Revenue Service and within a reasonable time frame and that the Internal Revenue Service notice vendor, in writing, the account for which this payment is made. I expect a bill as a confirmation that the payment has been facilitated.

Thank you in advance for your assistance in this matter.

Under Reservation,

JAMES COPPEDGE 210-34-2201

By: 

Authorized Agent

Without prejudice, or Recourse

UCC 1-207.4/1-308, 3-419

Attachments: Bill Accepted for Value (**Original**)
Private Money Order (**Original**)
IRS Form 1040V (**Original**)
IRS Form 1099A (**Copy of Copy "C"**)
IRS Form 56 (**Copy of 56 to IRS Comm.**)

CC:

CITY OF PHILADELPHIA
DEPARTMENT OF REVENUE
REAL ESTATE TAX DIVISION
ATTN: SAM SCAVUZZO, ESQ., et al
ASSISTANT CITY SOLICITOR
MUNICIPAL SERVICES BUILDING
1401 JFK BLVD, 5TH FLOOR
PHILADELPHIA, PA 19102

COPIES

CASE ID: 220102380

SEC Fee

U.S. DISTRICT COURT,
FOR THE EASTERN DISTRICT OF PENNSYLVANIA
ATTN: CLERK OF COURT
601 MARKET ST, FIRST FLOOR
PHILADELPHIA, PA 19106

COPIES

Appeal: CA No.: 22-cv-679(JMY)
Date: 02/28/2022

FIRST JUDICIAL DISTRICT OF PENNSYLVANIA
COURT OF COMMON PLEAS-TRAIL DIVISION
OFFICE OF JUDICIAL RECORDS
284 CITY HALL
PHILADELPHIA, PA 19107

COPIES

FOR :

CITY OF PHILADELPHIA
AND THE SCHOOL DISTRICT OF PHILADELPHIA

Form No. **IRS-SETOFF-03-18-22 CR 2201-JC**

IRS DEBT PAYOFF
By: Priority US PREPAID Mail
UCC 1 # 2009 0491016, (2018) Delaware

To:

IRS, Technical Support Division
c/o Treasury UCC Contract Trust
Department of the I.R.S.
1500 Pennsylvania Avenue N.W.
Washington, D.C. 20220

DATE: 02/23/2022

From:

JAMES COPPEDGE
2113 W. ERIE AVENUE
PHILADELPHIA, PA 19140:
Payment and Setoff
UCC Contract Trust Account 210-34-2201
Private Offset Account 210342201

Attention: JUDGE PAULA PATRICK:

Please find enclosed payment for settlement and closure of Court Account/Case No. 131066400-Dated 02/23/2022 for Property Location: 2113 W. ERIE AVENUE PHILADELPHIA, PA 19140 held by CITY OF PHILADELPHIA, DEPARTMENT OF REVENUE, REAL ESTATE TAX -PAID-IN-FULL for the STATE OF PENNSYLVANIA. Please send this payment to same said vendor at the following business location:

CITY OF PHILADELPHIA
ATTN: HONORABLE JUDGE PAULA PATRICK
STEVEN A. WAKEFIELD, ESQ. Attorney for the CITY OF PHILADELPHIA
DEPARTMENT OF REVENUE
REAL ESTATE TAX UNIT/LAW DEPT
MUNICIPAL SERVICES BLVD, 5TH FL
1401 J.F.K. BLVD
PHILADELPHIA, PA 19102
EIN# 21-0342201

CEASE AND DESIST SHERIFF SALE

CITY OF PHILADELPHIA, DEPARTMENT OF REVENUE: REAL ESTATE TAX BALANCE-PAID-IN-FULL for the STATE OF PENNSYLVANIA. Bill for the property location: 2113 W. ERIE AVENUE, PHILADELPHIA, PA 19140, Account # 13066400, is Accepted for Value and Returned for Settlement (See enclosed Money Order and IRS Form 1040V). I am the Creditor/Owner of the Treasury Offset Account accessed by the IRS. I am requiring the IRS to pay this bill in full and with full disclosure and that my contact information and the vendors account be forwarded, along with this payment, for proper reconciliation.

Please have the DEPARTMENT OF THE TREASURY issue a check to "CITY OF PHILADELPHIA, DEPARTMENT OF REVENUE, REAL ESTATE TAX BALANCE-PAID-IN-FULL for the STATE OF PENNSYLVANIA. " in the sum certain amount of \$16,072.24 as an estimate with the true bill amount to be determined by the Internal Revenue Service and within a reasonable time frame and that the Internal Revenue Service notice vendor, in writing, the account for which this payment is made. I expect a bill as a confirmation that the payment has been facilitated.

Thank you in advance for your assistance in this matter.

Under Reservation, Without Prejudice
JAMES COPPEDGE, 210-34-2201

By: 
Authorized Agent

Attachments: Bill Accepted for Value (**Original**), Private Money Order (**Original**), IRS Form 1040V (**Original**)
IRS Form 1099A (**Copy of Copy "C"**), IRS Form 56 (**Copy of 56 to IRS Comm.**)
cc: by CITY OF PHILADELPHIA, DEPARTMENT OF REVENUE, REAL ESTATE TAX BALANCE-PAID-IN-FULL for the STATE OF PENNSYLVANIA James Coppedge, Authorized Representative for JAMES COPPEDGE, Debtor Form No. IRS-SETOFF-HJR-192

**3 Verified Notice of Tender of Payment:
A NOTARY PRESENTMENT**

Date of Notice: August 16, 2022

[I don't owe any money]

© James Coppedge, acting as Acceptance Agents for JAMES COPPEDGE, DEBTOR ©
Ens legis

c/o Office Address: 52 Barkley Court, De-Jure, Dover, Delaware [19904]

All rights in commerce are explicitly under reserve without recourse.

**TO WHOM IT MAY CONCERN/CFO FOR CITY OF PHILADELPHIA/DEPARTMENT
OF REVENUE, LAW DEPARTMENT**

Date: 08/16/2022

The MONEY ORDER and Form 1040-V with COUPON AND PRESENTMENT were
Mailed for Processing to:

**CITY OF PHILADELPHIA
DEPARTMENT OF REVENUE
WATER REVENUE BUREAU
P.O. BOX 41496
PHILADELPHIA, PA 19101-1496**

Dear Agent/CFO:

In Reference to Tender of Payment Due.

**FOR THE FOLLOWING ADDRESSES AND ACCOUNT NUMBERS DEBTS ARE
PAID-IN-FULL. (See Exhibits)**

3742 N. 18 th Street	19140	057-88130-03742-001	\$5,075.34	ORDER: 07/26/22
3739 N. 18 th Street	19140	057-88130-03739-001	\$13,507.67	ORDER: 07/26/22
3637 N. 21 st Street	19140	057-88190-03637-001	\$3,421.14	ORDER: 12/24/21
2113 W. Erie Avenue	19140	057-32000-02113-001	\$2,258.13	ORDER: 08/05/22
2113 W. Erie Avenue	19140	057-32000-02113-001	\$2,270.72	ORDER : 08/25/22

Reference: JAMES COPPEDGE, SSN: 210-34-2201. This payment is in dispute as it was previously settled by private negotiable debt instruments. Please check the record. This request for another tender of payment is conditionally accepted for value and returned for the assessed value for settlement, discharge and credit to the accounts for closure of payments to the accounts with prejudice.

**Pursuant to PA Rule UCC 3-603 and 3-604, and its Consolidated Statutes UNIFORM
COMMERCIAL CODE concerning discharge of debts, and in consideration of the
UNITED STATES CONSTITUTION, ARTICLE 1, § 10, (1933 Suspended Due to U.S.
BANKRUPTCY), which debts are now Accepted and Returned for the Assessed Value,**

for Settlement and Closure of the Accounting, order issued on the above dates instructing the DEBTOR to pay the debt as indicated above to the CITY OF PHILADELPHIA and in accord with current Public Policy at House Joint Resolution 192 passed by the 73rd Congress of the United States 1 Session on June 5, 1933, hereinafter referred to as "HJR-192" with said Resolution having never been repelled and still being in full force and effect, and in accord with both the UNIFORM COMMERCIAL CODE and the Pennsylvania Consolidated Statutes UNIFORM COMMERCIAL CODE concerning discharge of debts, and in consideration of the UNITED STATES CONSTITUTION, ARTICLE 1, § 10, (Suspended Due to U.S. BANKRUPTCY), the Acceptance Agents named above acting in good faith, with clean hands and at arm's length, is hereby and herein are accepting and returning the assessed value for tendering payment of the above debts in the amounts indicated above without controversy. In full compliance and full satisfaction of said order, issued and due on the above dates instructing DEBTOR to TENDER PAYMENT of the DEBT. Inasmuch as no lawful money of account exist in circulation, and pursuant current Public Policy "HJR-192" DEBTOR have no money-at-law with which to pay a debt, which is also an impossibility. As a result of the fact that the Accepted Agent is authorized to tender the payment, pursuant to the above lawful Public Policy for UNITED STATES CURRENCY, the payment is Tendered by a Negotiable Debt Instrument, pursuant to the UNIFORM COMMERCIAL CODE in Article 3. Part 6, Section 3-603, and the Pennsylvania Consolidated Status Title 13 UNIFORM COMMERCIAL CODE in §3-603, and § 3-604, Tender of payment and discharge in order to be in compliance with the CITY'S ORDER FOR PAYMENT DUE on Dates indicated above, instructing the DEBTOR to tender payments of debt.

As you will note, pursuant to the UNIFORM COMMERCIAL CODE in Article 3, Part 1, Section 3-104 and the Pennsylvania Consolidated Statutes Title 13 UNIFORM COMMERCIAL CODE in §3-104, §3-106, the attached PROMISSORY NOTE/MONEY ORDER WITH IRS FORM 1040-V are Negotiable Instruments and clearly satisfy the requirements to SETTLEMENT THE ACCOUNTINGS FOR VALUE. The said PRESENTMENTS, MONEY ORDERS AND 1040-V with COUPON FOR DISCHARGE OF DEBT ONLY with Presentment COUPON and 1040-V are being issued in good faith, and with clean hands at arm's length, and is not a dishonor of said ORDER.

**CEASE AND DESIST SHUT-OFFS PENDING DISCHARGE OF THE
ACCOUNTS BY LAW OF PUBLIC POLICY**

If this settlement claim is disputed in part or in whole, please rebut by affidavit point for point in three (3) days, excluding the day of receipt, per Truth in Lending Act. If there is no dispute as stipulated, then credit the accounts for settlement which stands as truth in commerce without recourse.

Please send me a signed receipt acknowledging receipt of payment-in full to the above address. Thank you!

Verification: I declare under penalty of perjury under the laws of the U.S.A. that the foregoing is true and correct to the best of my knowledge and unlimited commercial

Verification: I declare under penalty of perjury under the laws of the U.S.A. that the foregoing is true and correct to the best of my knowledge and unlimited commercial liability: Executed on this 16 day of AUGUST, A.D. 2022, this Negotiable Debt Instrument in the form of Presentments, Money Orders and 1040-Vs to the UNITED STATES TREASURY and credit to the above name and account numbers being due and payable on signed in blue ink dated AUGUST, 2022 in the amounts indicated above and payable or after AUGUST 15, A.D. 2022 c/o 52 Barkley Court, De-Jure Dover, Delaware near [10004].

Without Prejudice or Recourse

By: James Coppedge
or recourse, UCC3-419,3-415,1-301, 3-301, 1-308,

Acceptance Agent Duly Authorized
For JAMES COPPEDGE, DEBT
© Ens legis 52 BARKLEY CT
DOVER, DELAWARE [19904]

ACKNOWLEDGEMENT

As a Notary Public for said County and State, I do hereby certify that on this 16 day of August, A.D. 2022 the above mentioned James Coppedge appeared before me and executed the foregoing. I therefore, witness my hand and seal

[Signature] (seal)
Notary Public

My Commission expires: 06/08/2025



ON THIS 16 DAY OF August, 2022
James Coppedge APPEARED
BEFORE ME
[Signature]
NOTARY PUBLIC FOR THE STATE OF DELAWARE,
COUNTY OF KENT

2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
JAMES COPPEDGE

B. E-MAIL CONTACT AT FILER (optional)
leo.james52@gmail.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**CITY OF PHILADELPHIA
 DEPARTMENT OF REVENUE/LAW DEPT
 WATER REVENUE BUREAU (TAX)
 1401 JEK BLVD, 5TH FL.
 PHILADELPHIA, PA 19102**

Delaware Department of State
 U.C.C. Filing Section
 Filed: 09:59 AM 05/26/2021
 U.C.C. Initial Filing No: 2009 0491016
 Amendment No: 2021 4083474
 Service Request No: 20212102479

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. INITIAL FINANCING STATEMENT FILE NUMBER
2009 0491016

2. ☐ TERMINATION: Effectiveness of this Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement.

3. ☒ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b and address of Assignee in item 7c and name of Assignor in item 9. For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8.

4. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

5. ☐ PARTY INFORMATION CHANGE:
 Check one of these two boxes:
 This Change affects ☐ Secured Party of record ☐ Debtor's name and address. Complete item 7a or 7b and item 7c. ☐ Assignor name. Complete item 9. ☐ DELETE name. Give record name to be deleted in item 6a or 6b.

6. CURRENT RECORD INFORMATION. Complete for Party Information Change. Provide only one name (a or b).
 a. ORGANIZATION'S NAME
 OR
 b. INDIVIDUAL'S SURNAME
 FIRST PERSONAL NAME
 ADDITIONAL NAME(S) (INITIALS)
 SUFFIX

7. CHANGED OR ADDED INFORMATION. Complete for Assignment or Party Information Change. Provide one and only one (a or b) for each name, but do not delete, or otherwise omit part of the Debtor's name.
 a. ORGANIZATION'S NAME
DEPARTMENT OF THE TREASURY, FINANCIAL MANAGEMENT SERVICES
 OR
 b. INDIVIDUAL'S SURNAME
 INDIVIDUAL'S FIRST PERSONAL NAME
 INDIVIDUAL'S ADDITIONAL NAME(S) (INITIALS)
 SUFFIX

8. MAILING ADDRESS
P.O. BOX 1686
 CITY **BIRMINGHAM** STATE **AL** POSTAL CODE **35201-1686** COUNTRY **USA**

9. ☒ COLLATERAL CHANGE: ☐ Add collateral ☐ DELETE collateral ☐ RESTATE existing collateral ☒ ASSIGN collateral
 Initially collateral:
 This is an actual constructive notice of a partial release of a BILL accepted for value and returned for value: Payable to the United States Treasury in the sum certain of: \$2,812.99 (Two Thousand, Eight Hundred Twelve Dollars and Ninety-Nine Cents) and Charge the Same to: CITY OF PHILADELPHIA, WATER REVENUE BUREAU, Account No. 057-88130-03742-001 from an assignment of Financial Statement: #2009 0491016 on behalf of COPPEDGE, JAMES: Address: 3742 N. 18th Street, PHILADELPHIA, PA 19140. Pay CITY OF PHILA. WRB\$2,812.99 Dated: 03/26/21, pursuant to HJR-192 of June 5, 1933, UCC 1-103.6, 1-308

10. NAME OF SECURED PARTY OR RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (a or b) for the name of Assignor, if that is an Assignment. If this is an Amendment solely sent by a DEBTOR, check here ☐ and provide name of Debtor in item 6.
 a. ORGANIZATION'S NAME
 OR
 b. INDIVIDUAL'S SURNAME
 FIRST PERSONAL NAME
 ADDITIONAL NAME(S) (INITIALS)
 SUFFIX
Coppedge
James

11. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

James Coppedge & (215) 913-1485

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

DEPARTMENT OF THE TREASURY
FINANCIAL MANAGEMENT SERVICE
P.O. BOX 1686
BIRMINGHAM, AL 35201-1686

Delaware Department of State
U.C.C. Filing Section
Filed: 02:56 PM 10/31/2019
U.C.C. Initial Filing No: 2009 0491016
Amendment No: 2019 7648442
Service Request No: 20197845909

1a. INITIAL FINANCING STATEMENT FILE #

2009 0491016

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☒ ASSIGNMENT (full or partial). Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ CHANGE name and/or address: Please refer to the detailed instructions in regard to changing the name/address of a party.

6. CURRENT RECORD INFORMATION:

☐ DELETE name: Give record name to be deleted in item 6a or 6b.

☐ ADD name: Completion 7a or 7b, and also item 7c, also complete items 7e-7g (if applicable).

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7a. ORGANIZATION'S NAME

DEPARTMENT OF THE TREASURY FINANCIAL MANAGEMENT SERVICES

OR 7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

P.O. BOX 1686

7d. SEE INSTRUCTIONS

Not Applicable

ADD INFO RE ORGANIZATION

DEBTOR

7e. TYPE OF ORGANIZATION

BIRMINGHAM

7f. JURISDICTION OF ORGANIZATION

AL

7g. ORGANIZATIONAL ID # if any

35201-1686

USA

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Description collateral ☐ deleted or ☐ added or give entire ☐ restated collateral description or describe collateral ☒ assigned

This presentment is an constructive public notice of a partial assignment of Financing Statement #2009 0491016

AMENDMENT (con'd) for JAMES COPPEDGE of the sum certain amount of Five Thousand, One Hundred Fifty-Seven

Dollars and Fifty-Six Cents : \$5,157.56 to be Deposited at the DEPARTMENT OF THE TREASURY as an asset.

1. PAY TO THE DEPARTMENT OF THE TREASURY the sum certain of : \$5,157.56.

2. And Charge the Same to the DEPARTMENT OF REVENUE, WATER REVENUE BUREAU, PHILADELPHIA, PA

19102 FOR /SEWER & STORM WATER BILL FOR PROPERTY OF COPPEDGE, JAMES OF 3739 N. 18TH

STREET, PHILADELPHIA, PA 19140: ACCOUNT# 057-88130-03739-001 as indicated by partial release.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor if this is an Assignment; if this is an Amendment authorized by a Debtor which

assigns collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor check here ☐ and enter name of DEBTOR authorizing this Amendment

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S LAST NAME

Coppedge

FIRST NAME

James

MIDDLE NAME

(NMI)

SUFFIX

10. OPTIONAL FILER REFERENCE DATA

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 10/2011)

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS.

A. NAME & PHONE OF CONTACT AT FILER (optional) JAMES COPPEDGE
B. E-MAIL CONTACT AT FILER (optional) leo.james52@gmail.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) CITY OF PHILADELPHIA DEPARTMENT OF REVENUE/LAW DEPT WATER REVENUE BUREAU (TAX) 1401 JFK BLVD, 5TH FL PHILADELPHIA, PA 19102

Delaware Department of State
U.C.C. Filing Section
Filed: 10:17 AM 05/26/2021
U.C.C. Initial Filing No: 2009 0491016
Amendment No: 2021 4084050
Service Request No: 20212103792

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 2009 0491016		1b. <input checked="" type="checkbox"/> THIS FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS File: attach Amendment Acknowledgment Form UCC-546 and provide Debtor's name in Item 19	
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement.			
3. <input checked="" type="checkbox"/> ASSIGNMENT (has or partly): Provides name of Assignee in Item 7a or 7b, and address of Assignee in Item 7c and name of Assignor in Item 9. For partial assignment, complete Items 7 and 9 and also indicate affected collateral in Item 10.			
4. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.			
5. <input type="checkbox"/> PARTY INFORMATION CHANGE: Check one of these two boxes: TWO Change article: <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. <input type="checkbox"/> CHANGE name and/or address: Complete Item 9a or 9b, and Item 7a or 7b and Item 7c. <input type="checkbox"/> ADD name: Complete Item 7a or 7b, and Item 7c. <input type="checkbox"/> DELETE name: Give record name to be deleted in Item 9a or 9b.			
6. <input type="checkbox"/> CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b).			
6a. ORGANIZATION'S NAME			
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S) INITIAL(S) SUFFIX
7. <input type="checkbox"/> CHANGED OR ADDED INFORMATION: Complete for Assignors or Party Information Change - provide only one name (7a or 7b) (use space for name; do not omit, modify, or abbreviate any part of the Debtor's name).			
7a. ORGANIZATION'S NAME			
DEPARTMENT OF THE TREASURY, FINANCIAL MANAGEMENT SERVICES			
OR	7b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S) INITIAL(S) SUFFIX
7c. MAILING ADDRESS			
P.O. BOX 1686		CITY BIRMINGHAM	STATE AL
		POSTAL CODE 35201-1686	COUNTRY USA
8. <input checked="" type="checkbox"/> COLLATERAL CHANGE: Also check one of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE existing collateral <input checked="" type="checkbox"/> ASSIGN collateral. Indicate collateral: This is an actual constructive notice of a partial release of a BILL accepted for value and returned for value: Payable to the United States Treasury in the sum certain of: \$1,737.32 (One Thousand Seven Hundred Thirty-Seven Dollars and Thirty-Two Cents) and Charge the Same to: CITY OF PHILADELPHIA, WATER REVENUE BUREAU, Account No. 057-32000-02113-0010004 from an assignment of (Financial Statement: #2009 0491016 on behalf of COPPEDGE, JAMES; Address: 2113 W. ERIE AVENUE, PHILADELPHIA, PA 19146. Pay CITY OF PHILA. WRB: \$1,737.32 Dated: 03/26/21, pursuant to HJR-192 of June 5, 1933, UCC 1-103.6, 1-308.			
9. <input type="checkbox"/> NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment). If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor.			
9a. ORGANIZATION'S NAME			
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S) INITIAL(S) SUFFIX
Coppedge		James	
10. OPTIONAL FILER REFERENCE DATA			

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)
leo.james52@gmail.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

JAMES COPPEDGE
52 BARKLEY COURT
DOVER, DELAWARE 19904

Delaware Department of State
U.C.C. Filing Section
Filed: 02:01 PM 06/09/2021
U.C.C. Initial Filing No: 2009 0491016
Amendment No: 2021 4485208
Service Request No: 20212398905

1a. INITIAL FINANCING STATEMENT FILE NUMBER
2009 0491016

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement.
1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed for record(s) for record(s) in the REAL ESTATE RECORDS. For partial assignment/assignment (Form UCC9Ad) and provide Debtor's name in item 13.

3. ☒ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and item 7d. For partial assignment, complete items 7 and 8 and indicate affected collateral in item 8.
4. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

5. ☐ PARTY INFORMATION CHANGE.

Check one of these two boxes:

This Change affects ☐ Debtor or ☐ Secured Party of record

AND Check one of these three boxes to:

☐ CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c.
☐ ADD name: Complete item 7a or 7b and item 7c.
☐ DELETE name: Give record name to be deleted in item 6a or 6b.

6. CURRENT RECORD INFORMATION: Complete for Party Information Change. Provide only one name (6a or 6b).

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S SURNAME

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change. Provide only one name (7a or 7b) and item 7c. If name has no change, leave blank. If name is new, provide full name (last, first, middle, initial, suffix) of new name.

7a. ORGANIZATION'S NAME
DEPARTMENT OF THE TREASURY, FINANCIAL MANAGEMENT SERVICES
OR 7b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S) INITIAL(S)

7c. MAILING ADDRESS
P.O. BOX 1686

CITY
BIRMINGHAM

STATE (POSTAL CODE)
AL 35201-1686

SUFFIX

COUNTRY
USA

8. ☐ COLLATERAL CHANGE: Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☒ ASSIGN collateral

This is an actual constructive public notice of a partial release assignment of Financing Statement# 2009 0491016 for JAMES COPPEDGE, ADDRESS: 2113 W. ERIE AVENUE, PHILADELPHIA, PA 19140 to pay the sum certain of \$50,000.00 (Fifty-Thousand Dollars and Zero Cents). Deposit to the UNITED STATES TREASURY as an asset. And charge the same to Nationstar Mortgage LLC, Mortgage Doc# 52684801, Assignee's Addr: 350 Highland Drive, Lewisville, TX 75067. This DEBT is Accepted and Returned for Value, pursuant to HJR-192 in consideration of US CONST. ART. I SEC 10 for release of LIEN.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) name of Assignee if not in an assignment. If this is an assignment, assignee by a DEBTOR, check item 13 and provide name of Debtor in item 13.

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

Coppedge

James

10. OPTIONAL FILER REFERENCE DATA

LING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC9Ad) (Rev. 1/17)

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER'S OFFICE

James Coppedge & (215) 913-1485

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

CITY OF PHILADELPHIA/DEPT OF REVENUE
ATTN: JAMES J. ZWOLAK, DIVISIONAL DEPUTY
CITY SOLICITOR, For the City of Philadelphia
1401 JFK BLVD, 5th FL, TAX UNIT
PHILADELPHIA, PA 19102

Delaware Department of State

U.C.C. Filing Section

Filed: 01:51 PM 06/09/2021

U.C.C. Initial Filing No: 2009 0491016

Amendment No: 2021 4484615

Service Request No: 20212398665

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

18. INITIAL FINANCING STATEMENT FILE #

2009 0491016

19. TERMINATION: Effectiveness of the Financing Statement identified above with respect to security interests of the Secured Party authorizing this Termination Statement is ☒ to be filed (for record) in the REAL ESTATE RECORDS.

20. IDENTIFICATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is ☐ continued for the additional period provided by applicable law.

21. ASSIGNMENT: Give name of assignee in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 8. Check only one of these two boxes.

22. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 9 and 10.

☐ CHANGE name and/or address: Please refer to the detailed instructions in item 9 and 10.

☐ CHANGE name and/or address: Please refer to the detailed instructions in item 9 and 10.

☐ CHANGE name and/or address: Please refer to the detailed instructions in item 9 and 10.

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

DEPARTMENT OF THE TREASURY FINANCIAL MANAGEMENT SERVICES

OR 7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

P.O. BOX 1686

74. INSTRUCTIONS

Not Applicable

ADD INFO RE ORGANIZATION

75. TYPE OF ORGANIZATION

DEBTOR

76. AMENDMENT (COLLATERAL CHANGE): Check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☒ assigned.

This is an actual constructive public notice of a partial release assignment of Financing Statement # 2009 0491016 on behalf of JAMES COPPEDGE, Address: 2113 W. ERIE AVENUE, PHILADELPHIA, PA 19140, to pay the sum certain for (1) MUNICIPAL TAX LIENS in the Amount of \$59,600.00 (Fifty-Nine Thousand, Six Hundred Dollars and Zero Cents), Deposit to the UNITED STATES TREASURY as an asset, (2) Delinquent Real Estate Tax Liability: ENTITY: BRT / 131066400, ACCOUNT ID: 1000115238: REAL ESTATE TAX: \$11,515.55 (Eleven Thousand, Five Hundred Fifty Dollars and Fifty-Five Cents And Charge the Same to the CITY OF PHILADELPHIA, DEPARTMENT OF REVENUE for Order Number: LTS3946878, Client Number : 138150, CASE ID: 2003T0020 The Sum Total Certain = \$71,115.55 (Seventy-One Thousand, One Hundred Fifteen Dollars and Fifty-Five Cents). The DEBT is Accepted for Value and Returned for Value, pursuant to HJR-192 in consideration of US CONST. ART. 1 SEC 10.

8. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

Coppedge

James

(NMI)

10. OPTIONAL ALIAS REFERENCE DATA

FOLLOW INSTRUCTIONS

INTERNATIONAL ASSOCIATION OF COMMERCIAL ADMINISTRATORS (IACA)

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

FOLLOW INSTRUCTIONS

James Cuppedge (302) 674-2535

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

CITY OF PHILADELPHIA/DEPT OF REVENUE /
LAW REVENUE BUREAU, MSB, ATTN: CFO ONLY
1401 JFK BLVD, ROOM 580
PHILADELPHIA, PA 19102

Delaware Department of State

U.C.C. Filing Section

Filed: 03:23 PM 02/05/2021

U.C.C. Initial Filing No: 2009 0491016

Amendment No: 2021 098

Service Request No: 20210354483

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

2009 0491016

[illegible][illegible]

Also check type of the following three names and include appropriate information:

[illegible]

1. The first step in the process of identifying a problem is to define the problem. This involves identifying the symptoms of the problem and determining the scope of the problem. Once the problem has been defined, the next step is to identify the causes of the problem. This involves identifying the factors that are contributing to the problem and determining the underlying causes. Once the causes have been identified, the next step is to develop a plan of action. This involves identifying the steps that need to be taken to solve the problem and determining the resources that will be needed to implement the plan. Finally, the last step in the process is to implement the plan and monitor the results. This involves putting the plan into action and tracking the progress of the solution. Once the problem has been solved, the final step is to evaluate the results and determine if the solution was effective. This involves comparing the results of the solution to the original problem and determining if the problem has been resolved.

DATE	TIME	LOCATION	TYPE	STATUS
10/10/1964	1400	1000	1000	1000

THE INSURANCE COMPANY OF NORTH AMERICA

...the ... of ...

7c. ORGANIZATION(S) NAME: DEPARTMENT OF THE TREASURY/FINANCIAL MANAGEMENT SERVICE

OR	70. PROVIDE A LAST NAME	FIRST NAME	PHOTOGRAPH
----	-------------------------	------------	------------

7- MAR 1972 11/10/US	CITY	STATE	POSTAL CODE	COUNTRY
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P.O. BOX 1686 BIRMINGHAM 35201-1686 USA
N. BURNING OF ORGANIZATION 25 ORGANIZATIONAL ID# 1686

7. <u>SEE INSTRUCTIONS</u>	<u>ADD TO OR</u>	<u>TO TYPE OF ORGANIZATION</u>	<u>IF CHANGING IN TYPE OF ORGANIZATION</u>	<input type="checkbox"/> <u>NON</u>
<u>Not Applicable</u>	<u>ORGANIZATIONS</u>			
	<u>INTERESTS</u>			

Not Applicable

Describe collaterals: ☐ direct or ☐ indirect, or ☐ general ☐ material collateral description, or ☐ describe collaterals ☐ assigner

This presentment is an actual and constructive notice of a partial assignment or financing agreement between JAMES CORPENCE, a tender of payment for the sum certain of the assessed value of Total Due 1: \$57,706.09 for the

CITY OF PHILADELPHIA- REAL ESTATE TAXES: Year(s) 2019 thru 2014 without controversy, in addition to WAIVER

AND SEWER RENTS: Acct# 88130-03744, I did due 2/28/93. Pay to the order of 2/28/93. The assessed value due of: \$54,314.37 and Charge the same to the UNITED STATES TREASURY. [See Bill Attachment for

Address: 3742 N. 18th STREET, PHILADELPHIA, PA 19140. CASE ID: 2003700221.

1. The first part of the document is a list of references. The references are listed in a standard format, including the author's name, the title of the work, and the publisher. The references are as follows:

[illegible]

3. ORGANIZATION NAME

[illegible]

Coppedge

Author(s): [illegible]

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (top and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

James Coppedge: (302) 674-2335

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

CITY OF PHILADELPHIA / DEPT OF REVENUE
LAW REVENUE BUREAU, MSB, ATTN: CFO ONLY
1401 JFK BLVD, ROOM 580
PHILADELPHIA, PA 19102

Delaware Department of State

U.C.C. Filing Section

Filed: 03:33 PM 02/05/2021

U.C.C. Initial Filing No: 2009 0491016

Amendment No: 2021 0981069

Service Request No: 20210354753

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

C. INITIAL FINANCING STATEMENT FILING #

2009 0491016

1. ☐ **TERMINATION:** *Termination of the Financing Statement* (should be used with respect to security interests) of the Secured Party authorizing this Termination Statement is2. ☐ **CONTINUATION:** *Continuation of the Financing Statement* (should be used with respect to security interests) of the Secured Party authorizing this Continuation Statement is3. ☒ **ASSIGNMENT:** *Assignment of the Financing Statement* (should be used with respect to security interests) of the Secured Party authorizing this Assignment Statement is4. ☐ **AMENDMENT (PARTY INFORMATION):** This Amendment affects: ☐ Party 1: ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 5 and 6.

5. ☐ **CHARGE NAME AND ADDRESS:** Please refer to the detailed instructions regarding changes to charge name and address.6. ☐ **DELETED NAME:** Give name of party to be deleted in item 5a or 5b.7. ☐ **ALL CHARGES:** Complete items 7a and 7b and assign to the appropriate filing number 7c-7d (if applicable).8. ☐ **CURRENT RECORD INFORMATION:**9. ☐ **ORGANIZATION'S NAME:**10. ☐ **INDIVIDUAL'S LAST NAME:**11. ☐ **ORGANIZATION'S NAME:**12. ☐ **DEPARTMENT OF THE TREASURY / FINANCIAL MANAGEMENT SERVICES**13. ☐ **INDIVIDUAL'S LAST NAME:**14. ☐ **MAILING ADDRESS:**15. ☐ **P.O. BOX 1686**16. ☐ **SEE INSTRUCTIONS**17. ☐ **NOT APPLICABLE**18. ☐ **ASSET INFO OR ORGANIZATION**19. ☐ **TYPE OF ORGANIZATION**20. ☐ **JURISDICTION OF ORGANIZATION**21. ☐ **ORGANIZATION'S ID #, if any**22. ☐ **PHONE**23. ☐ **AMENDMENT (COLLATERAL CHANGE):** check only one box24. ☐ **Describe collateral:** ☐ deleted or ☐ added, or give only ☐ partial collateral description, or describe collateral ☐ assigned25. ☐ **This is an actual and constructive notice of a partial assignment of Financing Statement # 2009 0491016 for debt discharge**26. ☐ **for JAMES COPPEDGE to pay the Sum Certain of Total due 1: \$51,600.00 (Fifty-One Thousand, Six Hundred Dollars and**27. ☐ **Zero Cents) to the CITY OF PHILADELPHIA REAL ESTATE TAXES for the Year(s) 2019 thru 2021 without**28. ☐ **controversy. This payment also includes WATER REVENUE RENTS: Total due 2: \$4,212.11 (Four Thousand, Two**29. ☐ **Hundred Twelve Dollars and Eleven Cents) under CASE ID: 200310023. Address of Property: 3637 N. 21st STREET,**30. ☐ **PHILADELPHIA, PA 19140.**31. ☐ **TOTAL DUE OF SUM CERTAIN PAID: \$55,812.11 (Fifty-Five Thousand, Eight Hundred Twelve Dollars and Eleven**32. ☐ **Cents).**33. ☐ **And Charge the Same to the UNITED STATES TREASURY.**34. ☐ **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (check one box, if this is an Assignment. If this is an Amendment authorized by a Debtor which35. ☐ **adds collateral or adds the party being listed, or if this is a termination authorized by a Debtor, check one box) and enter name of DEBTOR authorizing this Amendment**36. ☐ **ORGANIZATION'S NAME:**37. ☐ **INDIVIDUAL'S LAST NAME:**38. ☐ **NAME:**39. ☐ **NAME:**40. ☐ **NAME:**41. ☐ **NAME:**42. ☐ **NAME:**43. ☐ **NAME:**44. ☐ **NAME:**

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A NAME & PHONE OF CONTACT AT FILER (optional)

James Coppedge & (215) 913-1485

B SEND ACKNOWLEDGMENT TO: (Name and Address)

DEPARTMENT OF THE TREASURY
FINANCIAL MANAGEMENT SERVICE
P.O. BOX 1686
BIRMINGHAM, AL 35201-1686

Delaware Department of State
U.C.C. Filing Section
Filed: 02:56 PM 10/31/2019
U.C.C. Initial Filing No: 2009 0491016
Amendment No: 2019 7648442
Service Request No: 20197845909

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a INITIAL FINANCING STATEMENT FILE #

2009 0491016

1b This FINANCING STATEMENT AMENDMENT is
to be filed (for record) (or recorded) in the
REAL ESTATE RECORDS

2 TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3 CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4 ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c and also give name of assignor in item 8.

5 AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor, ☐ Secured Party, or ☐ both. Check only one of these two boxes.
For check one of the following into item 6 and provide appropriate information in items 6 and 7.

☐ CHANGE name and/or address. Please refer to mandatory instructions regarding changing the name/address of a party.
☐ DELETE name. Give new name to be deleted in item 6a or 6b.
☐ ADD name. Complete item 7a and 7b and add name to also complete item 7c (if applicable).

6. CURRENT RECORD INFORMATION

6a ORGANIZATION'S NAME	6b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
DEPARTMENT OF THE TREASURY FINANCIAL MANAGEMENT SERVICES				

7. CHANGED (NEW) OR ADDED INFORMATION

7a ORGANIZATION'S NAME	7b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	7c ADDRESS	7d CITY	7e POSTAL CODE	7f COUNTRY	
DEPARTMENT OF THE TREASURY FINANCIAL MANAGEMENT SERVICES					P.O. BOX 1686	BIRMINGHAM	AL	35201-1686	USA

8. SIGNATURES
 8a SIGNATURES
 Not Applicable
 8b TYPE OF ORGANIZATION
 ORGANIZATION
 8c TYPE OF ORGANIZATION
 ORGANIZATION
 8d ORGANIZATION'S ID # (if any)
 8e ORGANIZATION'S ID # (if any)

9 AMENDMENT (COLLATERAL CHANGE) Check only one box.
 Collateral changed ☐ Deleted ☐ Added ☐ New name ☐ Extension/expiration date ☐ Release ☐ Assignment ☒

This presentment is an constructive public notice of a partial assignment of Financing Statement #2009 0491016 AMENDMENT 1 (ron'd) for JAMES COPPEDGE of the sum certain amount of Five Thousand, One Hundred Fifty-Seven Dollars and Fifty-Six Cents : \$5,157.56 to be Deposited at the DEPARTMENT OF THE TREASURY as an asset.

1 PAY TO THE DEPARTMENT OF THE TREASURY the sum certain of: \$5,157.56.
 2. And Charge the Same to the DEPARTMENT OF REVENUE, WATER REVENUE BUREAU, PHILADELPHIA, PA 19102 FOR /SEWER & STORM WATER BILL FOR PROPERTY OF COPPEDGE, JAMES OF 3739 N 18TH STREET, PHILADELPHIA, PA 19140: ACCOUNT# 057-88130-03739-001 as indicated by partial release.

10 NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor if this is an Assignment; if this is an Amendment authorized by a Creditors' meeting contact to advise the authorizing Debtor; or if this is a Termination authorized by a Debtor, check box ☐ and enter name of DEBTOR authorizing this Amendment)

10a ORGANIZATION'S NAME	10b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
Coppedge	James		(NMI)	

10c SIGNATURE OF DEBTOR

FILING OFFICE COPY - UCC FINANCING STATEMENT AMENDMENT, FORM UCC-9 (REV. 05-2002)

Form 56
(Rev. December 2019)
Department of the Treasury
Internal Revenue Service

Notice Concerning Fiduciary Relationship

(Internal Revenue Code Sections 6036 and 6903)

OMB No. 1545-0019

▶ Go to www.irs.gov/Form56 for instructions and the latest information.

Part I Identification

Name of person for whom you are acting (as shown on the tax return)	Identifying number	Decedent's social security no.
JAMES COPPEDGE	██████████	
Address of person for whom you are acting (number, street, and room or suite no.)		
52 BARKLEY COURT		
City or town, state, and ZIP code (If a foreign address, see instructions.)		
DOVER, DELAWARE 19904		
Fiduciary's name		
HENRY M. PULSON JR. SECRETARY OF THE TREASURY, SUCCESSORS AND / OR ASSIGNS		
Address of fiduciary (number, street, and room or suite no.)		
1500 PENNSYLVANIA AVENUE NW		
City or town, state, and ZIP code	Telephone number (optional)	
WASHINGTON, DC 20220	()	

Section A. Authority

- 1 Authority for fiduciary relationship. Check applicable box:
- a ☒ Court appointment of testate estate (valid will exists)
 - b ☒ Court appointment of intestate estate (no valid will exists)
 - c ☒ Court appointment as guardian or conservator
 - d ☒ Fiduciary of intestate estate
 - e ☒ Valid trust instrument and amendments
 - f ☒ Bankruptcy or assignment for the benefit of creditors
 - g ☒ Other. Describe ▶ ALL COMMERCIAL TRANSACTIONS AS DIRECTED
- 2a If box 1a, 1b, or 1d is checked, enter the date of death ▶ FROM 07/29/1944 OF BIRTH
- b If box 1c, 1e, 1f, or 1g is checked, enter the date of appointment, taking office, or assignment or transfer of assets ▶

Section B. Nature of Liability and Tax Notices

- 3 Type of taxes (check all that apply): ☒ Income ☐ Gift ☐ Estate ☐ Generation-skipping transfer ☐ Employment
☐ Excise ☐ Other (describe) ▶
- 4 Federal tax form number (check all that apply): a ☐ 706 series b ☐ 709 c ☐ 940 d ☐ 941, 943, 944
e ☒ 1040 or 1040-SR f ☒ 1041 g ☐ 1120 h ☐ Other (list) ▶
- 5 If your authority as a fiduciary does not cover all years or tax periods, check here ☒
and list the specific years or periods ▶ 2009 AND FORWARD

For Paperwork Reduction Act and Privacy Act Notice, see separate instructions.

Cat. No. 169751

Form 56 (Rev. 12-2019)

EXHIBITS

NOT FOR FILING

1

IRS DEBT PAYOFF

Registered Mail TRACKING No. [RR 853 530 130 US](#)

**To: IRS, Technical Support Division
c/o Treasury UCC Contract Trust
Internal Revenue Service
1500 Pennsylvania Avenue N.W.
Washington, D.C. 20220**

Date: 03/18/2022**From:**

**JAMES COPPEDGE
52 BARKLEY COURT
DOVER, DELAWARE 19904**

CASE ID#: 220102380**In Re:**

Payment and Setoff
UCC Contract Trust Account 210-34-2201
Private Offset Account 210342201

WATER AND SEWER RENTS TAX

Attention Agent:

Please find enclosed payment for settlement and discharge of CITY OF PHILADELPHIA held by CITY OF PHILADELPHIA, DEPARTMENT OF REVENUE, REAL ESTATE TAX DIVISION, PHILADELPHIA COUNTY for the STATE OF PENNSYLVANIA. Please send this payment to same said vendor at the following business location:

**FIRST JUDICIAL DISTRICT OF PENNSYLVANIA
COURT OF COMMON PLEAS-TRAIL DIVISION
OFFICE OF JUDICIAL RECORDS
284 CITY HALL
PHILADELPHIA, PA 19107**

EIN# 210342201

Exemption: E81761746

UCC 1 # 2009 0491016

As owner of the property, the payment is for the following properties: Dated January 25, 2022
2113 W. ERIE AVENUE Acct# 057320002113001 BRT#131066400, Amount Total Due: \$1,897.77
3739 N. 18TH St. Acct# 0578813003739001 BRT#13124800, Amount Total Due: \$10,177.60
3742 N. 18TH St. Acct# 0578813003742001 BRT# 131253200, Amount Total Due: \$3,872.60
3637 N. 21ST St. Acct# 0578819003637001 BRT# 131294700, Amount Total Due: \$3,207.05
Amount Total Due: **\$19,155.07** - the bills are Accepted for Value and Returned for Settlement (See enclosed Money Order and IRS Form 1040V, 1099-A). I am the Creditor/Owner of the Treasury Offset Account accessed by the IRS and FMS, Inc. I am requiring the IRS to pay this bill in full and with full disclosure and that my contact information and the vendors account be forwarded, along with this payment, for proper reconciliation. Total Amount Due: **\$19,155.07** [See Attachment "D"]

Please have the DEPARTMENT OF THE TREASURY issue a check to "CITY OF PHILADELPHIA" in the sum certain amount of **\$19,155.07** as an estimate with the true bill amount to be determined by the Internal Revenue Service and within a reasonable time frame and that the Internal Revenue Service notice vendor, in writing, the account for which this payment is made. I expect a bill as a confirmation that the payment has been facilitated.

IRS DEBT PAYOFF, pursuant to HJR-192 of June 05, 1933.

Registered Mail No. RE 853 530 130 US

Certified Mail# 7021 0950 0000 0327 9494

To:

DEPARTMENT OF THE TREASURY
INTERNAL REVENUE SERVICE CENTER
FRESNO, CA 93888

Date: 06/16/2023

From:

JAMES COPPEDGE

52 BARKLEY CT

DOVER, DE 19904

In Re:
Payment and Setoff

UCC Contract Trust Account 210-34-2201

Private Offset Account 210342201

BILL: \$99,999.00 Assessment

NOTICE OF DOUBLE BOOK ENTRIES

Attention Agent:

Please find enclosed payment for settlement and closure of Court Account/Case No. 167 C.D. 2023 held by DAUPHIN COUNTY for the STATE OF PENNSYLVANIA. Please send this payment to same said vendor at the following business location:
CASE No.: 167 C.D. 2023

COMMONWEALTH OF PENNSYLVANIA
dba COMMONWEALTH COURT OF PENNSYLVANIA
601 COMMONWEALTH AVENUE
Suite 2100
PO BOX 69185
HARRISBURG, PA 17106-9185

EIN# 21-0342201

COMMONWEALTH COURT OF PENNSYLVANIA's bill is Accepted for Value and Returned for Settlement (See enclosed Money Order and IRS Form 1040V). I am the Creditor/Owner of the Treasury Offset Account accessed by the IRS and FMS, Inc. I am requiring the IRS to pay this bill in full and with full disclosure and that my contact information and the vendors account/case number be forwarded, along with this payment, for proper reconciliation.

Please have the DEPARTMENT OF THE TREASURY issue a check to "COMMONWEALTH COURT OF PENNSYLVANIA" in the sum certain amount of \$99,999.00 as an estimate with the true bill amount to be determined by the COMMONWEALTH COURT OF PENNSYLVANIA and within a reasonable time frame and that the Internal Revenue Service notice vendor, in writing, the account/case for which

FIRST JUDICIAL DISTRICT OF PENNSYLVANIA
COURT OF COMMON PLEAS OF PHILADELPHIA COUNTY

CITY OF PHILADELPHIA AND
THE SCHOOL DISTRICT OF
PHILADELPHIA

PLAINTIFF

V.

James Coppedge, sui juris
Attorney-In-Fact on behalf of
JAMES COPPEDGE, DEBTOR ©Ens legis

Defendant-In-Error

NO. 220102380/
Case ID: 2206T0110
Re: 3739 N. 18th St. 19140

Date: 07/11/2022

NOTICE OF UNLAWFUL DOUBLE BILLING

Dear S. Scauvzzo, Esq.:

Greetings!

In reference to the above Case Numbers, an Answer to each Complaint has been filed. You have billed JAMES COPPEDGE more than twice about these accounts. I am only required to pay (discharge) only once. The Double Billing is unlawful and from my point of view is a violation of 18 USC §241 and §242. [See Exhibit "A"]

In accordance with the STATE OF PENNSYLVANIA UNIFORM COMMERCIAL CONSOLIDATED UCC STATUTE 3-603 and 3-604, please comply with the law of Public Policy.

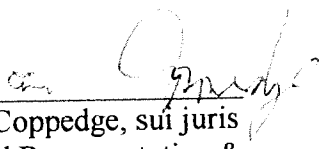
1. Based on HJR-192, and Public Law 73-10 (48) Stat 112-113 in consideration of the U.S. CONSTITUTION ARTICLE 1, § 10.(Suspended): All Bills from the CITY OF PHILADELPHIA, DEPARTMENT OF REVENUE have been "Accepted for Value and Returned for the Assessed Value for Closure and Settlement of the Accounting through the U.S. TREASURY: Exempt from Levy and Private." The Bills were Dated and Signed operating through the DEPARTMENT OF THE TREASURY.
2. "Furthermore, inasmuch as no lawful money of account exist in circulation, and pursuant to current Public Policy "HJR-192", the DEBTOR has no money-at-law with which to pay a debt-at-law, which is also an impossibility. As a result of the fact that the Accepted Agent is

authorized to tender the payment, pursuant to the above lawful Public Policy for UNITED STATES CURRENCY, the payment is tendered by a Negotiable Debt Instrument, pursuant to the UNIFORM COMMERCIAL CODE in Article 3. Part 6, Section 3-603, and the Pennsylvania Consolidated Status Title 13 UNIFORM COMMERCIAL CODE in § 3-603, and § 3-604. The tender of payment and discharge is in order to be in compliance. " But alas, it is obvious that this "Public Policy" has not been addressed or accepted in your briefs because they have intentionally been ignored. As an attorney, you knew or should have known better.

3. Your recent filing has already been Answered. Please review my Answer to the Complaint dated 03/22/22, Filing No.:22010238000008 for Proof of Claim.
4. I have refiled these BILLS for tender of payment with the DEPARTMENT OF THE TREASURY for Payment-In-Full. Certified Mailing No.: 7009 0080 0001 2743 1035 Dated 07/11/22.

WHEREFORE, please review the filing and respond accordingly. The option is to be listed as a co-conspirator, if double billing continues.

WITHOUT PREJUDICE,


By James Coppedge, sui juris
Authorized Representative &
Secured Party Creditor Beneficiary
Without prejudice,
UCC 1-207.4/1-308, 3-419, 1-103.6
Attorney-In-Fact
UCC 1-IFSN: DOC#2931 On:0 2/12/09,
2009 0491016, Dated 10/17/2018
c/o 52 Barkley Court
Dover, Delaware 19904

IN THE COMMONWEALTH COURT OF PENNSYLVANIA

CITY OF PHILADELPHIA AND
THE SCHOOL DISTRICT OF PHILADELPHIA
RESPONDENT

:

No.: 167 C.D. 2023

V.

James Coppedge
Appellant

:

Date: 03/30/2023

PER CURIAMNOTICE OF CITY DOUBLE BOOKING ENTRIES

Please see attached Exhibits.

On occasions I have notified the CITY Attorney: Sam Scauvzzo, Esq. and Judge Daniel Anders, et al of the problem of double booking entries on Water Bill and Real Estate Tax Matters. I believe the debts have been paid and settled in full by the United States Treasury, my fiduciary which should have been satisfied in the past 45 days or longer but in any case no credit has been applied to my accounts.

1. Mr. Scauvzzo, Esq. a City Solicitor has not provided proof of claim that he or a third party assigned to collect the alleged debt has not been assigned to defraud me of my credit, after knowing that the alleged debt had been paid, disregarding the law, pursuant to Title 18, Part 1 chapter 42, Section 894, Chapter 44, Section 661: Theft of Credit and Extortion respectively. Also, must be considered is Title 26, Section 7214, Extortion, 18 USCA § 1962 (c), Collection of an Unlawful Debt and Title 26, § 7214 Extortion, and the National Currency Act § 27, 28,53, Embezzlement Theft UCC 3-603.
2. Opposing Counsel Scauvzzo, et al, failed provide proof of claim that the reason you have transferred this account was not to block my credit in order to Double Book Entry the account by demanding a second or third payment without the U.S. Treasury's knowledge of the fraudulent action.
3. Opposing Counsel Scauvzzo, et al failed provide proof of claim that I am not the Surety for the Principal and the Authorized Representative of the Accounting. I am not the DEBTOR: JAMES COPPEDGE.

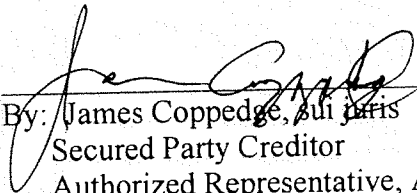
If Blocking my credit was an accident, Opposing Counsels had time and opportunity to correct the matter immediately but failed to do so. My account should have been in accordance with the FAIR DEBT COLLECTION ACT, 15 USC § 1692, Freedom of Information Act 5 USCA § 552, AND THEREFORE A CORRECTION of the Credit Report when recorded because privacy violations is a must. Title 18 USC § 1702, 1708, 1341, 2510,2511, 2517. Please Note: Postal violations and Mail Fraud: Title 18 & 39.

Finally, their failure to rebut this Affidavit of Truth within the time allowed failed and serves as their confession to the above crimes because of their failure to credit and closed the account in addition to any criminal penalties the Law may impose. There has been no response by Affidavit to dispute my claims. A response by Affidavit point for point only will be accepted. Hence, due to financial pain and suffering, distress and trespass, the Counterclaim of \$500.000.00 stands as truth in commerce due to

violations of HJR-192 and P.L. 73-10 (48) Stat. 112-113 in consideration of Article 1, § 10 of the U.S. CONSTITUTION.

Without Prejudice,

All rights are explicitly reserved.


By: James Coppedge, sui juris
Secured Party Creditor

Authorized Representative, Attorney-In-Fact
in behalf of the DEBTOR: JAMES COPPEDGE, ©
, Ens legis, UCC 1-308, 1-103.6, 3-419
52 Barkley Ct
Dover, Delaware [19904]

VERIFICATION OF SERVICE

I, the undersigned, certify and affirm that the foregoing is true and correct to the best of my knowledge and belief under oath and upon my unlimited commercial liability.

CERTIFICATE OF SERVICE

I, the undersigned, certify that a copy of the foregoing Motion for Relief Rule 60b of all four (4) Water Debts and Real Estate Taxes and other taxes have been served for Discharged through Department of the Treasury on record and notice was served upon the following parties in the manner indicated below with active case number: 167 C.D. 2023

By: US PRIORITY MAIL:

IRS, TECHNICAL SUPPORT DIVISION

c/o TREASURY UCC CONTRACT TRUST DEPARTMENT OF THE IRS

DEPARTMENT OF THE TREASURY

1500 PENNSYLVANIA AVENUE N.W.

WASHINGTON, D.C. 20220

WATER BILLS / Originals

June 17, 2022/03/30/2023

Money Order/1040-V, 1099-A

By: U.S. prepaid mail:

CITY OF PHILADELPHIA

SAM SCAVUZZO, ESQUIRE

DEPARTMENT OF REVENUE

1401 JFK BLVD, 5TH FL

PHILADELPHIA, PA 19102

COPIES

COMMONWEALTH COURT OF PENNSYLVANIA

OFFICE OF THE CHIEF CLERK

601 COMMONWEALTH AVENUE

SUITE 2100

PO BOX 69185

HARRISBURG, PA 17106-9185

COPIES

Sincerely,

By: James Coppedge,

Prosona Sui Juris Sponte,

Without prejudice,

UCC 1-207.4/ 1-308, 3-419

All Rights are Explicitly Reserved.

Non Pro Tunc

Authorized Representative

Surety and Trustee for the Principle

Attorney-In-Fact,

c/o 52 Barkley Court

Dover, Delaware, Republic 19904

near 19904

Form **1040-V**Department of the Treasury
Internal Revenue Service**Payment Voucher***Do not staple or attach this voucher to your payment or return.**Go to www.irs.gov/Payments for payment options and information.*

OMB No. 1545-0074

2022

1 Your social security number (SSN) If a joint return, SSN shown first on your return. 210-34-2201	2 If a joint return, SSN shown second on your return.	3 Amount you are paying by check or money order. Make your check or money order payable to "United States Treasury". \$99,999.00
4 Your first name and middle initial JAMES	Last name COPPEDGE	
If a joint return, spouse's first name and middle initial	Last name	
Home address (number and street) 52 BARKLEY COURT	Appt. no. DOVER	City, town, or post office. If you have a foreign address, also complete spaces below.
Foreign country name	Foreign province/state/country	State DE
		ZIP code 19904
		Foreign postal code

Paperwork Reduction Act Notice, see your tax return instructions.

Cat No. 20876C

ACCEPTED FOR DEPOSIT

EXHIBIT 100-100

EXHIBIT 100-100 E81761746/210342201

EXHIBIT 100-100 E81761746/210342201

EXHIBIT 100-100 E81761746/210342201

167 C.D. 2023

EXHIBIT 100-100

RETURN FOR SETTLEMENT & DISMISSAL

SETTLEMENT

Accepted/Authorized Agent

Signature

Date: 06/16/2023

Without Recourse

CERTIFIED MAIL #7020 1810 0001 6894 5211

James Coppedge, sui juris, living man
Secured Party on behalf of
JAMES COPPEDGE, DEBTOR© Ens legis
Mailing Address: 52 Barkley Ct
Dover, Delaware [19904]

Date: 06/15/2023

V.

IN THE COMMONWEALTH OF PA
CITY OF PHILA/SCHOOL DISTRICT OF PHILA
V. JAMES COPPEDGE
1601 ELMERTON AVE
HARRISBURG PA 17110
Private/Confidential/Exempt from Levy

CASE No.: 167C.D.2023

Paid-In-Full:
AMOUNT: \$99,999.00 assessment

STATE OF DELAWARE

ss:

COUNTY OF KENT

AFFIDAVIT OF TRUTH

I, the undersigned, do affirm that I am over the age of 21, and of sound mind and body to the best of my knowledge and understanding the following is true and correct and not misleading under penalty of perjury.

NOTICE OF DEFAULT AND DISHONOR

SUBJECT: BILL PAYMENT LETTER

Private and Non-Negotiable between Parties

TO WHOM IT MAY CONCERN & CFO:

I am in receipt of the Court's Notice about a week ago. I lost it. Please send another. [Enclosed is an Attachment with MONEY ORDER and 1040-V Presentment. The Amount is allegedly for **\$99,999.00 USD, I BELIEVE** has been "PAID-IN-FULL" BUT if there be any unknown liens/judgments, therefrom they are to be discharged to my exemption. Please accept the tender of payment for value and credit the account which is required by law. [See attached MEMORANDUM OF LAW]. Your records are NOT accurate. I have written to the COURT and discharged the debt through the DEPARTMENT OF THE TREASURY. I SHALL RETENDER THE ALLEGED DEBT WITHOUT CONTROVERSEY.

Moreover your demand notice for a payment is conditionally accepted for value and returned for value upon Proof of Claim under OATH that this account has not been previously settled by

private negotiable instruments, pursuant to HJR-192 of June 05, 1933 in support of P.L. 73-10 (48) Stat. 112-113 in consideration of Article 1 Section 10 of the U.S. Constitution. Please respond to me in three (3) days, excluding the day of receipt and notify the Notary Witness named below. I don't owe the amount listed above. Failure to respond as stipulate shall indicate confession of error and that the account will be credited due to PAID-IN-FULL. Cancel BILL and issue a STATEMENT paid-in-full, pursuant to HJR-192. The Counterclaim is about \$5 Million USD or as the Court deems appropriate for Double Book Entries.

Meanwhile, I am enclosing the Affidavit of Truth Presentment to process any future bills. Refusal to accept this payment on behalf of JAMES COPPEDGE will result in a violation of several different Laws listed in the rest of the letter and will be reportable to the IRS (using Form 3949A) and to the US Treasury. If your dispute this Affidavit of Truth, you must I demand that you rebut it by Affidavit within three (3) days, excluding the day of receipt. If you dispute this claim in part or in whole, failure to response as stipulated is your confession by silence that this debt and any future debt is accepted for value and discharged accordingly.

The following instructions in this letter will insure the proper discharge (payment) against the United States Treasury Trust Account # E81761746/210342201 for same said account number to obtain the full payment of this bill which has been authorized by me as the Agent and Representative of the above listed United States Treasury Trust Account.

NOTE: This Letter and the Original Money Order are to be presented together to the Bank for their proper understanding of their requirement

This payment is to be accepted at banking institutions under the policy of the Federal Reserve and constitutes lawful tender. This payment, via the Presentment and Money Order, as a true and recognized Bill of Exchange to release the proceeds amounts, fixtures and body according the Uniform Commercial Code 7-104 (b) and UCC 1-104, as they have been adopted in the States, and is in accordance with House Joint Resolution (HJR) 192 OF June 5th 1933 with these rights confirmed, without abrogation, by congressional act.

Be advised that I have processed my documentation to establish my account with the United States Treasury Department, which account is referenced by the US Treasury Trust Account Initial Financing Statement # 2009 0491016/E81761746/210342201. This Presentment and Money Order is to be engaged through your Banks's Treasury Tax and Loan (TT&I) account which is exclusively administered and controlled by the Technical Support Division of the IRS. [This instrument is NOT a Treasury Security to be sent to the Bureau of Public Debt]. Or these instruments are to be sent to / received by: If mailed allow 45 days to be credited to the account:

IRS Technical Support Division
c/o The Treasury UCC Contract Trust Department of the IRS
Department of the Treasury
1500 Pennsylvania Avenue, NW
Washington, D.C. 20220
Private and Non-Negotiable between Parties

WHEREFORE, please consider the above and act accordingly.

Furthermore, I am the Surety for the Principal and the Authorized Representative of my Account with the DEPARTMENT OF THE TREASURY, my STRAWMAN'S NAME: JAMES COPPEDGE That I am not the ENTITY, DEBTOR: JAMES COPPEDGE. I am James Coppedge, the living man, and Secured Party Creditor.

Provide Proof of Claim that due to U.S. BANKRUPTCY of 1933, that this account is not a pre-paid account, pursuant to UCC 3-419 for the People. [See Attached Memorandum of Law]

Since there is no signature to validate the account by affidavit which account should be credited in accordance with the FAIR DEBT COLLECTION ACT, 15 USC § 1692, Freedom of Information Act 5 USCA § 552, Title 18 USC § 1702, 1708, 1341, 2510, 2511, 2517, and UCC 3-603 and 3-604. That in other words, "if payment is unlawfully rejected in part or in whole, the BILL is discharged in full in consideration of the UNITED STATES CONSTITUTION ARTICLE 1, § 10." Finally, the Agent's failure to rebut this Affidavit of Truth within the time allowed, 3 days, excluding the day of receipt, its failure will serve as the Agent's confession to the above and below crimes because of Agent's failure to credit, due to the lack of Affidavit of Response, the account in addition to any criminal penalties the Law may impose. There must be a response by Affidavit to dispute this claim. A response by Affidavit point for point only will be accepted. Hence, if the rejection of the tender of payment according to Public Policy causing financial pain and suffering, distress and trespass, the Counterclaim shall be \$5 Million USD and stands as truth in commerce due to the Agent's violations of HJR-192 and P.L. 73-10 (48) Stat. 112-113, in consideration of Article 1, § 10 of the U.S. CONSTITUTION. To this the Agent will have agreed by silence if not rebutted as stipulated or unless the payment (discharge) is credited to the account in full which eliminates a potential complaint. If the account is credited, there will be no need to respond to the Notary Witness below. Otherwise, you must respond to the Notary Witness.

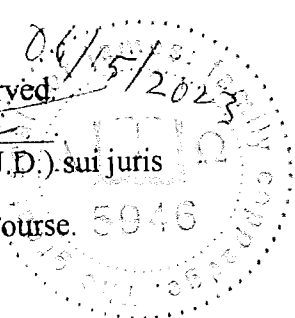
Without Prejudice,

All rights are explicitly reserved.

By: James Coppedge, (J.D.) sui juris

Without prejudice or recourse.
Secured Party Creditor

cc: Joseph Golden, Jr. VP & CFO



this payment is made. I expect a bill as a confirmation that the payment has been facilitated.

Thank you in advance for your assistance in this matter.

Under Reservation, Without prejudice
JAMES COPPEDGE, 210-34-2201

By: 

Authorized Agent

Attachments: Bill Accepted for Value (**Original**)
Private Money Order (**Original**)
IRS Form 1040V (**Original**)
IRS Form 1099A (**Copy of Copy "C"**)
IRS Form 1099C (Copy of Copy "C")
IRS Form 56 (**Copy of 56 to IRS Comm.**)

cc: COMMONWEALTH OF PENNSYLVANIA
JAMES COPPEDGE

Form No. IRS-SETOFF-06CR22011623-JC

8080

☐ VOID ☐ CORRECTED

LENDER'S name, street address, city or town, state or province, country, ZIP or foreign postal code, and telephone no. JAMES COPPEDGE 52 BARKLEY CT (3637 N. 21 ST DOVER, DE 19904 PHILA., PA (302) 674-2535 19140)		OMB No. 1545-0877 2021 Form 1099-A		Acquisition or Abandonment of Secured Property Copy A For Internal Revenue Service Center File with Form 1096. For Privacy Act and Paperwork Reduction Act Notice, see the 2021 General Instructions for Certain Information Returns.
LENDER'S TIN 2201	BORROWER'S TIN	1 Date of lender's acquisition or knowledge of abandonment 02/24/2023	2 Balance of principal outstanding \$ 6,738.54	
BORROWER'S name DEPARTMENT OF THE TREASURY FEDERAL RESERVE BANKING SYSTEM		3	4 Fair market value of property \$	
Street address (including apt. no.) 1500 PENNSYLVANIA AVE NW		5 Check if the borrower was personally liable for repayment of the debt <input checked="" type="checkbox"/>		
City or town, state or province, country, and ZIP or foreign postal code WASHINGTON, D.C. 20220		6 Description of property WATER BILL: JAMES COPPEDGE PAY TO THE U.S. TREASURY-1040-V AND CHARGE THE SAME TO ACCT# 057-88190-03637-001		
Account number (see instructions) 057-88190-03637-001 E81761746 2201				

Form 1099-A Cat. No. 14412G www.irs.gov/Form1099A Department of the Treasury - Internal Revenue Service

Do Not Cut or Separate Forms on This Page — Do Not Cut or Separate Forms on This Page

8080

☐ VOID ☐ CORRECTED

LENDER'S name, street address, city or town, state or province, country, ZIP or foreign postal code, and telephone no. JAMES COPPEDGE 52 BARKLEY CT (3739 N. 18th ST DOVER, DE 19904 PHILA., PA (302) 674-2535 19140)		OMB No. 1545-0877 2021 Form 1099-A		Acquisition or Abandonment of Secured Property Copy A For Internal Revenue Service Center File with Form 1096. For Privacy Act and Paperwork Reduction Act Notice, see the 2021 General Instructions for Certain Information Returns.
LENDER'S TIN 2201	BORROWER'S TIN	1 Date of lender's acquisition or knowledge of abandonment 02/24/2023	2 Balance of principal outstanding \$ 14,983.27	
BORROWER'S name DEPARTMENT OF THE TREASURY FEDERAL RESERVE BANKING SYSTEM		3	4 Fair market value of property \$	
Street address (including apt. no.) 1500 PENNSYLVANIA AVE NW		5 Check if the borrower was personally liable for repayment of the debt <input checked="" type="checkbox"/>		
City or town, state or province, country, and ZIP or foreign postal code WASHINGTON, D.C. 20220		6 Description of property WATER BILL: JAMES COPPEDGE 1040-V attached PAY TO THE U.S. TREASURY AND CHARGE SAME TO: ACCT#057-88130-039-001		
Account number (see instructions) 057-88130-03739-001 E81761746 [2201]				

Form 1099-A Cat. No. 14412G www.irs.gov/Form1099A Department of the Treasury - Internal Revenue Service

Do Not Cut or Separate Forms on This Page — Do Not Cut or Separate Forms on This Page

8080

☐ VOID ☐ CORRECTED

LENDER'S name, street address, city or town, state or province, country, ZIP or foreign postal code, and telephone no.		OMB No. 1545-0877 2021 Form 1099-A		Acquisition or Abandonment of Secured Property Copy A For Internal Revenue Service Center File with Form 1096. For Privacy Act and Paperwork Reduction Act Notice, see the 2021 General Instructions for
LENDER'S TIN	BORROWER'S TIN	1 Date of lender's acquisition or knowledge of abandonment	2 Balance of principal outstanding \$	
BORROWER'S name		3	4 Fair market value of property \$	
Street address (including apt. no.)		5 Check if the borrower was personally liable for repayment of the debt <input type="checkbox"/>		
City or town, state or province, country, and ZIP or foreign postal code		6 Description of property		
Account number (see instructions)				

VERIFICATION

I, the undersigned, certify and affirm that the foregoing is true and correct to the best of my knowledge and belief under oath and upon my unlimited commercial liability.

CERTIFICATE OF SERVICE

I, the undersigned, certify that a copy of the foregoing Notice of PAYMENT \$11,806.51 FOR ACCT# 09902-84029 THROUGH IRS. PAID-IN-FULL on this 31 day of MARCH 2023 FOR CREDIT TO THE ACCOUNT , and served upon the following parties in the manner indicated below:
By Prepaid Mail:

IRS, Technical Support Division
c/o Treasury UCC Contract Trust
Department of the IRS
1500 Pennsylvania Avenue N. W.
Washington, D.C. 20220

originals

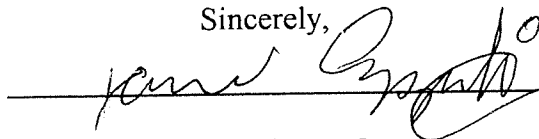
By: Prepaid regular US MAIL:
PECO
ATTN: LYNN R. ZACK, ESQ, ET AL
2301 MARKET STREET
PHILADELPHIA, PA 19101-3778

COPIES.

UNITED STATES SUPERIOR COURT
FOR THE DISTRICT OF PENNSYLVANIA
530 WALNUT STREET # 315
PHILADELPHIA, PA 19106

COPIES

Sincerely,

 03/31/2023

By: James Coppedge,
Prosona Sui Juris Sponte,
Without prejudice,/OR
RECOURSE
UCC 1-207.4/ 1-308, 3-419
All Rights are Explicitly Reserved.
Non Pro Tunc
Authorized Representative
Surety and Trustee for the Principle
Attorney-In-Fact,
c/o 52 Barkley Court
Dover, Delaware, Republic
near [19904]

VERIFICATION OF SERVICE

I, the undersigned, certify and affirm that the foregoing is true and correct to the best of my knowledge and belief under oath and upon my unlimited commercial liability.

CERTIFICATE OF SERVICE

I, the undersigned, certify that a copy of the foregoing Motion for Relief Rule 60b of all four (4) Water Debts and Real Estate Taxes and other taxes have been served for Discharged through Department of the Treasury on record and notice was served upon the following parties in the manner indicated below with active case number: 167 C.D. 2023

By: US PRIORITY MAIL:

IRS, TECHNICAL SUPPORT DIVISION

c/o TREASURY UCC CONTRACT TRUST DEPARTMENT OF THE IRS

DEPARTMENT OF THE TREASURY


1500 PENNSYLVANIA AVENUE N.W.

WASHINGTON, D.C. 20220

WATER BILLS / Originals

June 17, 2022/03/30/2023

Money Order/1040-V, 1099-A

 **COPY**

By: U.S. prepaid mail:

CITY OF PHILADELPHIA

SAM SCAVUZZO, ESQUIRE

DEPARTMENT OF REVENUE

1401 JFK BLVD, 5TH FL

PHILADELPHIA, PA 19102

COPIES

COMMONWEALTH COURT OF PENNSYLVANIA

OFFICE OF THE CHIEF CLERK

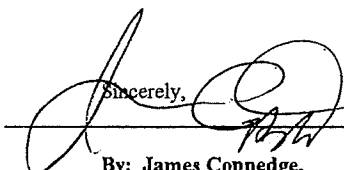
601 COMMONWEALTH AVENUE

SUITE 2100

PO BOX 69185

HARRISBURG, PA 17106-9185

COPIES

Sincerely,  03/30/2023

By: James Coppedge,
Prosona Sui Juris Sponte,
Without prejudice,
UCC 1-207.4/ 1-308, 3-419
All Rights are Explicitly Reserved.
Non Pro Tunc
Authorized Representative
Surety and Trustee for the Principle
Attorney-In-Fact,
c/o 52 Barkley Court
Dover, Delaware, Republic 19904
near [19904

REAL ESTATE TAXES

2022 Q4

[illegible]

OPA Number:	131245800
Market Value:	\$115,800.00
Taxable:	\$115,800.00
Net Taxable:	\$115,800.00

This bill represents your current tax liability only. Additional amounts will accrue if payment is received after FRIDAY, MARCH 31, 2023. Only payment in full or a payment agreement will prevent enforcement action.

[illegible]

Philadelphia, PA 19105

[illegible]

REAL ESTATE TAXES

2023 BILL

E 817 G 174 L

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OR CONTACT AT FILER (optional) James Coppedge & (215) 913-1485
B. SEND ACKNOWLEDGMENT TO: (Name and Address) CITY OF PHILADELPHIA/DEPT OF REVENUE ATTN: JAMES J. ZWOLAK, DIVISIONAL DEPUTY CITY SOLICITOR, For the City of Philadelphia 1401 JFK BLVD, 5th FL TAX UNIT PHILADELPHIA, PA 19102

Delaware Department of State
 U.C.C. Filing Section
 Filed: 01:51 PM 06/09/2021
 U.C.C. Initial Filing No: 2009 0491016
 Amendment No: 2021 4484615
 Service Request No: 20212398665

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 2009 0491016		1b. THIS FINANCING STATEMENT AMENDMENT IS to be filed for record (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>														
2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.																
3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.																
4. ASSIGNMENT (if applicable): Give name of assignee in item 7g or 7b and address of assignee in item 7c; and also give name of assignor in item 8.																
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and 7. <table border="0" style="width:100%"> <tr> <td><input type="checkbox"/> CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.</td> <td><input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b.</td> <td><input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).</td> </tr> </table>				<input type="checkbox"/> CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.	<input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b.	<input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).										
<input type="checkbox"/> CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.	<input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b.	<input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).														
6. CURRENT RECORD INFORMATION: <table border="1" style="width:100%"> <tr> <td colspan="4">6a. ORGANIZATION'S NAME</td> </tr> <tr> <td colspan="4">OR 6b. INDIVIDUAL'S LAST NAME</td> </tr> <tr> <td colspan="2">FIRST NAME</td> <td>MIDDLE NAME</td> <td>SUFFIX</td> </tr> </table>				6a. ORGANIZATION'S NAME				OR 6b. INDIVIDUAL'S LAST NAME				FIRST NAME		MIDDLE NAME	SUFFIX	
6a. ORGANIZATION'S NAME																
OR 6b. INDIVIDUAL'S LAST NAME																
FIRST NAME		MIDDLE NAME	SUFFIX													
7. CHANGED (NEW) OR ADDED INFORMATION: <table border="1" style="width:100%"> <tr> <td colspan="4">7a. ORGANIZATION'S NAME</td> </tr> <tr> <td colspan="4">OR DEPARTMENT OF THE TREASURY FINANCIAL MANAGEMENT SERVICES</td> </tr> <tr> <td colspan="2">7b. INDIVIDUAL'S LAST NAME</td> <td>FIRST NAME</td> <td>MIDDLE NAME</td> <td>SUFFIX</td> </tr> </table>				7a. ORGANIZATION'S NAME				OR DEPARTMENT OF THE TREASURY FINANCIAL MANAGEMENT SERVICES				7b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
7a. ORGANIZATION'S NAME																
OR DEPARTMENT OF THE TREASURY FINANCIAL MANAGEMENT SERVICES																
7b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX												
7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY											
P.O. BOX 1686		BIRMINGHAM	AL	35201-1686	USA											
7d. SEE INSTRUCTIONS	ADDITIONAL INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE													
Not Applicable																

8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input checked="" type="checkbox"/> assigned.	
---	--

This is an actual constructive public notice of a partial release assignment of Financing Statement # 2009 0491016 on behalf of JAMES COPPEDGE, Address: 2113 W. ERIE AVENUE, PHILADELPHIA, PA 19140, to pay the sum certain for (1) MUNICIPAL TAX LIENS in the Amount of \$59,600.00 (Fifty-Nine Thousand, Six Hundred Dollars and Zero Cents), Deposit to the UNITED STATES TREASURY as an asset. (2) Delinquent Real Estate Tax Liability; ENTITY: BRT / 131066400, ACCOUNT ID: 1000115238; REAL ESTATE TAX: \$11,515.55 (Eleven Thousand, Five Hundred Fifty Dollars and Fifty-Five Cents And Charge the Same to the CITY OF PHILADELPHIA, DEPARTMENT OF REVENUE for Order Number: LTS3946878, Client Number : 138150, CASE ID: 2003T0020
 The Sum Total Certain = \$71,115.55 (Seventy-One Thousand, One Hundred Fifteen Dollars and Fifty-Five Cents). The DEBT is Accepted for Value and Returned for Value, pursuant to HJR-192 in consideration of US CONST. ART. 1 SEC 10.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.				
9a. ORGANIZATION'S NAME				
OR 9b. INDIVIDUAL'S LAST NAME				
James		FIRST NAME	MIDDLE NAME	SUFFIX
Coppedge		James	(NMI)	

10. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) James Coppedge & (215) 913-1485	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) CITY OF PHILADELPHIA/DEPT OF REVENUE ATTN: JAMES J. ZWOLAK, DIVISIONAL DEPUTY CITY SOLICITOR, For the City of Philadelphia 1401 JFK BLVD, 5th FL TAX UNIT PHILADELPHIA, PA 19102	

Delaware Department of State

U.C.C. Filing Section

Filed: 01:51 PM 06/09/2021

U.C.C. Initial Filing No: 2009 0491016

Amendment No: 2021 4484615

Service Request No: 20212398665

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 2009 0491016		1b. THIS FINANCING STATEMENT AMENDMENT IS to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>	
2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.			
3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.			
4. ASSIGNMENT (all or part): Give name of assignee in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 8.			
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.			
<input type="checkbox"/> CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.		<input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b.	
<input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).			
6. CURRENT RECORD INFORMATION:			
6a. ORGANIZATION'S NAME			
OR			
6b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
			SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:			
7a. ORGANIZATION'S NAME			
OR			
7b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
			SUFFIX
7c. MAILING ADDRESS			
P.O. BOX 1686		CITY BIRMINGHAM	STATE AL
		POSTAL CODE 35201-1686	COUNTRY USA
7d. SEE INSTRUCTIONS Not Applicable		7e. TYPE OF ORGANIZATION ADOT INFO RE ORGANIZATION DEBTOR	7f. JURISDICTION OF ORGANIZATION
		7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☒ assigned.

This is an actual constructive public notice of a partial release assignment of Financing Statement # 2009 0491016 on behalf of JAMES COPPEDGE, Address: 2113 W. ERIE AVENUE, PHILADELPHIA, PA 19140, to pay the sum certain for (1) MUNICIPAL TAX LIENS in the Amount of \$59,600.00 (Fifty-Nine Thousand, Six Hundred Dollars and Zero Cents), Deposit to the UNITED STATES TREASURY as an asset. (2) Delinquent Real Estate Tax Liability: ENTITY: BRT / 131066400, ACCOUNT ID: 1000115238: REAL ESTATE TAX: \$11,515.55 (Eleven Thousand, Five Hundred Fifty Dollars and Fifty-Five Cents And Charge the Same to the CITY OF PHILADELPHIA, DEPARTMENT OF REVENUE for Order Number: LTS3946878, Client Number : 138150, CASE ID: 2003T0020

The Sum Total Certain = \$71,115.55 (Seventy-One Thousand, One Hundred Fifteen Dollars and Fifty-Five Cents). The DEBT is Accepted for Value and Returned for Value, pursuant to HJR-192 in consideration of US CONST. ART. 1 SEC 10.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.			
9a. ORGANIZATION'S NAME			
OR			
9b. INDIVIDUAL'S LAST NAME Coppedge		FIRST NAME James	MIDDLE NAME (NMI)
			SUFFIX

10. OPTIONAL FILER REFERENCE DATA

2

Thank you in advance for your assistance in this matter.

Under Reservation,

JAMES COPPEDGE 210-34-2201

By: 

Authorized Agent

Without prejudice, or Recourse

UCC 1-207.4/1-308, 3-419

Attachments: Bill Accepted for Value (**Original**)
 Private Money Order (**Original**)
 IRS Form 1040V (**Original**)
 IRS Form 1099A (**Copy of Copy "C"**)
 IRS Form 56 (**Copy of 56 to IRS Comm.**)

CC:

CITY OF PHILADELPHIA
 DEPARTMENT OF REVENUE
 REAL ESTATE TAX DIVISION
 ATTN: SAM SCAVUZZO, ESQ., et al
 ASSISTANT CITY SOLICITOR
 MUNICIPAL SERVICES BUILDING
 1401 JFK BLVD, 5TH FLOOR
 PHILADELPHIA, PA 19102

COPIES

CASE ID: 220102380

Water and Sewer Rents Tax

U.S. DISTRICT COURT,
 FOR THE EASTERN DISTRICT OF PENNSYLVANIA
 ATTN: CLERK OF COURT
 601 MARKET ST, FIRST FLOOR
 PHILADELPHIA, PA 19106

COPIES

Appeal: CA No.: 22-cv-679(JMY)
 Date: 02/28/2022

FIRST JUDICIAL DISTRICT OF PENNSYLVANIA
 COURT OF COMMON PLEAS-TRAIL DIVISION
 OFFICE OF JUDICIAL RECORDS
 284 CITY HALL
 PHILADELPHIA, PA 19107
 FOR :
 CITY OF PHILADELPHIA
 AND THE SCHOOL DISTRICT OF PHILADELPHIA

COPIES

Form No. IRS-SETOFF-03-18-22 CR 2201-JC

Registered Mail No. RR 853 530 130 US

To:

IRS, Technical Support Division
c/o The Treasury UCC Contract Trust Department of the IRS
Department of the Treasury
1500 Pennsylvania Avenue, N.W.
Washington, D.C. 20220

From:

JAMES COPPEDGE

52 BARKLEY CT

DOVER, DELAWARE 19904 In Re:

Payment and Setoff

UCC Contract Trust Account 210-34-2201

Private Offset Account 210342201

EIN: 210342201

Date: 02/28/2022

REAL ESTATE TAX SET-OFF(PAID-IN-FULL)

Attention Agent:

Please find enclosed payment for settlement and closure of Account **ID#: 131294700**; Address: **3637 N. 21ST** Philadelphia, Pennsylvania 19140 held by CITY OF PHILADELPHIA Please send this payment to same said vendor at the following business location:

CITY OF PHILADELPHIA
DEPARTMENT OF REVENUE
P.O. BOX 148
PHILA. PA 19105-0148

CITY OF PHILADELPHIA'S bill is Accepted for Value and Returned for Settlement (See enclosed Money Order and IRS Form 1040V). I am the Creditor/Owner of the Treasury Offset Account accessed by the IRS and FMS, Inc. I am requiring the IRS to pay this bill in full and with full disclosure and that my contact information and the vendors account be forwarded, along with this payment, for proper reconciliation.

Please have the DEPARTMENT OF THE TREASURY issue a check to "CITY OF PHILADELPHIA" in the sum certain amount of **\$18,600.49** (Eighteen Thousand, Six Hundred Dollars and Forty-Nine Cents) Address: **3637 N. 21ST Street**, Philadelphia, Pennsylvania 19140 as an estimate with the true bill amount to be determined by the Internal Revenue Service and within a reasonable time frame and that the Internal Revenue Service notice vendor, in writing, the account for which this payment is made. I expect a bill as a confirmation that the payment has been facilitated.

Thank you in advance for your assistance in this matter.

Under Reservation,

JAMES COPPEDGE, SSN: 210-34-2201

By: 

Authorized Agent/WO/P. UCC 1-308,ARR

Attachments: Bill Accepted for Value (**Original**)
Private Money Order (**Original**)
IRS Form 1040V (**Original**)
IRS Form 1099A (**Copy of Copy "C"**)
IRS Form 56 (**Copy of 56 to IRS Comm.**)

cc: CITY OF PHILADELPHIA: JAMES COPPEDGE- Form No.: IRS SETOFF-022822CR0023 JC

IRS DEBT PAYOFF

By: Priority US PREPAID Mail
UCC 1 # 2009 0491016, (2018) Delaware

To:

IRS, Technical Support Division
c/o Treasury UCC Contract Trust
Department of the I.R.S.
1500 Pennsylvania Avenue N.W.
Washington, D.C. 20220

DATE: 02/23/2022

From:

JAMES COPPEDGE
3739 N. 18TH STREET
PHILADELPHIA, PA 19140:
Payment and Setoff
UCC Contract Trust Account 210-34-2201
Private Offset Account 210342201

Attention: JUDGE COYLE:

Please find enclosed payment for settlement and closure of Account: 13124800/Dated 01/26/2022 held by CITY OF PHILADELPHIA, DEPARTMENT OF REVENUE, REAL ESTATE TAX UNIT for the STATE OF PENNSYLVANIA. Please send this payment to same said vendor at the following business location:

CITY OF PHILADELPHIA
ATTN: HONORABLE JUDGE ANNE MARIE COYLE
STEVEN A. WAKEFIELD, ESQ. Attorney for the CITY OF PHILADELPHIA
DEPARTMENT OF REVENUE
WATER REVENUE BUREAU
MUNICIPAL SERVICES BLVD
1401 J.F.K. BLVD
PHILADELPHIA, PA 19102
EIN# 21-0342201

TAX

CITY OF PHILADELPHIA, DEPARTMENT OF REVENUE: REAL ESTATE TAX BALANCE-PAID-IN-FULL for the STATE OF PENNSYLVANIA. Bill for the property location: **3739 N. 18th STREET**, PHILADELPHIA, PA 19140, Account # **131245800**, is Accepted for Value and Returned for Settlement (See enclosed Money Order and IRS Form 1040V). I am the Creditor/Owner of the Treasury Offset Account accessed by the IRS. I am requiring the IRS to pay this bill in full and with full disclosure and that my contact information and the vendors account be forwarded, along with this payment, for proper reconciliation.

Please have the DEPARTMENT OF THE TREASURY issue a check to "CITY OF PHILADELPHIA, DEPARTMENT OF REVENUE, REAL ESTATE TAX BALANCE-PAID-IN-FULL for the STATE OF PENNSYLVANIA. " in the sum certain amount of **\$20,731.66** as an estimate with the true bill amount to be determined by the Internal Revenue Service and within a reasonable time frame and that the Internal Revenue Service notice vendor, in writing, the account for which this payment is made. I expect a bill as a confirmation that the payment has been facilitated.

Thank you in advance for your assistance in this matter.

Under Reservation, Without Prejudice

JAMES COPPEDGE, 210-34-2201

By: 
Authorized Agent

Attachments: Bill Accepted for Value (**Original**), Private Money Order (**Original**), IRS Form 1040V (**Original**)
IRS Form 1099A (**Copy of Copy "C"**)
IRS Form 56 (**Copy of 56 to IRS Comm.**)

cc: by CITY OF PHILADELPHIA, DEPARTMENT OF REVENUE, REAL ESTATE TAX BALANCE-PAID-IN-FULL for the STATE OF PENNSYLVANIA James Coppedge, Authorized Representative for JAMES COPPEDGE, Debtor Form No. **IRS-SETOFF-HJR-192**

IRS DEBT PAYOFF
Registered Mail TRACKING No. **RR 853 530 130 US**

**To: IRS, Technical Support Division
c/o Treasury UCC Contract Trust
Internal Revenue Service
1500 Pennsylvania Avenue N.W.
Washington, D.C. 20220**

Date: 03/17/2022

**From:
JAMES COPPEDGE
52 BARKLEY COURT
DOVER, DELAWARE 19904**

CASE ID#: 220102380

In Re:
Payment and Setoff
UCC Contract Trust Account 210-34-2201
Private Offset Account 210342201

SCE Fees

Attention Agent:

Please find enclosed payment for settlement and discharge of CITY OF PHILADELPHIA held by CITY OF PHILADELPHIA, DEPARTMENT OF REVENUE, REAL ESTATE TAX DIVISION, PHILADELPHIA COUNTY for the STATE OF PENNSYLVANIA. Please send this payment to same said vendor at the following business location:

**FIRST JUDICIAL DISTRICT OF PENNSYLVANIA
COURT OF COMMON PLEAS-TRAIL DIVISION
OFFICE OF JUDICIAL RECORDS
284 CITY HALL
PHILADELPHIA, PA 19107**

EIN# 210342201
Exemption: E81761746
UCC 1 # 2009 0491016

As owner of the property, the payment is for the following properties: Dated NOVEMBER 15, 2021

3742 N. 18th St. SCI # 1200009751 BRT# 131253200, Amount Total Due: \$9,439.34
3637 N. 21st St. SCI # 1200009806 BRT# 131294700, Amount Total Due: \$2,874.00
Amount Total Due: **\$12,313.34** - the bills are Accepted for Value and Returned for Settlement (See enclosed Money Order and IRS Form 1040V, 1099-A). I am the Creditor/Owner of the Treasury Offset Account accessed by the IRS and FMS, Inc. I am requiring the IRS to pay this bill in full and with full disclosure and that my contact information and the vendors account be forwarded, along with this payment, for proper reconciliation. Total Amount Due: **\$12,313.34**[See Attachments]

Please have the DEPARTMENT OF THE TREASURY issue a check to "CITY OF PHILADELPHIA" in the sum certain amount of **\$12,313.34** as an estimate with the true bill amount to be determined by the Internal Revenue Service and within a reasonable time frame and that the Internal Revenue Service notice vendor, in writing, the account for which this payment is made. I expect a bill as a confirmation that the payment has been facilitated.

Thank you in advance for your assistance in this matter.

Under Reservation,

JAMES COPPEDGE 210-34-2201

By: 

Authorized Agent

Without prejudice, or Recourse

UCC 1-207.4/1-308, 3-419

Attachments: Bill Accepted for Value (**Original**)
Private Money Order (**Original**)
IRS Form 1040V (**Original**)
IRS Form 1099A (**Copy of Copy "C"**)
IRS Form 56 (**Copy of 56 to IRS Comm.**)

CC:

CITY OF PHILADELPHIA
DEPARTMENT OF REVENUE
REAL ESTATE TAX DIVISION
ATTN: SAM SCAVUZZO, ESQ., et al
ASSISTANT CITY SOLICITOR
MUNICIPAL SERVICES BUILDING
1401 JFK BLVD, 5TH FLOOR
PHILADELPHIA, PA 19102

COPIES

CASE ID: 220102380

SEC Fee

U.S. DISTRICT COURT,
FOR THE EASTERN DISTRICT OF PENNSYLVANIA
ATTN: CLERK OF COURT
601 MARKET ST, FIRST FLOOR
PHILADELPHIA, PA 19106

COPIES

Appeal: CA No.: 22-cv-679(JMY)
Date: 02/28/2022

FIRST JUDICIAL DISTRICT OF PENNSYLVANIA
COURT OF COMMON PLEAS-TRAIL DIVISION
OFFICE OF JUDICIAL RECORDS
284 CITY HALL
PHILADELPHIA, PA 19107
FOR :
CITY OF PHILADELPHIA
AND THE SCHOOL DISTRICT OF PHILADELPHIA

COPIES

Form No. **IRS-SETOFF-03-18-22 CR 2201-JC**

IRS DEBT PAYOFF
By: Priority US PREPAID Mail
UCC 1 # 2009 0491016, (2018) Delaware

To:

IRS, Technical Support Division
c/o Treasury UCC Contract Trust
Department of the I.R.S.
1500 Pennsylvania Avenue N.W.
Washington, D.C. 20220

DATE: 02/23/2022

From:

JAMES COPPEDGE
2113 W. ERIE AVENUE
PHILADELPHIA, PA 19140:
Payment and Setoff
UCC Contract Trust Account 210-34-2201
Private Offset Account 210342201

Attention: JUDGE PAULA PATRICK:

Please find enclosed payment for settlement and closure of Court Account/Case No. 131066400-Dated 02/23/2022 for Property Location: 2113 W. ERIE AVENUE PHILADELPHIA, PA 19140 held by CITY OF PHILADELPHIA, DEPARTMENT OF REVENUE, REAL ESTATE TAX -PAID-IN-FULL for the STATE OF PENNSYLVANIA. Please send this payment to same said vendor at the following business location:

CITY OF PHILADELPHIA
ATTN: HONORABLE JUDGE PAULA PATRICK
STEVEN A. WAKEFIELD, ESQ. Attorney for the CITY OF PHILADELPHIA
DEPARTMENT OF REVENUE
REAL ESTATE TAX UNIT/LAW DEPT
MUNICIPAL SERVICES BLVD, 5TH FL
1401 J.F.K. BLVD
PHILADELPHIA, PA 19102
EIN# 21-0342201

CEASE AND DESIST SHERIFF SALE

CITY OF PHILADELPHIA, DEPARTMENT OF REVENUE: REAL ESTATE TAX BALANCE-PAID-IN-FULL for the STATE OF PENNSYLVANIA. Bill for the property location: 2113 W. ERIE AVENUE, PHILADELPHIA, PA 19140, Account # 13066400, is Accepted for Value and Returned for Settlement (See enclosed Money Order and IRS Form 1040V). I am the Creditor/Owner of the Treasury Offset Account accessed by the IRS. I am requiring the IRS to pay this bill in full and with full disclosure and that my contact information and the vendors account be forwarded, along with this payment, for proper reconciliation.

Please have the DEPARTMENT OF THE TREASURY issue a check to "CITY OF PHILADELPHIA, DEPARTMENT OF REVENUE, REAL ESTATE TAX BALANCE-PAID-IN-FULL for the STATE OF PENNSYLVANIA. " in the sum certain amount of \$16,072.24 as an estimate with the true bill amount to be determined by the Internal Revenue Service and within a reasonable time frame and that the Internal Revenue Service notice vendor, in writing, the account for which this payment is made. I expect a bill as a confirmation that the payment has been facilitated.

Thank you in advance for your assistance in this matter.

Under Reservation, Without Prejudice

JAMES COPPEDGE, 210-34-2201

By: 
Authorized Agent

Attachments: Bill Accepted for Value (**Original**), Private Money Order (**Original**), IRS Form 1040V (**Original**)
IRS Form 1099A (**Copy of Copy "C"**), IRS Form 56 (**Copy of 56 to IRS Comm.**)

cc: by CITY OF PHILADELPHIA, DEPARTMENT OF REVENUE, REAL ESTATE TAX BALANCE-PAID-IN-FULL for the STATE OF PENNSYLVANIA James Coppedge, Authorized Representative for JAMES COPPEDGE, Debtor Form No. **IRS-SETOFF-HJR-192**

**3 Verified Notice of Tender of Payment:
A NOTARY PRESENTMENT**

Date of Notice: August 16, 2022

[I don't owe any money]

© James Coppedge, acting as Acceptance Agents for JAMES COPPEDGE, DEBTOR ©
Ens legis

c/o Office Address: 52 Barkley Court, De-Jure, Dover, Delaware [19904]

All rights in commerce are explicitly under reserve without recourse.

**TO WHOM IT MAY CONCERN/CFO FOR CITY OF PHILADELPHIA/DEPARTMENT
OF REVENUE, LAW DEPARTMENT** **Date:** 08/16/2022

The MONEY ORDER and Form 1040-V with COUPON AND PRESENTMENT were
Mailed for Processing to:

**CITY OF PHILADELPHIA
DEPARTMENT OF REVENUE
WATER REVENUE BUREAU
P.O. BOX 41496
PHILADELPHIA, PA 19101-1496
Dear Agent/CFO:**

In Reference to Tender of Payment Due.

**FOR THE FOLLOWING ADDRESSES AND ACCOUNT NUMBERS DEBTS ARE
PAID-IN-FULL. (See Exhibits)**

3742 N. 18 th Street	19140	057-88130-03742-001	\$5,075.34	ORDER: 07/26/22
3739 N. 18 th Street	19140	057-88130-03739-001	\$13,507.67	ORDER: 07/26/22
3637 N. 21 st Street	19140	057-88190-03637-001	\$3,421.14	ORDER: 12/24/21
2113 W. Erie Avenue	19140	057-32000-02113-001	\$2,258.13	ORDER: 08/05/22
2113 W. Erie Avenue	19140	057-32000-02113-001	\$2,270.72	ORDER : 08/25/22

Reference: JAMES COPPEDGE, SSN: 210-34-2201. This payment is in dispute as it was previously settled by private negotiable debt instruments. Please check the record. This request for another tender of payment is conditionally accepted for value and returned for the assessed value for settlement, discharge and credit to the accounts for closure of payments to the accounts with prejudice.

Pursuant to PA Rule UCC 3-603 and 3-604, and its Consolidated Statutes UNIFORM COMMERCIAL CODE concerning discharge of debts, and in consideration of the UNITED STATES CONSTITUTION, ARTICLE 1, § 10, (1933 Suspended Due to U.S. BANKRUPTCY), which debts are now Accepted and Returned for the Assessed Value,

for Settlement and Closure of the Accounting, order issued on the above dates instructing the DEBTOR to pay the debt as indicated above to the CITY OF PHILADELPHIA and in accord with current Public Policy at House Joint Resolution 192 passed by the 73rd Congress of the United States 1 Session on June 5, 1933, hereinafter referred to as "HJR-192" with said Resolution having never been repelled and still being in full force and effect, and in accord with both the UNIFORM COMMERCIAL CODE and the Pennsylvania Consolidated Statutes UNIFORM COMMERCIAL CODE concerning discharge of debts, and in consideration of the UNITED STATES CONSTITUTION, ARTICLE 1, § 10, (Suspended Due to U.S. BANKRUPTCY), the Acceptance Agents named above acting in good faith, with clean hands and at arm's length, is hereby and herein are accepting and returning the assessed value for tendering payment of the above debts in the amounts indicated above without controversy. In full compliance and full satisfaction of said order, issued and due on the above dates instructing DEBTOR to TENDER PAYMENT of the DEBT. Inasmuch as no lawful money of account exist in circulation, and pursuant current Public Policy "HJR-192" DEBTOR have no money-at-law with which to pay a debt, which is also an impossibility. As a result of the fact that the Accepted Agent is authorized to tender the payment, pursuant to the above lawful Public Policy for UNITED STATES CURRENCY, the payment is Tendered by a Negotiable Debt Instrument, pursuant to the UNIFORM COMMERCIAL CODE in Article 3. Part 6, Section 3-603, and the Pennsylvania Consolidated Status Title 13 UNIFORM COMMERCIAL CODE in §3-603, and § 3-604, Tender of payment and discharge in order to be in compliance with the CITY'S ORDER FOR PAYMENT DUE on Dates indicated above, instructing the DEBTOR to tender payments of debt.

As you will note, pursuant to the UNIFORM COMMERCIAL CODE in Article 3, Part 1, Section 3-104 and the Pennsylvania Consolidated Statutes Title 13 UNIFORM COMMERCIAL CODE in §3-104, §3-106, the attached PROMISSORY NOTE/MONEY ORDER WITH IRS FORM 1040-V are Negotiable Instruments and clearly satisfy the requirements to SETTLEMENT THE ACCOUNTINGS FOR VALUE. The said PRESENTMENTS, MONEY ORDERS AND 1040-V with COUPON FOR DISCHARGE OF DEBT ONLY with Presentment COUPON and 1040-V are being issued in good faith, and with clean hands at arm's length, and is not a dishonor of said ORDER.

CEASE AND DESIST SHUT-OFFS PENDING DISCHARGE OF THE ACCOUNTS BY LAW OF PUBLIC POLICY

If this settlement claim is disputed in part or in whole, please rebut by affidavit point for point in three (3) days, excluding the day of receipt, per Truth in Lending Act. If there is no dispute as stipulated, then credit the accounts for settlement which stands as truth in commerce without recourse.

Please send me a signed receipt acknowledging receipt of payment-in full to the above address. Thank you!

Verification: I declare under penalty of perjury under the laws of the U.S.A. that the foregoing is true and correct to the best of my knowledge and unlimited commercial

Verification: I declare under penalty of perjury under the laws of the U.S.A. that the foregoing is true and correct to the best of my knowledge and unlimited commercial liability: Executed on this 16 day of AUGUST, A.D. 2022, this Negotiable Debt Instrument in the form of Presentments, Money Orders and 1040-Vs to the UNITED STATES TREASURY and credit to the above name and account numbers being due and payable on signed in blue ink dated AUGUST, 2022 in the amounts indicated above and payable or after AUGUST 15, A.D. 2022 c/o 52 Barkley Court, De-Jure Dover, Delaware near [10004].

Without Prejudice or Recourse

By: James Coppedge
 By: James Coppedge, Without prejudice
 or recourse, UCC3-419,3-415,1-301, 3-
 301, 1-308,

Acceptance Agent Duly Authorized
 For JAMES COPPEDGE, DEBT
 © Ens legis 52 BARKLEY CT
 DOVER, DELAWARE [19904]

ACKNOWLEDGEMENT

As a Notary Public for said County and State, I do hereby certify that on this 16 day of August, A.D. 2022 the above mentioned James Coppedge appeared before me and executed the foregoing. I therefore, witness my hand and seal

Anthony McPoyle (seal)
 Notary Public

My Commission expires: 06/08/2025



ON THIS 16 DAY OF August, 2022
James Coppedge APPEARED
 before me
 Notary Public for the State of Delaware,
 County of Kent

FOLLOW INSTRUCTIONS

JAMES COPPEDGE

leo.james52@gmail.com

CITY OF PHILADELPHIA
DEPARTMENT OF REVENUE/LAW DEPT
WATER REVENUE BUREAU (TAX)
1401 JFK BLVD, 5TH FL.
PHILADELPHIA, PA 19102

Service Request No: 20212102479

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

2009 0491016

15 ☒ This FINANCING STATEMENT AMENDMENT is to be filed for record;
(or recorded) in the REAL ESTATE RECORDS
File: Select Amendment Addendum (Form UCC-340) and provide Lender's name as item 13.

TERMINATION: Each signatory of this Financing Statement hereby agrees and terminates with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☒ **ASSIGNMENT** (this is partial). Provide name of assigner in item 7a or 7b and address of assigner in item 7c and name of assignee in item 9. For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8.

4 CONTINUATION: Effectiveness of the Filing Statement identified above with respect to law entity interests of Secured Party authorizing this Continuation Statement is confirmed for the jurisdiction provided by applicable law.

6. PARTY INFORMATION CHANGE:

Quick and of course I'm home

Apply Check #12 to these target areas to

Tax Character affects ☐ Debtor or ☐ Income Party of report

CHANGE NAME AND ADDRESS COMPANY
FROM 66 66 66 AND NEW 71 71 AND NEW 71

ACE name, Complete name

— Călețile noastre sunt rezonabile
 și nu pot fi decât așa.

5. CURRENT RECORD INFORMATION Complete for Party Information changes previous only and submit (CU) or (U)

6. CURRENT RECORD INFO

[illegible]

7. CHANGED OR ADDED INFORMATION. Changes to Approved Information or Change Approval are the responsibility of the user. The user must ensure that the information is accurate and complete. The user must also ensure that the information is consistent with the information in the Approved Information and the Change Approval. The user must also ensure that the information is consistent with the information in the Approved Information and the Change Approval.

DEPARTMENT OF THE TREASURY, FINANCIAL MANAGEMENT SERVICES

THE UNIVERSITY OF CHICAGO

NAME (LAST, FIRST, MIDDLE) _____

SECRET

RECEIVED: SADDYKHA NAME (SINTEP-6)

CITY	STATE	POSTAL CODE	COUNTRY
BIRMINGHAM	AL	35201-1686	USA

P.O. BOX 1686	DIRMACHALAM
...

Indicate collateral:

This is an actual constructive notice of a partial release of a BILL, accepted for value and returned for value. Payable to the United States Treasury in the sum certain of: \$2,812.99 (Two Thousand, Eight Hundred Twelve Dollars and Ninety-Nine Cents) and Charge the Same to: CITY OF PHILADELPHIA, WATER REVENUE BUREAU, Account No. 057-88130-03742-001 from an assignment of /Financial Statement: #2009 0491016 on behalf of COPPEDGE, JAMES; Address: 3742 N. 18th Street, PHILADELPHIA, PA 19140. Pay CITY OF PHILA. WRB\$2,812.99 Dated: 03/26/21, pursuant to HJR-192 of June 5, 1933, UCC 1-103.6, 1-308

5. NAME OF SECURED PARTY OR RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (the name of Assignee if this is an Assignment)
DEBTOR COMPANY

IN CIRCULARS ONLY

[illegible]

Coppedge James

10. OPTIONAL FILE REFERENCE DATA

International Association of Commercial Administrators

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

James Coppedge & (215) 913-1485

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

DEPARTMENT OF THE TREASURY
FINANCIAL MANAGEMENT SERVICE
P.O. BOX 1686
BIRMINGHAM, AL 35201-1686

Delaware Department of State
U.C.C. Filing Section
Filed: 02:56 PM 10/31/2019
U.C.C. Initial Filing No: 2009 0491016
Amendment No: 2019 7648442
Service Request No: 20197845909

1a. INITIAL FINANCING STATEMENT FILE #

2009 0491016

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☒ ASSIGNMENT (full or partial). Give name of assignee in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

☐ CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

6b. INDIVIDUAL'S LAST NAME

7. CHANGED (NEW) OR ADDED INFORMATION

7a. ORGANIZATION'S NAME

7b. INDIVIDUAL'S LAST NAME

7c. MAILING ADDRESS

7d. SEE INSTRUCTIONS

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID # if any

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

This presentment is an constructive public notice of a partial assignment of Financing Statement #2009 0491016

AMENDMENT (con'd) for JAMES COPPEDGE of the sum certain amount of Five Thousand, One Hundred Fifty-Seven Dollars and Fifty-Six Cents : \$5,157.56 to be Deposited at the DEPARTMENT OF THE TREASURY as an asset.

1. PAY TO THE DEPARTMENT OF THE TREASURY the sum certain of: \$5,157.56.

2. And Charge the Same to the DEPARTMENT OF REVENUE, WATER REVENUE BUREAU, PHILADELPHIA, PA 19102 FOR /SEWER & STORM WATER BILL FOR PROPERTY OF COPPEDGE, JAMES OF 3739 N. 18TH STREET, PHILADELPHIA, PA 19140; ACCOUNT# 057-88130-03739-001 as indicated by partial release.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT

9a. ORGANIZATION'S NAME

9b. INDIVIDUAL'S LAST NAME

9c. FIRST NAME

9d. MIDDLE NAME

9e. SUFFIX

UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) JAMES COPPEDGE
B. E-MAIL CONTACT AT FILER (optional) leo.james52@gmail.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) CITY OF PHILADELPHIA DEPARTMENT OF REVENUE/LAW DEPT WATER REVENUE BUREAU (TAX) 1401 JFK BLVD, 5TH FL PHILADELPHIA, PA 19102

Delaware Department of State
U.C.C. Filing Section
Filed: 10:17 AM 05/26/2021
U.C.C. Initial Filing No: 2009 0491016
Amendment No: 2021 4084050
Service Request No: 20212103792

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1A. INITIAL FINANCING STATEMENT FILE NUMBER 2009 0491016	1B. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Address on Form UCC-340 and provide Debtor's name in Item 19
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement	
3. <input checked="" type="checkbox"/> ASSIGNMENT (has or partly): Provide name of Assignee in Item 7a or 7b, and address of Assignee in Item 7c and name of Assignor in Item 9 For partial assignment, complete Items 7 and 9 and also indicate affected collateral in Item 8	
4. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law	
5. <input type="checkbox"/> PARTY INFORMATION CHANGE: Check one of these two boxes: THIS Change affects: <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record AND Check one of these three boxes to: <input type="checkbox"/> CHANGE name and/or address: Complete Item 6a or 6b, and Item 7a or 7b and Item 7c. <input type="checkbox"/> ADD name: Complete Item 7a or 7b, and Item 7c. <input type="checkbox"/> DELETE name: Give record name to be deleted in Item 6a or 6b	
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (1a or 1b)	
6a. ORGANIZATION'S NAME	
OR	6b. INDIVIDUAL'S SURNAME
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use suffix: do not omit, modify or abbreviate any part of the Debtor's name)	
7a. ORGANIZATION'S NAME DEPARTMENT OF THE TREASURY, FINANCIAL MANAGEMENT SERVICES	
OR	7b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S) INITIAL(S)	
SUFFIX	
7c. MAILING ADDRESS P.O. BOX 1686	CITY BIRMINGHAM
STATE AL	POSTAL CODE 35201-1686
COUNTRY USA	
8. <input checked="" type="checkbox"/> COLLATERAL CHANGE: Also check one of these four boxes <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE existing collateral <input checked="" type="checkbox"/> ASSIGN collateral Indicate collateral: This is an actual constructive notice of a partial release of a BILL accepted for value and returned for value: Payable to the United States Treasury in the sum certain of: \$1,737.32 (One Thousand Seven Hundred Thirty-Seven Dollars and Thirty-Two Cents) and Charge the Same to: CITY OF PHILADELPHIA, WATER REVENUE BUREAU, Account No. 057-32000-02113-0010001 from an assignment of Financial Statement: #2009 0491016 on behalf of COPPEDGE, JAMES; Address: 2113 W. ERIE AVENUE, PHILADELPHIA, PA 19140. Pay CITY OF PHILA. WRB: \$1,737.32 Dated: 03/26/21, pursuant to HJR-192 of June 5, 1933, UCC 1-103.6, 1-308.	
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor	
9a. ORGANIZATION'S NAME	
OR	9b. INDIVIDUAL'S SURNAME
FIRST PERSONAL NAME Coppedge	
JAMES	
10. OPTIONAL FILER REFERENCE DATA	

UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

leo.james52@gmail.com

C. SEND ACKNOWLEDGMENT TO (Name and Address)

JAMES COPPEDGE
52 BARKLEY COURT
DOVER, DELAWARE 19904

Delaware Department of State
U.C.C. Filing Section
Filed: 02:01 PM 06/09/2021
U.C.C. Initial Filing No: 2009 0491016
Amendment No: 2021 4485208
Service Request No: 20212398905

1a. INITIAL FINANCING STATEMENT FILE NUMBER
2009 0491016

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement.
1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed (for record) (for recorded) in the REAL ESTATE RECORDS. Please attach Amendment/Assignment (Form UCC990) and provide Debtor's name in item 13.

3. ☒ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 13. For partial assignment, complete items 7 and 8 and item 10a indicate affected collateral in item 8.
4. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

5. ☐ PARTY INFORMATION CHANGE.

Check one of these two boxes:

This Change affects ☐ Debtor or ☐ Secured Party of record.

AND Check one of these three boxes to:

☐ CHANGE name and/or address. Complete item 6a or 6b, and item 7a or 7b and item 7c.

☐ ADD name. Complete item 7a or 7b, and item 7c.

☐ DELETE name. Give record name to be deleted in item 6a or 6b.

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only full name (6a or 6b).

6a. ORGANIZATION'S NAME

OR
6b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S) INITIAL(S)

SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Party Information Change - provide only full name (7a or 7b) and item 7c (if applicable) and item 7d (if applicable) and item 7e (if applicable) and item 7f (if applicable) and item 7g (if applicable) and item 7h (if applicable) and item 7i (if applicable) and item 7j (if applicable) and item 7k (if applicable) and item 7l (if applicable) and item 7m (if applicable) and item 7n (if applicable) and item 7o (if applicable) and item 7p (if applicable) and item 7q (if applicable) and item 7r (if applicable) and item 7s (if applicable) and item 7t (if applicable) and item 7u (if applicable) and item 7v (if applicable) and item 7w (if applicable) and item 7x (if applicable) and item 7y (if applicable) and item 7z (if applicable).

7a. ORGANIZATION'S NAME

OR
7b. INDIVIDUAL'S SURNAME

7c. INDIVIDUAL'S FIRST PERSONAL NAME

7d. INDIVIDUAL'S ADDITIONAL NAME(S) INITIAL(S)

7e. MAILING ADDRESS

7f. P.O. BOX 1686

7g. CITY

7h. STATE

7i. POSTAL CODE

7j. COUNTRY

7k. SUFFIX

7l. BIRMINGHAM

7m. AL

7n. 35201-1686

7o. USA

7p. This is an actual constructive public notice of a partial release assignment of Financing Statement# 2009 0491016 for \$50,000.00 (Fifty-Thousand Dollars and Zero Cents), Deposit to the UNITED STATES TREASURY as an asset. And charge the same to Nationstar Mortgage LLC, Mortgage Doc# 52684801, Assignee's Addr: 350 Highland Drive, Lewisville, TX 75067. This DEBT is Accepted and Returned for Value, pursuant to HJR-192 in consideration of US CONST. ART. I SEC 10 for release of LIEN.

8. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only full name (8a or 8b) and item 8c (if applicable) and item 8d (if applicable) and item 8e (if applicable) and item 8f (if applicable) and item 8g (if applicable) and item 8h (if applicable) and item 8i (if applicable) and item 8j (if applicable) and item 8k (if applicable) and item 8l (if applicable) and item 8m (if applicable) and item 8n (if applicable) and item 8o (if applicable) and item 8p (if applicable) and item 8q (if applicable) and item 8r (if applicable) and item 8s (if applicable) and item 8t (if applicable) and item 8u (if applicable) and item 8v (if applicable) and item 8w (if applicable) and item 8x (if applicable) and item 8y (if applicable) and item 8z (if applicable).

8a. ORGANIZATION'S NAME

OR
8b. INDIVIDUAL'S SURNAME

8c. INDIVIDUAL'S FIRST PERSONAL NAME

8d. INDIVIDUAL'S ADDITIONAL NAME(S) INITIAL(S)

8e. MAILING ADDRESS

8f. P.O. BOX 1686

8g. CITY

8h. STATE

8i. POSTAL CODE

8j. COUNTRY

8k. SUFFIX

8l. BIRMINGHAM

8m. AL

8n. 35201-1686

8o. USA

8p. This is an actual constructive public notice of a partial release assignment of Financing Statement# 2009 0491016 for \$50,000.00 (Fifty-Thousand Dollars and Zero Cents), Deposit to the UNITED STATES TREASURY as an asset. And charge the same to Nationstar Mortgage LLC, Mortgage Doc# 52684801, Assignee's Addr: 350 Highland Drive, Lewisville, TX 75067. This DEBT is Accepted and Returned for Value, pursuant to HJR-192 in consideration of US CONST. ART. I SEC 10 for release of LIEN.

8q. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only full name (8a or 8b) and item 8c (if applicable) and item 8d (if applicable) and item 8e (if applicable) and item 8f (if applicable) and item 8g (if applicable) and item 8h (if applicable) and item 8i (if applicable) and item 8j (if applicable) and item 8k (if applicable) and item 8l (if applicable) and item 8m (if applicable) and item 8n (if applicable) and item 8o (if applicable) and item 8p (if applicable) and item 8q (if applicable) and item 8r (if applicable) and item 8s (if applicable) and item 8t (if applicable) and item 8u (if applicable) and item 8v (if applicable) and item 8w (if applicable) and item 8x (if applicable) and item 8y (if applicable) and item 8z (if applicable).

8r. ORGANIZATION'S NAME

OR
8s. INDIVIDUAL'S SURNAME

8t. INDIVIDUAL'S FIRST PERSONAL NAME

8u. INDIVIDUAL'S ADDITIONAL NAME(S) INITIAL(S)

8v. MAILING ADDRESS

8w. P.O. BOX 1686

8x. CITY

8y. STATE

8z. POSTAL CODE

8aa. COUNTRY

8ab. SUFFIX

8ac. BIRMINGHAM

8ad. AL

8ae. 35201-1686

8af. USA

8ag. This is an actual constructive public notice of a partial release assignment of Financing Statement# 2009 0491016 for \$50,000.00 (Fifty-Thousand Dollars and Zero Cents), Deposit to the UNITED STATES TREASURY as an asset. And charge the same to Nationstar Mortgage LLC, Mortgage Doc# 52684801, Assignee's Addr: 350 Highland Drive, Lewisville, TX 75067. This DEBT is Accepted and Returned for Value, pursuant to HJR-192 in consideration of US CONST. ART. I SEC 10 for release of LIEN.

8ah. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only full name (8a or 8b) and item 8c (if applicable) and item 8d (if applicable) and item 8e (if applicable) and item 8f (if applicable) and item 8g (if applicable) and item 8h (if applicable) and item 8i (if applicable) and item 8j (if applicable) and item 8k (if applicable) and item 8l (if applicable) and item 8m (if applicable) and item 8n (if applicable) and item 8o (if applicable) and item 8p (if applicable) and item 8q (if applicable) and item 8r (if applicable) and item 8s (if applicable) and item 8t (if applicable) and item 8u (if applicable) and item 8v (if applicable) and item 8w (if applicable) and item 8x (if applicable) and item 8y (if applicable) and item 8z (if applicable).

8ai. ORGANIZATION'S NAME

OR
8aj. INDIVIDUAL'S SURNAME

8ak. INDIVIDUAL'S FIRST PERSONAL NAME

8al. INDIVIDUAL'S ADDITIONAL NAME(S) INITIAL(S)

8am. MAILING ADDRESS

8an. P.O. BOX 1686

8ao. CITY

8ap. STATE

8aq. POSTAL CODE

8ar. COUNTRY

8as. SUFFIX

8at. BIRMINGHAM

8au. AL

8av. 35201-1686

8aw. USA

8ax. This is an actual constructive public notice of a partial release assignment of Financing Statement# 2009 0491016 for \$50,000.00 (Fifty-Thousand Dollars and Zero Cents), Deposit to the UNITED STATES TREASURY as an asset. And charge the same to Nationstar Mortgage LLC, Mortgage Doc# 52684801, Assignee's Addr: 350 Highland Drive, Lewisville, TX 75067. This DEBT is Accepted and Returned for Value, pursuant to HJR-192 in consideration of US CONST. ART. I SEC 10 for release of LIEN.

8ay. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only full name (8a or 8b) and item 8c (if applicable) and item 8d (if applicable) and item 8e (if applicable) and item 8f (if applicable) and item 8g (if applicable) and item 8h (if applicable) and item 8i (if applicable) and item 8j (if applicable) and item 8k (if applicable) and item 8l (if applicable) and item 8m (if applicable) and item 8n (if applicable) and item 8o (if applicable) and item 8p (if applicable) and item 8q (if applicable) and item 8r (if applicable) and item 8s (if applicable) and item 8t (if applicable) and item 8u (if applicable) and item 8v (if applicable) and item 8w (if applicable) and item 8x (if applicable) and item 8y (if applicable) and item 8z (if applicable).

8az. ORGANIZATION'S NAME

OR
8ba. INDIVIDUAL'S SURNAME

8bb. INDIVIDUAL'S FIRST PERSONAL NAME

8bc. INDIVIDUAL'S ADDITIONAL NAME(S) INITIAL(S)

8bd. MAILING ADDRESS

8be. P.O. BOX 1686

8bf. CITY

8bg. STATE

8bh. POSTAL CODE

8bi. COUNTRY

8bj. SUFFIX

8bk. BIRMINGHAM

8bl. AL

8bm. 35201-1686

8bn. USA

8bo. This is an actual constructive public notice of a partial release assignment of Financing Statement# 2009 0491016 for \$50,000.00 (Fifty-Thousand Dollars and Zero Cents), Deposit to the UNITED STATES TREASURY as an asset. And charge the same to Nationstar Mortgage LLC, Mortgage Doc# 52684801, Assignee's Addr: 350 Highland Drive, Lewisville, TX 75067. This DEBT is Accepted and Returned for Value, pursuant to HJR-192 in consideration of US CONST. ART. I SEC 10 for release of LIEN.

8bp. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only full name (8a or 8b) and item 8c (if applicable) and item 8d (if applicable) and item 8e (if applicable) and item 8f (if applicable) and item 8g (if applicable) and item 8h (if applicable) and item 8i (if applicable) and item 8j (if applicable) and item 8k (if applicable) and item 8l (if applicable) and item 8m (if applicable) and item 8n (if applicable) and item 8o (if applicable) and item 8p (if applicable) and item 8q (if applicable) and item 8r (if applicable) and item 8s (if applicable) and item 8t (if applicable) and item 8u (if applicable) and item 8v (if applicable) and item 8w (if applicable) and item 8x (if applicable) and item 8y (if applicable) and item 8z (if applicable).

8bq. ORGANIZATION'S NAME

OR
8br. INDIVIDUAL'S SURNAME

8bs. INDIVIDUAL'S FIRST PERSONAL NAME

8bt. INDIVIDUAL'S ADDITIONAL NAME(S) INITIAL(S)

8bu. MAILING ADDRESS

8bv. P.O. BOX 1686

8bw. CITY

8bx. STATE

8by. POSTAL CODE

8bz. COUNTRY

8c0. SUFFIX

8c1. BIRMINGHAM

8c2. AL

8c3. 35201-1686

8c4. USA

8c5. This is an actual constructive public notice of a partial release assignment of Financing Statement# 2009 0491016 for \$50,000.00 (Fifty-Thousand Dollars and Zero Cents), Deposit to the UNITED STATES TREASURY as an asset. And charge the same to Nationstar Mortgage LLC, Mortgage Doc# 52684801, Assignee's Addr: 350 Highland Drive, Lewisville, TX 75067. This DEBT is Accepted and Returned for Value, pursuant to HJR-192 in consideration of US CONST. ART. I SEC 10 for release of LIEN.

8c6. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only full name (8a or 8b) and item 8c (if applicable) and item 8d (if applicable) and item 8e (if applicable) and item 8f (if applicable) and item 8g (if applicable) and item 8h (if applicable) and item 8i (if applicable) and item 8j (if applicable) and item 8k (if applicable) and item 8l (if applicable) and item 8m (if applicable) and item 8n (if applicable) and item 8o (if applicable) and item 8p (if applicable) and item 8q (if applicable) and item 8r (if applicable) and item 8s (if applicable) and item 8t (if applicable) and item 8u (if applicable) and item 8v (if applicable) and item 8w (if applicable) and item 8x (if applicable) and item 8y (if applicable) and item 8z (if applicable).

8c7. ORGANIZATION'S NAME

OR
8c8. INDIVIDUAL'S SURNAME

8c9. INDIVIDUAL'S FIRST PERSONAL NAME

8ca. INDIVIDUAL'S ADDITIONAL NAME(S) INITIAL(S)

8cb. MAILING ADDRESS

8cc. P.O. BOX 1686

8cd. CITY

8ce. STATE

8cf. POSTAL CODE

8cg. COUNTRY

8ch. SUFFIX

8ci. BIRMINGHAM

8cj. AL

8ck. 35201-1686

8cl. USA

8cm. This is an actual constructive public notice of a partial release assignment of Financing Statement# 2009 0491016 for \$50,000.00 (Fifty-Thousand Dollars and Zero Cents), Deposit to the UNITED STATES TREASURY as an asset. And charge the same to Nationstar Mortgage LLC, Mortgage Doc# 52684801, Assignee's Addr: 350 Highland Drive, Lewisville, TX 75067. This DEBT is Accepted and Returned for Value, pursuant to HJR-192 in consideration of US CONST. ART. I SEC 10 for release of LIEN.

8cn. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only full name (8a or 8b) and item 8c (if applicable) and item 8d (if applicable) and item 8e (if applicable) and item 8f (if applicable) and item 8g (if applicable) and item 8h (if applicable) and item 8i (if applicable) and item 8j (if applicable) and item 8k (if applicable) and item 8l (if applicable) and item 8m (if applicable) and item 8n (if applicable) and item 8o (if applicable) and item 8p (if applicable) and item 8q (if applicable) and item 8r (if applicable) and item 8s (if applicable) and item 8t (if applicable) and item 8u (if applicable) and item 8v (if applicable) and item 8w (if applicable) and item 8x (if applicable) and item 8y (if applicable) and item 8z (if applicable).

8co. ORGANIZATION'S NAME

OR
8cp. INDIVIDUAL'S SURNAME

8cq. INDIVIDUAL'S FIRST PERSONAL NAME

8cr. INDIVIDUAL'S ADDITIONAL NAME(S) INITIAL(S)

8cs. MAILING ADDRESS

8ct. P.O. BOX 1686

8cu. CITY

8cv. STATE

8cw. POSTAL CODE

8cx. COUNTRY

8cy. SUFFIX

8cz. BIRMINGHAM

8d0. AL

8d1. 35201-1686

8d2. USA

8d3. This is an actual constructive public notice of a partial release assignment of Financing Statement# 2009 0491016 for \$50,000.00 (Fifty-Thousand Dollars and Zero Cents), Deposit to the UNITED STATES TREASURY as an asset. And charge the same to Nationstar Mortgage LLC, Mortgage Doc# 52684801, Assignee's Addr: 350 Highland Drive, Lewisville, TX 75067. This DEBT is Accepted and Returned for Value, pursuant to HJR-192 in consideration of US CONST. ART. I SEC 10 for release of LIEN.

8d4. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only full name (8a or 8b) and item 8c (if applicable) and item 8d (if applicable) and item 8e (if applicable) and item 8f (if applicable) and item 8g (if applicable) and item 8h (if applicable) and item 8i (if applicable) and item 8j (if applicable) and item 8k (if applicable) and item 8l (if applicable) and item 8m (if applicable) and item 8n (if applicable) and item 8o (if applicable) and item 8p (if applicable) and item 8q (if applicable) and item 8r (if applicable) and item 8s (if applicable) and item 8t (if applicable) and item 8u (if applicable) and item 8v (if applicable) and item 8w (if applicable) and item 8x (if applicable) and item 8y (if applicable) and item 8z (if applicable).

8d5. ORGANIZATION'S NAME

OR
8d6. INDIVIDUAL'S SURNAME

8d7. INDIVIDUAL'S FIRST PERSONAL NAME

8d8. INDIVIDUAL'S ADDITIONAL NAME(S) INITIAL(S)

8d9. MAILING ADDRESS

8da. P.O. BOX 1686

8db. CITY

8dc. STATE

8dd. POSTAL CODE

8de. COUNTRY

8df. SUFFIX

8dg. BIRMINGHAM

8dh. AL

8di. 35201-1686

8dj. USA

8dk. This is an actual constructive public notice of a partial release assignment of Financing Statement# 2009 0491016 for \$50,000.00 (Fifty-Thousand Dollars and Zero Cents), Deposit to the UNITED STATES TREASURY as an asset. And charge the same to Nationstar Mortgage LLC, Mortgage Doc# 52684801, Assignee's Addr: 350 Highland Drive, Lewisville, TX 75067. This DEBT is Accepted and Returned for Value, pursuant to HJR-192 in consideration of US CONST. ART. I SEC 10 for release of LIEN.

8dl. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only full name (8a or 8b) and item 8c (if applicable) and item 8d (if applicable) and item 8e (if applicable) and item 8f (if applicable) and item 8g (if applicable) and item 8h (if applicable) and item 8i (if applicable) and item 8j (if applicable) and item 8k (if applicable) and item 8l (if applicable) and item 8m (if applicable) and item 8n (if applicable) and item 8o (if applicable) and item 8p (if applicable) and item 8q (if applicable) and item 8r (if applicable) and item 8s (if applicable) and item 8t (if applicable) and item 8u (if applicable) and item 8v (if applicable) and item 8w (if applicable) and item 8x (if applicable) and item 8y (if applicable) and item 8z (if applicable).

8dm. ORGANIZATION'S NAME

OR
8dn. INDIVIDUAL'S SURNAME

8do. INDIVIDUAL'S FIRST PERSONAL NAME

8dp. INDIVIDUAL'S ADDITIONAL NAME(S) INITIAL(S)

8dq. MAILING ADDRESS

8dr. P.O. BOX 1686

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OR CONTACT AT FILING OFFICE**James Coppedge & (215) 913-1485****B. SEND ACKNOWLEDGMENT TO: (Name and Address)**

CITY OF PHILADELPHIA/DEPT OF REVENUE
ATTN: JAMES J. ZWOLAK, DIVISIONAL DEPUTY
CITY SOLICITOR, For the City of Philadelphia
1401 JFK BLVD, 5th FL, TAX UNIT
PHILADELPHIA, PA 19102

Delaware Department of State

U.C.C. Filing Section

Filed: 01:51 PM 06/09/2021

U.C.C. Initial Filing No: 2009 0491016

Amendment No: 2021 4484615

Service Request No: 20212398665

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. INITIAL FINANCING STATEMENT FILE #

2009 0491016

2. **TERMINATION:** Effectiveness of the Financing Statement Amendment is terminated with respect to security interest(s) of the Secured Party authorizing the Termination Statement.3. **CONTINUATION:** Effectiveness of the Financing Statement Amendment is continued with respect to security interest(s) of the Secured Party authorizing the Continuation Statement.4. **ASSIGNMENT:** Give name of assignor in item 7a or 7b and address of assignor in item 7c, and also give name of assignee in item 8.5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and 7.

6. **CHANGE name and/or address:** Please refer to the detailed instructions in items 6 and 7.

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME

7c. MAILING ADDRESS

P.O. BOX 1686

7d. **SEE INSTRUCTIONS**

Not Applicable

7e. **TYPE OF ORGANIZATION**7f. **JURISDICTION OF ORGANIZATION**7g. **ORGANIZATIONAL ID #, if any**

NONE

8. **AMENDMENT (COLLATERAL CHANGE):** Check only one box.Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☒ assigned.

This is an actual constructive public notice of a partial release assignment of Financing Statement # 2009 0491016 on behalf

of JAMES COPPEDGE, Address: 2113 W. ERIE AVENUE, PHILADELPHIA, PA 19140, to pay the sum certain for (1)

MUNCIPAL TAX LIENS in the Amount of \$59,600.00 (Fifty-Nine Thousand, Six Hundred Dollars and Zero Cents), Deposit

to the UNITED STATES TREASURY as an asset. (2) Delinquent Real Estate Tax Liability: ENTITY: BRT / 131066400,

ACCOUNT ID: 1000115238: REAL ESTATE TAX: \$11,515.55 (Eleven Thousand, Five Hundred Fifty Dollars and

Fifty-Five Cents And Charge the Same to the CITY OF PHILADELPHIA, DEPARTMENT OF REVENUE for Order

Number: LTS3946878, Client Number : 138150, CASE ID: 2003T0020

The Sum Total Certain = \$71,115.55 (Seventy-One Thousand, One Hundred Fifteen Dollars and Fifty-Five Cents). The

DEBT is Accepted for Value and Returned for Value, pursuant to HJR-192 in consideration of US CONST. ART. I SEC 10.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S LAST NAME

Coppedge

10. **OPTIONAL FILING REFERENCE DATA**

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/03)

9.

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS:

A. NAME & PHONE OF CONTACT AT FILER (optional):
JAMES COPPEDGE

B. E-MAIL CONTACT AT FILER (optional):
leo.james52@gmail.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address):
☒ **CITY OF PHILADELPHIA
 DEPARTMENT OF REVENUE/LAW DEPT
 WATER REVENUE BUREAU (TAX)
 1401 JFK BLVD. 5TH FL.
 PHILADELPHIA, PA 19102**

Delaware Department of State
 U.C.C. Filing Section
 Filed: 10:14 AM 05/26/2021
 U.C.C. Initial Filing No: 2009 0491016
 Amendment No: 2021 4083938
 Service Request No: 20212103556

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

18. INITIAL FINANCING STATEMENT FILING NUMBER:
2009 0491016

19. ☒ This FINANCING STATEMENT AMENDMENT is to be filed for record for recording in the REAL ESTATE RECORDS. ☐ For other purposes, including recording in the UCC, this amendment should be filed with the name of the Debtor.

2. ☐ TERMINATION. Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement.

3. ☒ ASSIGNMENT (and Continuation). Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and item of Assignment in item 9. For actual assignment, complete items 7 and 9 and provide affected collateral in item 8.

4. ☐ CONTINUATION. Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

5. ☐ PARTY INFORMATION CHANGE:
 Check one of these two boxes:
☐ This Change affects the Debtor or the Secured Party or both. ☐ ADD Check one of these four boxes to:
☐ Change name and/or address. Complete item 7a or 7b and item 7c. ☐ ADD name. Complete item 7a or 7b and item 7c. ☐ DELETE name. Give record name to be deleted in item 6a or 6b.

6. ☐ CURRENT RECORD INFORMATION. Complete current information changes provided any of the following:
 6a. ORGANIZATION'S NAME
 OR
 6b. INDIVIDUAL'S SURNAME
 FIRST PERSONAL NAME
 ADDITIONAL NAME(S) INITIALS
 SUFFIX

7. ☐ CHANGED OR ADDED INFORMATION. Complete information changes provided any of the following:
 7a. ORGANIZATION'S NAME
DEPARTMENT OF THE TREASURY, FINANCIAL MANAGEMENT SERVICES
 OR
 7b. INDIVIDUAL'S SURNAME
 INDIVIDUAL'S FIRST PERSONAL NAME
 INDIVIDUAL'S ADDITIONAL NAME(S) INITIALS
 SUFFIX

8. ☐ Mailing Address:
P.O. BOX 1686
 CITY: **BIRMINGHAM** STATE: **AL** POSTAL CODE: **35201-1686** COUNTRY: **USA**

9. ☒ COLLATERAL CHANGE. Also check one of these four boxes:
☐ ADD collateral ☐ DELETE collateral ☐ RESTATE/revise collateral ☒ ASSIGN collateral

This is an actual constructive notice of a partial release of a B.I.L. accepted for value and returned for value: Payable to the United States Treasury in the sum certain of: \$2,215.05 (Two Thousand, Two Hundred Fifteen Dollars and Five Cents) and Charge the Same to: CITY OF PHILADELPHIA, WATER REVENUE BUREAU, Account No. 057-88190-03637-001 from an assignment of Financing Statement: #2009 0491016 on behalf of COPPEDGE, JAMES: Address: 3637 N. 21 STREET, PHILADELPHIA, PA 19140. Pay CITY OF PHILA. WRB: \$2,215.05 Dated: 03/26/21, pursuant to HJR-192 of June 5, 1933, UCC 1-103,6, 1-308

10. ☐ NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT. Provide only one name. In the event of a change, it is an Assignment. If this is an Amendment to a DEBT OR, check one ☐ and provide name of Assigning Debtor:
 10a. ORGANIZATION'S NAME
 OR
 10b. INDIVIDUAL'S SURNAME
Coppedge
 FIRST PERSONAL NAME
James
 ADDITIONAL NAME(S) INITIALS
 SUFFIX

11. ☐ OPTIONAL FILER REFERENCE DATA

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

James Cuppedge (302) 674-2535

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

CITY OF PHILADELPHIA/DEPT OF REVENUE /
LAW REVENUE BUREAU, MSB, ATTN: CFO ONLY
1401 JFK BLVD, ROOM 500
PHILADELPHIA, PA 19102

Delaware Department of State

U.C.C. Filing Section

Filed: 03:23 PM 02/05/2021

U.C.C. Initial Filing No: 2009 0491016

Amendment No: 2021 0980376

Service Request No: 20210354483

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

2009 0491016

REAL ESTATE

1. The applicant must be a citizen of the United States or a permanent resident of the United States.

[Faint, illegible text]

Also check one of the following three boxes and provide appropriate information:

CHARGE NAME AND ADDRESS: Please refer to the bottom instructions
to be placed on front of card.

Copyright © 2016 Pearson Education, Inc. or its affiliate(s). All rights reserved.

2025 RELEASE UNDER E.O. 14176

66-10576-1A-66 LAST PAGE

STANDARD FORM NO. 64 (Rev. 1-64)

DEPARTMENT OF THE TREASURY/FINANCIAL MANAGEMENT SERVICES

OR	76. INDIVIDUAL'S LAST NAME	FIRST NAME	MOBILE PHONE	SIGNATURE
----	----------------------------	------------	--------------	-----------

MAIL ROOM TELETYPE UNIT TELEPHONE ROOM POSTAL CODE COUNTRY

P.O. BOX 1686 BIRMINGHAM AL 35201-1686 US

14. SEE INSTRUCTIONS	15. NAME OF THE ORGANIZATION	16. TYPE OF ORGANIZATION	17. NUMBER OF MEMBERS	18. DATE OF ORGANIZATION	19. DATE OF REPORT

Not Applicable

Describe collateral: ☐ direct, ☐ indirect, or you state ☐ statement is collateral description of assets and liabilities. ☐ otherwise:

This presentment is an actual and constructive notice of a partial assignment of Financing Statement#2009 0491010 in
 to **PAUL CANNON**, a tender of payment for the sum certain of the assessed value of Total Due 1: \$53,700.00 for the

CITY OF PHILADELPHIA- REAL ESTATE TAXES: Year(s) 2019 thru 2014 without controversy, in addition to WA

AND SEWER RENTS: Acct.# 88130-03743, Total Due 2: \$514.37. Pay to the Order of U.S. OF PHILADELPHIA. [See Bill Attachment for amount due of \$514.37 and Charge the same to the UNITED STATES TREASURY. [See Bill Attachment for

Address: 3742 N. 18th STREET, PHILADELPHIA, PA 19140. CASE ID: 2003700221.

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1. I hereby certify that the information furnished on this form is true and correct. I understand that this information will be used by the Department of Defense to determine eligibility for participation in a specific program and for award and administration of a contract.

ORGANIZATION OF THE ARMY

[illegible]

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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
 James Coppedge: (302) 674-2535
 B. SEND ACKNOWLEDGMENT TO: (Name and Address)

CITY OF PHILADELPHIA / DEPT OF REVENUE
 LAW REVENUE BUREAU, MSB, ATTN: CFO ONLY
 1401 JFK BLVD, ROOM 580
 PHILADELPHIA, PA 19102

Delaware Department of State
 U.C.C. Filing Section
 Filed: 03:33 PM 02/05/2021
 U.C.C. Initial Filing No: 2009 0491016
 Amendment No: 2021 0981069
 Service Request No: 20210354753

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

UCC FINANCING STATEMENT FILE #

2009 0491016

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified herein is terminated with respect to security interests of the Secured Party authorizing this Termination Statement.

3. ☐ CONTINUATION: Effectiveness of the Financing Statement identified herein is continued with respect to security interests of the Secured Party authorizing this Continuation Statement in conformity with the additional action provided by applicable law.

4. ☒ ASSIGNMENT: Give name of assignor in item 7a or 7b and address of assignor in item 7c, and also give name of assignor in item 7d.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Party ☐ Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6a through 7c.

☐ CHANGE name and address: Please refer to the detailed instructions in item 7a or 7b and also item 7c.
☐ DELETE name: Give name and address in item 7a or 7b and also item 7c.
☐ ADD name: Give name and address in item 7a or 7b and also item 7c.

6. CURRENT RECORD INFORMATION

6a. ORGANIZATION'S NAME
 OR
 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
 DEPARTMENT OF THE TREASURY / FINANCIAL MANAGEMENT SERVICES
 OR
 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
 P.O. BOX 1686 BIRMINGHAM AL 35201-1686 USA

7d. INSTRUCTIONS: ADD INFO: 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATION'S ID #, if any
 Not Applicable ORGANIZATION DEPTOR

8. AMENDMENT (COLLATERAL CHANGE): check only one box

Describe collateral: ☐ deleted or ☐ added, or ☐ new office ☐ restricted collateral description, or ☐ unsecured collateral ☒ assigned

This is an actual and constructive notice of a partial assignment of Financing Statement # 2009 0491016 for debt discharge for JAMES COPPEDGE to Pay the Sum Certain of Total due 1: \$51,600.00 (Fifty-One Thousand, Six Hundred Dollars and Zero Cents) to the CITY OF PHILADELPHIA REAL ESTATE TAXES for the Year(s) 2019 thru 2021 without controversy. This payment also includes WATER REVENUE RENTS: Total due 2: \$4,212.11 (Four Thousand, Two Hundred Twelve Dollars and Eleven Cents) under CASE ID: 200310023. Address of Property: 3637 N. 21st STREET, PHILADELPHIA, PA 19140.

TOTAL DUE OF SUM CERTAIN PAID: \$55,812.11 (Fifty-Five Thousand, Eight Hundred Twelve Dollars and Eleven Cents).

And Charge the Same to the UNITED STATES TREASURY.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (check only one box): If this is an Assignment, it must be authorized by a Debt or which adds collateral or adds the public filing notice, or if this is a Termination, it must be authorized by a Debt or which adds collateral or adds the public filing notice, or if this is a Continuation, it must be authorized by a Debt or which adds collateral or adds the public filing notice.

10. ORGANIZATION'S NAME: _____

11. INDIVIDUAL'S LAST NAME: _____

12. SIGNATURE: _____

13. DATE: _____

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A NAME & PHONE OF CONTACT AT FILER (optional)

James Coppedge & (215) 913-1485

B SEND ACKNOWLEDGMENT TO: (Name and Address)

DEPARTMENT OF THE TREASURY
FINANCIAL MANAGEMENT SERVICE
P.O. BOX 1686
BIRMINGHAM, AL 35201-1686

Delaware Department of State
U.C.C. Filing Section
Filed: 02:56 PM 10/31/2019
U.C.C. Initial Filing No: 2009 0491016
Amendment No: 2019 7648442
Service Request No: 20197645909

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a INITIAL FINANCING STATEMENT FILE #

2009 0491016

1b This FINANCING STATEMENT AMENDMENT is
to be filed (for report) (or reported) in the
REAL ESTATE RECORDS ☒

2 TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3 CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4 ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c and also give name of assignor in item 9.

5 AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party or (both). Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and 7.

☐ CHANGE new address: Please refer to the back of this document for instructions on changing the name/address of a party.☐ DELETE name: Give new name to be deleted in item 6a, b, c.☐ ALL INFORMATION: Complete item 7a, b, c and item 9c also complete item 7a, b, c (if applicable).

6 CURRENT RECORD INFORMATION

a. ORGANIZATION'S NAME

b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7 CHANGED (NEW) OR ADDED INFORMATION

a. ORGANIZATION'S NAME

DEPARTMENT OF THE TREASURY FINANCIAL MANAGEMENT SERVICES

b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

c. ADDRESS

P.O. BOX 1686

BIRMINGHAM

STATE

POSTAL CODE

COUNTRY

d. ORGANIZATION'S TYPE

e. INDIVIDUAL'S ORGANIZATION

f. ORGANIZATION'S TYPE

g. SEE INSTRUCTIONS

h. TYPE OF ORGANIZATION

i. ORGANIZATION

j. DEBITOR

k. CREDITOR

8 AMENDMENT (COLLATERAL CHANGE) (check only one box)

One or more additional ☐ Deleted or ☐ Added to the ☐ Existing collateral ☐ Removed collateral ☐ Existing collateral ☒ Substituted

This presentation is a constructive public notice of a partial assignment of Financing Statement #2009 0491016

AMENDMENT (con'd) for JAMES COPPEDGE of the sum certain amount of Five Thousand, One Hundred Fifty-Seven Dollars and Fifty-Six Cents : \$5,157.56 to be Deposited at the DEPARTMENT OF THE TREASURY as an asset.

1. I PAY TO THE DEPARTMENT OF THE TREASURY the sum certain of : \$5,157.56.

2. And Charge the Same to the DEPARTMENT OF REVENUE, WATER REVENUE BUREAU, PHILADELPHIA, PA 19102 FOR /SEWER & STORM WATER BILL FOR PROPERTY OF COPPEDGE, JAMES OF 4739 N. 18TH STREET, PHILADELPHIA, PA 19140: ACCOUNT# 057-88130-03739-001 as indicated by partial release.

9 NAME OF SECURED PARTY OR RECORD AUTHORIZING THIS AMENDMENT (name of assignor. This is an acknowledgment of the assignor's authority to enter the financing statement or the termination of a debt or other right of the debtor authorizing and authorizing the amendment).

a. ORGANIZATION'S NAME

b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

Coppedge

James

(N/A)

Form **56**
(Rev. December 2019)
Department of the Treasury
Internal Revenue Service

Notice Concerning Fiduciary Relationship

(Internal Revenue Code Sections 6036 and 6903)

► Go to www.irs.gov/Form56 for instructions and the latest information.

OMB No. 1545-0013

Part I Identification

Name of person for whom you are acting (as shown on the tax return)	Identifying number	Decedent's social security no.
JAMES COPPEDGE		
Address of person for whom you are acting (number, street, and room or suite no.)		
52 BARKLEY COURT		
City or town, state, and ZIP code (If a foreign address, see instructions.)		
DOVER, DELAWARE 19904		
Fiduciary's name		
HENRY M. PULSON JR. SECRETARY OF THE TREASURY, SUCCESSORS AND / OR ASSIGNS		
Address of fiduciary (number, street, and room or suite no.)		
1500 PENNSYLVANIA AVENUE NW		
City or town, state, and ZIP code	Telephone number (optional)	
WASHINGTON, DC 20220	()	

Section A. Authority

1 Authority for fiduciary relationship. Check applicable box:

- a ☒ Court appointment of testate estate (valid will exists)
b ☒ Court appointment of intestate estate (no valid will exists)
c ☒ Court appointment as guardian or conservator
d ☒ Fiduciary of intestate estate
e ☒ Valid trust instrument and amendments
f ☒ Bankruptcy or assignment for the benefit of creditors

g ☒ Other. Describe ► ALL COMMERCIAL TRANSACTIONS AS DIRECTED

2a If box 1a, 1b, or 1d is checked, enter the date of death ► FROM 07/29/1944 OF BIRTH T

b If box 1c, 1e, 1f, or 1g is checked, enter the date of appointment, taking office, or assignment or transfer of assets ►

Section B. Nature of Liability and Tax Notices

- 3 Type of taxes (check all that apply): ☒ Income ☐ Gift ☐ Estate ☐ Generation-skipping transfer ☐ Employment
☐ Excise ☐ Other (describe) ►
- 4 Federal tax form number (check all that apply): a ☐ 706 series b ☐ 709 c ☐ 940 d ☐ 941, 943, 944
e ☒ 1040 or 1040-SR f ☒ 1041 g ☐ 1120 h ☐ Other (list) ►
- 5 If your authority as a fiduciary does not cover all years or tax periods, check here ☒
and list the specific years or periods ► 2009 AND FORWARD

For Paperwork Reduction Act and Privacy Act Notice, see separate instructions.

Cat. No. 16375I

Form **56** (Rev. 12-2019)

PRESS FIRMLY TO SEAL



PRESS FIRMLY

Retail



RDC 07



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AUG 01, 2023

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EP13F May 2020
OD: 12 1/2 x 9 1/2

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FROM: (PLEASE PRINT) PHONE ()
JAMES COPPAGE
52 PARKLEY CT
DOVER, DE 19904

DELIVERY OPTIONS (Customer Use Only)

☒ **SIGNATURE REQUIRED** Note: The mailer must check the "Signature Required" box if the mailer: 1) Requires the addressee's signature; OR 2) Purchases additional insurance; OR 3) Purchases COD service; OR 4) Purchases Return Receipt service. If the box is not checked, the Postal Service will leave the item at the addressee's mail receptacle or other secure location without attempting to obtain the addressee's signature on delivery.

☐ No Saturday Delivery (delivered next business day)
☐ Sunday/Holiday Delivery Required (additional fee, where available)
*Refer to USPS.com® or local Post Office™ for availability.

TO: (PLEASE PRINT) PHONE ()
US DISTRICT COURT
FOR EASTERN DISTRICT OF PA
ATTN: CLERK OF COURT
601 MARKET ST
PHILA. PA 19106
19106

DELIVERY (POSTAL SERVICE USE ONLY)

☐ 1-Day ☐ 2-Day ☐ Military ☐ DPO

Scheduled Delivery Date (MM/DD/YY) **8/2/23**

Scheduled Delivery Time ☐ 8:00 PM

Postage **\$ 28.75**

Insurance Fee **\$**

COD Fee **\$**

Return Receipt Fee **\$**

Live Animal Transportation Fee **\$**

Total Postage & Fees **28.75**

Weight **1.7** lbs. **0.25** ozs.

☐ Flat Rate ☒ Flat Rate

Acceptance Employee Initials **mm**

DELIVERY (POSTAL SERVICE USE ONLY)

Delivery Attempt (MM/DD/YY) Time ☐ AM ☐ PM

Employee Signature

Delivery Attempt (MM/DD/YY) Time ☐ AM ☐ PM

Employee Signature

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